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FILED

Apr 17 1997 8:00am  
Secretary of State

|                                                |                                                                                   |                                                                                                    |
|------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| PROFIT<br>CORPORATION<br>ANNUAL REPORT<br>1997 |  | FLORIDA DEPARTMENT OF STATE<br>Sandra B. Mortham<br>Secretary of State<br>DIVISION OF CORPORATIONS |
|------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|

DOCUMENT # 549642

(7)

1. Corporation Name

J.I. KISLAK REALTY CORP.

Principal Place of Business

C/O HOWARD J. BRAFMAN, ESQ.  
7900 MIAMI LAKES DR W.  
MIAMI LAKES FL 33016-5897

Mailing Address

C/O HOWARD J. BRAFMAN, ESQ.  
7900 MIAMI LAKES DR W.  
MIAMI LAKES FL 33016-5897

2. Principal Place of Business

21 Suite, Apt. #, etc.

22 City & State

23 Zip

24 Country

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City & State

28 Zip

29 Country

3. Date Incorporated or Qualified

10/20/1977

3a. Date of Last Report

04/25/1996

4. FEI Number

59-1770619

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

☐

\$5.00 May Be  
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes

☒

Yes

☐

No

FILES UNDER  
#22-1039750

9. Name and Address of Current Registered Agent

BRAFMAN, HOWARD J.  
7900 MIAMI LAKES DR. W.  
MIAMI LAKES FL 33016

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE ☐ DELETE

NAME  
BRAFMAN, HOWARD J.  
STREET ADDRESS  
7900 MIAMI LAKES DR W  
CITY-ST-ZIP  
MIAMI LAKES FL 33016

TITLE ☐ DELETE

NAME  
KISLAK, JAY I  
STREET ADDRESS  
7900 MIAMI LAKES DR W  
CITY-ST-ZIP  
MIAMI LAKES FL 33016

TITLE ☒ DELETE

NAME  
FLEISCHMAN, DAVID H  
STREET ADDRESS  
7900 MIAMI LAKES DRIVE WEST  
CITY-ST-ZIP  
MIAMI LAKES FL 33016

TITLE ☒ DELETE

NAME  
GROSS, JAMES P.  
STREET ADDRESS  
7900 MIAMI LAKES DR W  
CITY-ST-ZIP  
MIAMI LAKES FL 33016

TITLE ☒ DELETE

NAME  
OTTO, DEBRA C.  
STREET ADDRESS  
7900 MIAMI LAKES DR W  
CITY-ST-ZIP  
MIAMI LAKES FL 33016

TITLE ☐ DELETE

NAME  
FENELLO, CAROL A  
STREET ADDRESS  
7900 MIAMI LAKES DR. W.  
CITY-ST-ZIP  
MIAMI LAKES FL 33016

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-ST-ZIP

PLEASE SEE EXHIBIT "A" ATTACHED

2.1 TITLE ☐ Change ☐ Addition

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

3.1 TITLE ☐ Change ☐ Addition

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR  
HOWARD J. BRAFMAN, VICE PRESIDENT

4/10/97 (305) 364-4213

Date

Daytime Phone #

CR2E034 (9/96)

**EXHIBIT "A"**

**DIRECTORS AND OFFICERS  
OF  
J. I. KISLAK REALTY CORP.**

| <b><u>NAME</u></b> | <b><u>TITLE</u></b>                     | <b><u>ADDRESS</u></b>                                   |
|--------------------|-----------------------------------------|---------------------------------------------------------|
| JAY I. KISLAK      | DIRECTOR & PRESIDENT                    | 7900 MIAMI LAKES<br>DRIVE WEST<br>MIAMI LAKES, FL 33016 |
| THOMAS BARTELMO    | SENIOR VICE PRESIDENT &<br>TREASURER    | 7900 MIAMI LAKES<br>DRIVE WEST<br>MIAMI LAKES, FL 33016 |
| HOWARD J. BRAFMAN  | DIRECTOR, VICE PRESIDENT<br>& SECRETARY | 7900 MIAMI LAKES<br>DRIVE WEST<br>MIAMI LAKES, FL 33016 |
| CAROL A. FENELLO   | VICE PRESIDENT &<br>ASSISTANT SECRETARY | 7900 MIAMI LAKES<br>DRIVE WEST<br>MIAMI LAKES, FL 33016 |