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**PROFIT CORPORATION ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 549013

(1)

LAVANDERA ELECTRIC COMPANY

| FILED              |
|--------------------|
| Jan 26 1998 8:00am |
| Secretary of State |

|--|--|

| Principal Place of Business Mailing Address  |   |   |                     |                     |  | - I TOPPORT BRILL BIBLIC FROM COLOR FLERB HAR ORDER DIDER DIDER BROWN BROWN BROWN           |                             |                  |  |  |
|--|---|---|---------------------|---------------------|--|---|-----------------------------|------------------|--|--|
| 4705 HESPERIDES PO BOX 15715 TAMPA FL 33684  |   | 4705 HESPERIDES<br>PO BOX 15715<br>TAMPA FL 33684 |                     |                     |  | DO NOT WRITE IN   | THIS SPACE                  |                  |  |  |
| US   |   | U\$   | U\$                 |                     |  | 3. Date Incorporated or Qualified   |                             |                  |  |  |
|  |   | T = 10 % + 4 d (                                  |                     |                     |  | 10/11/1977  |                             | 1 C - d F        |  |  |
|  | ace of Business   | <del>                                     </del>  | 2a. Mailing Address |                     |  | 4. FEI Number   | Applied For                 |                  |  |  |
| 21 26 5 10 0 0 1 1 1 1   |   |   |                     |                     |  | 59-1//2390  | 59-1772390   Not Applicable |                  |  |  |
| Suite, Apt. #, etc.         Suite, Apt. #, etc.           22         27  |   |   |                     |                     |  | 5. Certificate of Status Desired  | Fee                         | Required         |  |  |
| City & State City & State  |   |   |                     |                     | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees |   |                             |                  |  |  |
| Zip  | Country   | Zip   | Count               | try                 |  | 8. This corporation owes or has paid the current year Intangible                            |                             |                  |  |  |
| 24   | 25  | 29  | 30                  |                     |  | Personal Property Tax due June 30.  Yes No  |                             |                  |  |  |
|  | g. Name and Address of Curre  |   | 1T                  |                     |  | 10. Name and Address of New Regist  | ered Agent                  |                  |  |  |
| GAI  | RCIA, JOSEPH  |   |                     | 31 Na               | ame  |   |                             |                  |  |  |
| Suite 2560 Barnett PL, 101 E Kennedy BLV   |   |   |                     | 32 St               | reet Addre   | ress (P.O. Box Number is Not Acceptable)  |                             |                  |  |  |
| TAN  | APA FL 33602  |   | 8                   | 33                  |  |   |                             |                  |  |  |
|  |   |   | 8                   | 34 Ci               | ty   |   | <b>85</b> Zi                | ip Code          |  |  |
|  |   |   |                     |                     |  | in this statement for the surround  | FL by                       | n its spaintered |  |  |
| office or re   | to the provisions of Sections 607.05<br>egistered agent, or both, in the Stati<br>m familiar with, and accept the oblig | e of Florida. Such change was                     | authorized          | by the              | med corporali  | oration submits this statement for the purp<br>ion's board of directors. I hereby accept th | e appointment               | as registered    |  |  |
| SIGNATURE    Signature, typed or printed name of registered agent and title if applicable (NOT): Registered Agent signature required when reinstating)  DATE |   |   |                     |                     |  |   |                             |                  |  |  |
|  |   |   | 13.                 |                     | · · ·  | ADDITIONS/CHANGES TO OFFICER  | S AND DIRECTO               | ORS IN 12        |  |  |
| TITLE  | STD   | DELETE  | 1.1 TUTU            | ŧ                   |  | -   | Change                      | e Addition       |  |  |
| NAME   | ALICE LAVANDERA   |   | 1.2 NAM             | lf.                 |  |   |                             |                  |  |  |
| STREET ADDRESS   | 7410 MIRACLE LANE   |   | 1.3 STRE            | 1.3 STREET ADDRESS  |  |   |                             |                  |  |  |
| CITY-\$T-ZIP   | ODESSA FL 33556   |   | 1.4 CITY            | 1.4 CITY · ST- ZIP  |  |   |                             |                  |  |  |
| TITLE  | PD  | DELETE  | 2.1 TITU            | 2.1 TITLE           |  |   | ☐ Chang                     | e Addition       |  |  |
| NAME   | RALPH LAVANDERA JR.   |   | 2.2 NAM             | 2.2 NAME            |  |   |                             | 1                |  |  |
| STREET ADDRESS   | 7410 MIRACLE LANE   |   | 2.3 STR             | EE1 ADOI            | RESS   |   |                             |                  |  |  |
| CITY-ST-ZIP  | ODESSA FL 33556   |   | 2. 4 CIT            | y - ST - <i>Z</i> i | P  |   |                             |                  |  |  |
| TITLE  | V   | DELETE  | 3.1 TITL            | 3.1 TITLE           |  |   | Chang                       | e L Addition     |  |  |
| NAME   | CHARLES M. MCDONALD   |   | 3.2 NAM             | 4E                  |  |   |                             | ł                |  |  |
| STREET ADDRESS   | 15103 COUNTYLINE ROAD   |   | 3.3 STRE            | EET ADOI            | RESS   |   |                             | }                |  |  |
| CITY-ST-ZIP  | ODESSA FL   |   |                     | Y - ST - ZI         | P  |   |                             |                  |  |  |
| TITLE  |   | DELETE  | 4.1 TITL            |                     |  |   | Chang                       | je 🔲 Addition    |  |  |
| NAME   |   |   | 4. 2 NAN            | ME                  |  |   |                             |                  |  |  |
| STREET ADDRESS   |   |   | 4.3 STRI            | EET ADDI            | RESS   |   |                             |                  |  |  |
| CITY - ST - ZIP  |   |   |                     | 4.4 CITY - ST - ZIP |  |   | [] ob                       | no Addition      |  |  |
| TITLE  |   | DELETE  |                     | 5.1 TELE            |  |   | Chang                       | ge               |  |  |
| NAME   |   |   | 5.2 NAM             |                     |  |   |                             |                  |  |  |
| STREET ADDRESS   |   |   |                     | eet addi            |  |   |                             |                  |  |  |
| CITY-ST-ZIP  |   | Dri Pre   |                     | (-ST-7)             | <u> </u>   |   | ☐ Chang                     | ne               |  |  |
| TITLE  |   | ☐ DELETE  | 6.1 TITL            |                     |  |   |                             | Nonibou          |  |  |
| NAME   |   |   | 62 NAM              |                     |  |   |                             |                  |  |  |
| STREET ADDRESS   |   |   | •                   | eft <b>a</b> ddi    | 1  |   |                             |                  |  |  |
| CITY-ST-ZIP  | all all and a land  | on the file of the second                         | 64 CITY             | /-SI-ZIF            | ololod is i  | Section 119.07(3)(i), Florida Statutes.   furt  | har cartify that t          | the information  |  |  |
| I <b>14. I</b> hereb∨o   | certify that the information supplied (   | with this himo does not qualify.                  | tor the exen        | приоп               | stated in a  | Section 1 (9.07(3)(i), Fiorida Statutes. Hurt   | nor ceruity mat t           | are information  |  |  |

r nereoy ceruly that the information supplied with this hiling does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, of on an attachment with an address.