## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT **CORPORATION ANNUAL REPORT** 



Sandra B. Mortham,

Secretary of State DIVISION OF CORPORATIONS

1998 **DOCUMENT # 547528** 

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**FILED** 

Mar 12 1998 8:00am

Secretary of State

| JOHN   | P. CONDON, CORPORATION                    | . ,                 |                                  |  | 11/                 |
|--|---|---------------------|----------------------------------|--|---------------------|
| Principal Plan   | ee of Business                            | Mailing Address     |                                  | -  | ) }                 |
| 1  |   | Mailing Address     |                                  |  |                     |
| P. O. BOX 2<br>JUPITER FL  |   | -P. O. BOX 907      | ,                                |  |                     |
| US   |   | -U6                 |                                  | DO NOT WRITE IN  | THIS SPACE          |
|  |   | <del></del>         |                                  | 3. Date Incorporated or Qualified                                      |                     |
|  |   |                     |                                  | 09/23/1977   |                     |
|  | Place of Business                         | 2a. Mailing Address |                                  | 4. FEI Number  | Applied For         |
| 21 Ben   | enfront Condo                             | 26                  |                                  | 59-1891223   | Not Applicable      |
| Suite, Apt   | #, etc.                                   | Suite, Apt. #, etc. | _                                | 5. Certificate of Status Desired                                       | 38.75 Additional    |
| 22   | pt 305 530 Occans                         |                     | 59                               | 5. Certificate of Status Desired                                       | Fee Required        |
| City & State City & State  |   |                     | /                                | 6. Election Campaign Financing   | \$5.00 May Be       |
| 23 Juno Bench, F/ 28 Jupiter, F  |   |                     | 0                                | Trust Fund Contribution  |                     |
| 24 334   | 108 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | 20p 27/1/5/27/64    | Country                          | 8. This corporation we or has paid the                                 |                     |
| 24 227   | 9, Name and Address of Current            | 29 33468-276 %      | 0 THIS DEAL                      | Personal Property Tax due June 30.  10. Name and Address of New Regist | Yes No              |
| CC   | ONDON, JOHN P JR                          | registored Agent    | 81 Name                          | 10. Name and Address of New Aegist                                     | ered Agent          |
| 20 TIOEDTAN CT   |   |                     | ONDON, JOHN                      | Ves  |                     |
|  | VRCO ISLAND FL-34146                      |                     | B2 Street                        | ess (P.O. Box Number is Net Acceptable)                                | 7 7 .5              |
| ""   | 1100 100410 12 01110                      |                     | B3                               | 30 Ocean Va - Np   | 7 308               |
|  |   |                     |                                  |  |                     |
|  |   |                     | 84 City                          | mo Boach   | FL 85 Zip Code      |
| 11. Pursuant to the provisions of Sections 607,0502 and 607,1508. Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered  |   |                     |                                  |  |                     |
| office or registered agent, or both in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligation of, Section 697.0305, Florida Statutes. |   |                     |                                  |  |                     |
| SIGNATURE  | I tun !!                                  | CAL THE (NOTE F     |                                  | 2  | 24-98               |
|  |   |                     | togistered Agent signature       | ed when reinstating)   | PATE                |
| 12.<br>TITLE   | OFFICERS AND I                            | DIRECTORS           | 13.                              | ADDITIONS/CHANGES TO OFFICERS  |                     |
| NAME   | CONDON JR, JOHN P.                        | X DECENE            | 1.1 TITLE                        | TD   | Change              |
|  | 630 TIGERTAIL CT., BOX 907                |                     | 1.2 NAME<br>1.3 STREET ADORFE    | BONDON JR, JOHN P.<br>BOND 2769  |                     |
| STREET ADDRESS   | MARCO ISLAND FL                           |                     | 1.3 STREET ADDRIVES              | 30x 2764   |                     |
| CITY-ST-ZIP<br>TITLE   | SO  | DELETE              | 1.4 CITY-ST-ZIP                  | upiter, Fl. 33468-27<br>ONDON, Peten J.                                | 769 Addition        |
| NAME   | CONDON, PETER J.                          | X bitten            | 2.1 TITLE                        | ONDON, PETENT.   | Change D Addition   |
| STREET ADDRESS   | 125 NE MUNROE CIR N                       | , ,                 | 2.2 NAME                         | 25 N. E. Munnoe Circle   | . <i>.</i>          |
| CITY-ST-ZIP  | ST. PETERSBURG FL                         |                     | 2.3 STREET ADDRESS               |  |                     |
| TITLE  | В   | DELETE              | 2 4 CITY - ST - ZIP<br>3.1 TIYLE | T. Petensbung Fl   | 3370 Z. Addition    |
| NAME   | STARRETT, CHRISTINE A.                    | $\mathcal{N}$       | 3.2 NAME                         |  |                     |
| STREET ADDRESS   | 804 SW 7TH AVE                            | , ,                 | 3.3 STREET ADDRESS               | ondon, Chaisting he 221 N. Dale MARA                                   | 1 1200 2310         |
| CHTY-ST-ZIP  | GAINESVILLE FL                            |                     | 3.4. CITY-ST-ZIP                 | That N. WALE MIAGR   | 4 12. 2010          |
| TITLE  | VO  | DELETE              | 4.1 TITLE                        | DAUPA, F1. 33614   | Change Addition     |
| NAME   | ANSLEY, JUDITH                            |                     | 4 2 NAME                         | ondon, ChrisTA   |                     |
| STREET ADDRESS   | 2240 SW MAYFLOWER DR                      | <b>,</b> ,          | 4.3 STREET ADD                   | 2000 000 CHEIS'S 1   | 711                 |
| CITY-ST-ZIP  | PALM CITY FL                              |                     | 4.4 CITY-ST-ZIP                  | Box 2769<br>Supiter F1, 3346   | 8-2366              |
| TITLE  |   | DELETE              | 51 TITLE                         | 7.11-4-11. 33.00   | Change Addition     |
| NAME   |   | . <del>-</del>      | 5.2 NAME                         |  |                     |
| STREET ADDRESS   |   |                     | 5.3 STREET ADDRESS               |  |                     |
| CITY-ST-ZIP  |   |                     | 5.4 CITY-ST-ZIP                  |  |                     |
| TITLE  | · · · · · · · · · · · · · · · · · · ·     | ☐ DELETE            | 6.1 TITLE                        |  | ☐ Change ☐ Addition |
| NAME   |   |                     | 6.2 NAME                         |  |                     |
| STREET ADDRESS   |   |                     | 6.3 STREET ADDRESS               |  |                     |
| 0.17 . 61 . 710  |   |                     | 4.5 OTHER PROPERTY               |  | 1                   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee employeered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or an attachment with an address.