
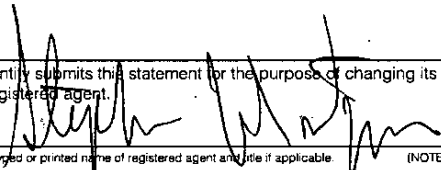


# 2005 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 21, 2005 8:00 am**  
**Secretary of State**

04-21-2005 90240 035 \*\*\*150.00

|   |   |                                 |   |   |  |
|---|---|---------------------------------|---|---|--|
| <b>DOCUMENT # 546640</b><br>1. Entity Name<br><b>DEERFIELD BEACH PRE-SCHOOL, INC.</b>   |   |                                 |   |    |  |
| Principal Place of Business<br><b>274 S.E. 9TH AVENUE<br/>APT 3<br/>DEERFIELD BEACH, FL 33441</b>   |   |                                 | Mailing Address<br><b>274 S.E. 9TH AVENUE<br/>APT 3<br/>DEERFIELD BEACH, FL 33441</b>                               |   |  |
| 2. Principal Place of Business<br><br>Suite, Apt. #, etc.   |   |                                 | 3. Mailing Address<br><br>Suite, Apt. #, etc.   |   |  |
| City & State  |   |                                 | City & State  |   |  |
| Zip   |   | Country                         |   | Zip   |  |
| Country   |   | Country                         |   | 4. FEI Number<br><b>59-1759890</b>  |  |
| 5. Certificate of Status Desired <input type="checkbox"/>   |   |                                 |   | <b>\$8.75 Additional Fee Required</b>   |  |
| 6. Name and Address of Current Registered Agent<br><br><b>FLETCHER, ALBERT E. JR<br/>2211 N.E. 36TH STREET<br/>LIGHTHOUSE PT, FL 33064</b>  |   |                                 |   | 7. Name and Address of New Registered Agent<br>Name <b>STEPHEN MONTGOMERY</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><b>274 SE 9TH AVENUE, Apt 3</b><br>City <b>DEERFIELD BEACH</b> <b>FL</b> Zip Code <b>33441</b> |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br><br>SIGNATURE  DATE <b>4-19-05</b><br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)</small>  |   |                                 |   |   |  |
| <b>FILE NOW!!! FEE IS \$150.00<br/>After May 1, 2005 Fee will be \$550.00</b>   |   |                                 | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |   |  |
| <b>10. OFFICERS AND DIRECTORS</b>   |   |                                 | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b>  |   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | PD<br>MONTGOMERY, STEPHEN<br>274 SE 9TH AVE.<br>DEERFIELD BCH, FL | <input type="checkbox"/> Delete |   |   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | VD<br>MONTGOMERY, STEPHEN<br>274 SE 9TH AVE<br>DEERFIELD BCH, FL  | <input type="checkbox"/> Delete |   |   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | <input type="checkbox"/> Delete                                   |                                 |   |   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | <input type="checkbox"/> Delete                                   |                                 |   |   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | <input type="checkbox"/> Delete                                   |                                 |   |   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | <input type="checkbox"/> Delete                                   |                                 |   |   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | <input type="checkbox"/> Delete                                   |                                 |   |   |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |   |                                 |   |   |  |
| <b>SIGNATURE:</b>    |   |                                 | <b>STEPHEN MONTGOMERY</b>   |   |  |
| <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>   |   |                                 | <small>Date</small> <b>4/19/05</b>  |   |  |
| <small>Daytime Phone #</small>  |   |                                 |   |   |  |