## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEFARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

**1996**DOCUMENT #

545210

(7)

| COLLIN   | IS CHEVRON, INC.   |   |                                       |                     |                         |   |   |  |                       |                                 |
|--|--|---|---------------------------------------|---------------------|-------------------------|---|---|--|-----------------------|---------------------------------|
| Principal Place  |  | Mailing Address                               | Aailing Address                       |                     |                         | - I (QQ(Q) B)(I)  | I BI <b>ga</b> i Briga (1900) irdi      | II <b>vo</b> ii vivii oleli 41   | ALI BIQEI             | ALANI EIDII JOUI                |
| 8741 W. BROWARD BLVD.<br>PLANTATION FL 33324               |  | 8741 W. Broward Blyd.<br>Plantation Fl. 33324 |                                       |                     |                         |   |   |  |                       |                                 |
|  |  |   |                                       |                     |                         | 3. Date Incorpor 09/14/19                                 | ated or Qualified                       | 3a. Date of 03/3   | Last Re<br>1/199      |                                 |
| 2. Principal Pla   | ice of Business  | 2a. Maiing Address<br>26                      |                                       |                     | 4. FEI Number<br>59-178 | 0908  | Applied For Not Applicable              |  |                       |                                 |
| Suite, Apt. #  | , etc.   | Suite, Apt #, etc.                            |                                       |                     | 5. Certificate of       | tificate of Status Desired \$8.75 Additional Fee Required |   |  |                       |                                 |
| Orty & State   |  | City & State                                  |                                       |                     | 6. Election Camp        |   |   |  | O May Be<br>d to Fees |                                 |
| Zip<br>24  | Country 25   | Ζφ<br><b>29</b>                               | Gou                                   | ntry                |                         | 8. This corporati   | on has liability for                    | intang ble tax ur  |                       |                                 |
|  | 9. Name and Address of Curren  | Registered Agent                              |                                       |                     |                         | 10. Name and Address of New Registered Agent              |   |  |                       |                                 |
| DORONY, JOHN, JR., C.P.A.                                  |  |   |                                       |                     | me                      |   |   |  |                       |                                 |
| 4410 N. STATE ROAD 7, SUITE 205<br>FT. LAUDERDALE FL 33319 |  |   |                                       | 82 Str              | reet Addre              | ess (P.O. Box Numbe                                       | er is Not Acceptat                      | ole)   |                       |                                 |
| TT. DAOI   | DENDALE LE 300 18  |   |                                       | 84 Cri              | ly                      | *****   |   | 8  | 5 Zir                 | o Code                          |
| or registere   | o the provisions of Sections 607.0502<br>ad agent, or both, in the State of Floric<br>b, and accept the obligations of, Sect | ta. Such change was authoriz                  | ed tiv the c                          | ve-name<br>orporati | ed corpor<br>on's boar  | ation submits this sta<br>d of directors. Theret          | itement for the pu<br>by accept the app | FL orpose of changing the contract of the contract as regional contract as regional contract of the contract o | ng its re<br>istered  | egistered office<br>agent. I am |
|  | Signature speed or printed name of registeric agest  |   |                                       |                     |                         | Lwha is regressit regi                                    |   |  |                       |                                 |
| 12.  | OFFICERS AN  | O DIRECTORS                                   | 13.                                   | A.J. a t S.J. u     | arive reclinier         | . <u>.                                   </u>             | HANGES TO OFF                           | DATE   | TOTO.                 | DC IN 10                        |
| TITLE  | PD   | DELETE -                                      | 1 1 1                                 | 71 F                |                         | ADDITIONS/O   | HANGES TO OFF                           | TOENS AND DIE  |                       | Addition                        |
| NAME   | COLLINS, WILLIAM L.  | _   |                                       |                     |                         |   |   | 250  | nange                 |                                 |
| STREET ADDRESS   | 1861 SW 52ND AVENUE  |   | 1 2 NA                                |                     | 117                     | NW 87   | Tarrace                                 | # 4173   |                       |                                 |
|  | PLANTATION FL  |   |                                       | REE1 ADDR           | 255   7 (               | NW OI   | (C)                                     | 7777   |                       |                                 |
| C(TY - ST - Z)P  | - TEATTATION TE  |   |                                       | Y-ST-ZIP            | 10                      | lantation i   | ¥ L_                                    | <u>33324</u>   |                       | T Aller                         |
| TITLE  |  | DETEIE  | 2 1 T                                 |                     |                         |   |   |  | nange                 | ☐ Addition                      |
| NAME   |  |   | 2 2 N/                                |                     |                         |   |   |  |                       |                                 |
| STREET ADDRESS   |  |   | 2351                                  | REET ADDR           | ESS                     |   |   |  |                       |                                 |
| CITY-ST-ZIP  |  |   |                                       | Y-\$1-ZIP           |                         |   |   |  |                       |                                 |
| TITLE  |  | ☐ DELETE                                      | 3 1 7                                 |                     |                         |   |   | □ c  | nange                 | ☐ Addition                      |
| NAME   |  |   | 32 M                                  |                     |                         |   |   |  |                       |                                 |
| STREET ADDRESS   |  |   | 33 \$                                 | REET ADOL           | ₹SS                     |   |   |  |                       |                                 |
| CITY-ST-ZIP  |  | ——————————————————————————————————————        |                                       | Y - ST - ZIF        |                         |   |   |  | <del></del>           |                                 |
| TETLE  |  | ☐ DELETE                                      | 4 1 11                                |                     |                         |   |   | [_] t  | hange                 | Addition:                       |
| NAME   |  |   | 4 2 NA                                |                     |                         |   |   |  |                       |                                 |
| STREET ADDRESS   |  |   |                                       | REFT ADDR           |                         |   |   |  |                       |                                 |
| CITY-ST-ZIP  |  | C) briter                                     | · · · · · · · · · · · · · · · · · · · | Y - ST - ZIP        |                         |   |   |  |                       |                                 |
| TITLE  |  | ☐ DELETE                                      | 5 1 TI                                |                     |                         |   |   | □ c  | nange                 | Addition                        |
| NAME<br>OZOSSI ASSOCIOS                                    |  |   | 5 2 NA                                |                     |                         |   |   |  |                       |                                 |
| STREET ADDRESS   |  |   | 9                                     | RDCA 1336           |                         |   |   |  |                       |                                 |
| CITY - ST - ZIP  |  | F") DELETE                                    |                                       | Y-ST ZIP            |                         |   |   | p-1 ~  |                       |                                 |
| TITLE  |  | DELETE  | 6 1 Ti                                |                     |                         |   |   | c  | nange                 | Addition                        |
| NAME   |  |   | 6 2 NA                                |                     |                         |   |   |  |                       |                                 |
| STREET ADDRESS   |  |   |                                       | FDCA 133F           | 1                       |   |   |  |                       | 1                               |
| CITY - ST - ZIP  |  |   | 6.4 CI                                | Y - ST - ZIP        | i                       |   |   |  |                       |                                 |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this armus report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 13 if changed, or on an attachment with an address.

SIGNATURE: X W. L. C. L. W. Diam. Collins Pres Haffit 954-472-7911

CR2E034 (12/95)