Applied For

\$8.75 Additional

Fee Required

\$5.00 May Be

Added to Fees

□No

Not Applicable

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

DIVISION OF CORPORATIONS

ANNUAL REPORT Secretary of State

Mar 03, 1999 8:00 am Secretary of State 03-03-1999 90004 043 ***150.00

FILED

DOCUMENT	#	547051
1. Corporation Name		0 17 00 .

DONALD MINERVINI, M.D., P.A.

Mailing Address Principal Place of Business 4302 ALTON RD SUITE 820 4302 ALTON RD SUITE 820 SUITE 1000 **SUITE 1000** MIAMI BEACH FL 33140 MIAMI BEACH FL 33140 3. Date Incorporated or Qualifed 09/01/1977 2a. Mailing Address 4. FEI Number 2. Principal Place of Business 26 59-1760724 --21 Suite, Apt. #, etc. Suite, Apt. #, etc. 5. Certifcate of Status Desired П Sute 5ute 22 820 27 City & State 6. Election Campaign Financing City & State Trust Fund Contribution 28 23 Country Zip 8. This corporation owes the current year Intangible Zip Country 30 Personal Property Tax. 29 24 25 10. Name and Address of New Registered Agent 9. Name and Address of Current Registered Agent 81 RUFFNER, CHARLES L. ESQ. Street Address (P.O. Box Number is Not Acceptable) 82 3001 SW 3RD AVE #100 **MIAMI FL 33129** 83

DO NOT WRITE IN THIS SPACE

85 Zip Code 84 City 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. SIGNATURE Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 12. OFFICERS AND DIRECTORS 13. Addition ☐ Change □ DELETE 1.1 TITLE TITLE **PST** 1.2 NAME MINERVINI, DONALD NAME 4302 ALTON RD SUITE 820 1.3 STREET ADDRESS STREET ADDRESS MIAMI BEACH FL 33140 1.4 CITY-ST-ZIP CITY-ST-ZIP Change Addition DELETE TITLE 2.1 TITLE 2.2 NAME NAME 2.3 STREET ADDRESS STREET ADDRESS CITY-ST-ZIP 2.4 CITY-ST-ZIP Change Addition DELETE 3.1 TITLE TITLE NAME 3.2 NAME 3.3 STREET ADDRESS STREET ADDRESS 3.4. CITY-ST-ZIP CITY-ST-ZIP Change ☐ Addition ☐ DELETE 4.1 TITLE TITLE 4. 2 NAME NAME 4.3 STREET ADDRESS STREET ADDRESS 4.4 CITY-ST-ZIP CITY-ST-ZIP Addition Change DELETE 5.1 TITLE TITLE 5.2 NAME NAME 5.3 STREET ADDRESS STREET ADDRESS 5.4 CITY-ST-ZIP C/TY-ST-ZIP 6.1 TITLE Change ☐ Addition ☐ DELETE 6.2 NAME NAME 6.3 STREET ADDRESS STREET ADDRESS 6.4 CITY-ST-ZIP CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or fursted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

CR2E034 (11/98