

2001 UNIFORM BUSINESS REPORT (UBR)**DOCUMENT # 544965**

1. Entity Name

SAM'S PAWN SHOP, INC.**FILED**
Mar 07, 2001 8:00 am
Secretary of State

03-07-2001 90605 050 ***150.00

0033038

Principal Place of Business Mailing Address
2309 WEST FAIRFIELD DR. **2309 WEST FAIRFIELD DR.**
PENSACOLA FL 32505 **PENSACOLA FL 32505**

726100

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business 3. Mailing Address
Suite, Apt. #, etc. Suite, Apt. #, etc.
City & State City & State
Zip Country Zip Country

4. FEI Number **59-1797019** Applied For
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75** Additional
Fee Required

6. Name and Address of Current Registered Agent

HALL, THOMAS, G
2309 W. FAIRFIELD DR.
PENSACOLA FL 32505

7. Name and Address of New Registered Agent

Name **CHARLES A. HALL**
Street Address (P.O. Box Number is Not Acceptable)
4166 ERMINE LANE
City **MILTON, FL. FL** Zip Code **32583**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE **CHARLES A. HALL** *Charles A. Hall* **3-3-2001**
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE

9. This corporation is eligible to satisfy its Intangible
Tax filing requirement and elects to do so.
(See criteria on back) ☐

FILE NOW!!! FEE IS \$150.00
After MAY 1, 2001 Fee will be \$550.00
Make Check Payable to Department of State

10. Election Campaign Financing ☐ **\$5.00** May Be
Trust Fund Contribution. Added to Fees

11. OFFICERS AND DIRECTORS

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	<input checked="" type="checkbox"/> Delete
	PTD	HALL, THOMAS G	4120 SCOOTER LANE	MILTON FL
	S	HALL, CHARLES, A	4166 ERMINE LANE	MILTON FL
	D	HALL, SHARON	4166 ERMINE LANE	MILTON FL

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
	PTD	HALL, CHARLES, A.	4166 ERMINE, LANE.	MILTON, FL. 32583
	SD	BEN GARRETT	4731 COCHISE ST.	PENSACOLA, FLA. 32526

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Charles G Hall* **CHARLES A. HALL** **3-3-01** **850-444-9292**
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E034 (10/00)