## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 545310

(5)

| CHANDANA | BOPITIYA | M.D., | P.A. |  |
|----------|----------|-------|------|--|
|          |          |       |      |  |

Mailing Address

Principal Place of Business 700 S NOKOMIS AVE STE C

700 S NOKOMIS AVE STE C

## **FILED** Feb 05 1997 8:00am Secretary of State



| VENICE FL 342                  | 285                               |  | VENICE FL           | 34285-3400 |                  |             |  |                            |                                       |                                  |                       |                      |                            |                    |                       |
|--------------------------------|-----------------------------------|--|---------------------|------------|------------------|-------------|--|----------------------------|---------------------------------------|----------------------------------|-----------------------|----------------------|----------------------------|--------------------|-----------------------|
|                                |                                   |  |                     |            |                  |             |  |                            |                                       |                                  |                       |                      | e of Last Report<br>5/1996 |                    |                       |
| 2. Principal Place of Business |                                   |  | 2a. Mailing         | Address    |                  |             |  | 4.                         | FEI Numbe                             |                                  |                       |                      | <u> </u>                   |                    | ed For                |
| 21                             |                                   |  | 26                  |            |                  |             | 59-1761599   |                            |                                       |                                  |                       | Not A                | pplicable                  |                    |                       |
| Suite, Apt #. etc              |                                   | Suite, Apt. #, etc.<br>27  |                     |            | 5.               | Certificate | of Status Desi   | red                        | \$8.75 Additional Fee Required        |                                  |                       |                      |                            |                    |                       |
| City & State                   |                                   |  | City & State        |            |                  | 6.          | 6. Election Campaign Financing \$5.00 May 8 Trust Fund Contribution Added to Fee |                            |                                       |                                  |                       |                      |                            |                    |                       |
| Zip <b>24</b>                  | <b>25</b>                         | ountry   | Zip<br>29           |            | Co.              | intry       | ·  | 8.                         | This corpor<br>Florida Stat           | ation has liab                   |                       |                      | tax unde                   | er s. 19           | 99.032,               |
|                                | 9. Name and A                     | ddress of Current F  | legistered Aç       | jent       | L                |             |  | 10.                        |                                       | Address of I                     | New Reg               |                      |                            |                    |                       |
| BOP                            | YTIYA, CHANDAN                    | IA .   |                     |            |                  | 81          | Name   |                            |                                       |                                  |                       |                      |                            |                    |                       |
|                                | S NOKOMIS AVE<br>ICE FL 33633-059 |  |                     |            |                  | 82          | Street   | Address (F                 | P.O. Box Nur                          | nber is Not A                    | cceptable             | 9)                   |                            |                    |                       |
| 75.14                          | 10L 1 L 00000 00                  |  |                     |            |                  | 83          |  |                            | · · · · · · · · · · · · · · · · · · · |                                  |                       |                      |                            |                    |                       |
|                                |                                   |  |                     |            |                  | 84          | City   |                            |                                       |                                  |                       | FL                   | 1                          | ip Co              |                       |
| l omice or r                   | egistered agent, or               | Sections 607.0502 a<br>both in the State of<br>accept the obligation | Florida, Such       | change was | authorize        | d bv        | the corp   | corporatio<br>poration's b | n submits th<br>board of dire         | is statement f<br>ctors. I hereb | or the pu<br>y accept | rpose of<br>the appo | changin<br>sintment        | g its re<br>as reç | egistered<br>gistered |
| SIGNATURE                      |                                   | <i>X</i>   | Ver)                | ŧ.         |                  |             |  |                            |                                       |                                  | 1:30                  | اسهندو               | <b>-</b>                   |                    |                       |
|                                | Seji vidore Pypora de princes     |  | dente if applicable | e (NO      |                  | d Age       | nt signature   | required when              |                                       |                                  | -                     | DATE                 |                            |                    |                       |
| 12.                            | PD                                | OFFICERS AND I   |                     | DELETE     | 13.              | ** 5        | <del></del>  | <del> </del>               | ADDITIONS/                            | CHANGES TO                       | OFFICE                | RS AND               |                            |                    |                       |
| NAME :                         | BOPITIYA, CHA                     | NDANA  |                     | DELETE     | 1.1 11           |             |  |                            |                                       |                                  |                       |                      | Chang                      | je r               | Addition              |
| ]                              | 700 S NOKOMI                      |  |                     |            | 1.2 N            |             |  |                            |                                       |                                  |                       |                      |                            |                    |                       |
| STREET ADDRESS                 | VENICE FL                         | O AVE OIL O  |                     |            |                  |             | ADDRESS  |                            |                                       |                                  |                       |                      |                            |                    |                       |
| CITY+S1+ZIP<br>TITLE           | TLHOL 1 L                         |  |                     | DELETE     | 1.4 CI<br>2.1 TI | TY-S        | 1 - ZIP  |                            |                                       |                                  |                       |                      | Chanc                      | ъ Г                | Addition              |
| NAME                           |                                   |  |                     |            | 2.2 N            |             |  |                            |                                       |                                  |                       |                      | Charle                     | ,c L               | XOURION               |
| STREET ADDRESS                 |                                   |  |                     |            |                  |             | ADDRESS  |                            |                                       |                                  |                       |                      |                            |                    |                       |
| CITY - ST - ZIP                |                                   |  |                     |            |                  |             | 7-21P  |                            |                                       |                                  |                       |                      |                            |                    |                       |
| THUE                           |                                   |  |                     | DELETE     | 31 TI            |             |  |                            | <del></del>                           |                                  | <del>,</del> ,        |                      | Chang                      | ne T               | Addition              |
| NAME                           |                                   |  |                     |            | 3.2 N            | <b>AME</b>  |  |                            |                                       |                                  |                       |                      |                            | _                  |                       |
| STREET ADDRESS                 |                                   |  |                     |            | 3351             | REET        | ADDRESS  |                            |                                       |                                  |                       |                      |                            |                    | Ì                     |
| CITY - ST - ZIP                |                                   |  |                     |            | 3 4. C           | ITY-S       | T-ZIP  |                            |                                       |                                  |                       |                      |                            |                    |                       |
| TITLE                          |                                   |  |                     | DELETE     | 4.1 TO           | TLE         |  |                            |                                       |                                  |                       |                      | Chang                      | ye [               | Addition              |
| NAME                           |                                   |  |                     |            | 4 2 N            | AME         |  |                            |                                       |                                  |                       |                      |                            |                    |                       |
| STREET ACHORESS                |                                   |  |                     |            | 4.3 \$1          | AEET        | address  |                            |                                       |                                  |                       |                      |                            |                    |                       |
| CITY - ST - ZIP                |                                   |  |                     |            | 4.4 Ci           | TY- \$1     | -ZIP   |                            |                                       |                                  |                       |                      |                            |                    |                       |
| TITLE                          |                                   |  |                     | DELETE     | 5.1 Ti           | TLE         |  |                            |                                       |                                  |                       |                      | Chang                      | je [               | Addition              |
| NAME                           |                                   |  |                     |            | 5.2 N/           | ME          |  |                            |                                       |                                  |                       |                      |                            |                    |                       |
| STHEET ADDRESS                 |                                   |  |                     |            | 5.3 S1           | REET.       | address  |                            |                                       |                                  |                       |                      |                            |                    |                       |
| CITY SF-Z#                     |                                   |  |                     |            | 5 4 C            | TY - \$1    | -ZIP   |                            |                                       |                                  |                       |                      |                            |                    |                       |
| TITLE                          |                                   |  |                     | DELETE     | 6.1 📆            | ΓL€         |  |                            |                                       |                                  |                       | · <b></b>            | Chang                      | je [               | Addition              |
| NAME                           |                                   |  |                     |            | 6.2 N/           | ME          |  |                            |                                       |                                  |                       |                      |                            |                    |                       |
| STREET ADDRESS                 |                                   |  |                     |            | 6.3 ST           | REET.       | address  |                            |                                       |                                  |                       |                      |                            |                    |                       |
| CITY-ST-ZIP                    |                                   |  |                     |            | 6.4 CI           | TY-51       | - ZIP  |                            |                                       |                                  |                       |                      |                            |                    |                       |
| 14 Ldo bossh                   | are a petitor that they ind       | loresetion errorited o   | ith the filter as a |            | 4 . 4            |             |  |                            | . 440.07                              | (01/1) Ft 11                     | 2                     |                      |                            |                    |                       |

reconcretely certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME O

1-30-97

941-488-4888