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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

1996

SIGNATURE:

| DOCUMENT # 544965 (7) 1. Corporation Name | | | | | | | | | |
|---|--|---|------------------------------------|---|----------------------------------|--------------------------------|---|------------------------------|--|
| | | SHOP, INC. | | | | | | | B. (2.1 B. (2.1 B. (2.1 A. (2. |
| | | | | | | | | | |
| Principal Place of Business Mailing Address | | | | | | | T FORTON BANK BIRIN BIRIN TORRE BEI | BI 8114 81811 81811 81811 | BIETE BIETI BIETI INDI |
| 2309 WEST F PENSACOLA | | R. | | 2309 WEST FAIRFIELD DR. PENSACOLA FL 32506 | | | | | |
| | | | | | | | 3. Date Incorporated or Qualified 09/01/1977 | 3a, Date of La | |
| 2. Principal Place of Business | | | 2a. Mail | 2a. Mailing Address | | | 4. FEI Number | Ţ | Applied For |
| 1 | | | 26 | 4 <u>- 1</u> | | | 59-1797019 | , <u> </u> | Not Applicable |
| Suite, Apt. # | t, etc. | | ⊢ -¬ | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | 1 1 | .75 Additional ee Required |
| City & State | | | | City & State | | | 6. Election Campaign Financing | \$! | 5.00 May Be |
| 23 | | | 28 | | | | Trust Fund Contribution | | dded to Fees |
| Zip | —————————————————————————————————————— | | - | Zip Country | | | This corporation has liability for Florida Statutes This corporation has liability for Italian in the | intangible tax und [_] No | ers 199.032, |
| 24 | 25 25 Name and Address of Curren | | | | | | 10. Name and Address of New | | |
| | <u> </u> | | | | 81 | Name | | | |
| HALL, THOMAS, G | | | | | | Street Add | ress (P.O. Box Number is Not Accepta |)(e) | |
| 2309 W. FAIRFIELD DR. | | | | | | | | | |
| 32505 | | | | | 83 | | | | |
| | | | | | 84 | City | | FL 85 | Zip Code |
| familiar with | h, and acce | potri, in the State of Flori pt the obligations of, Sector or printed name of registered agen | tion 607,0505 | , Florida Statutes | Tit: Ringestered Agen | | rd of directors. I hereby accept the app | DĀTE | |
| 12. | | OFFICERS AN | | S | 13. | | ADDITIONS/CHANGES TO OF | | · · · · · · · · · · · · · · · · · · · |
| TITLE | PTD | TUON40 0 | | ☐ DELETE | 1 1 THTLE | | | ☐ Cha | rige 🔲 Addition |
| NAME | | THOMAS G COOTER LANE | | | 1.3 STREET | ACIDDEDO | | | |
| STREET ADDRESS | MILTO | | | | 1.3 STREET | | | | |
| CITY - ST - ZIP TITLE | VSD | | | ☐ DELF1€ | 2 1 TITLE | | | ☐ Cha | nge 🔲 Addition |
| NAME | | CHARLES, A | | | 2.2 NAME | | | | |
| STREET ADDRESS | | RMINE LANE | | | 2.3 STREET | ADDRESS | | | |
| CITY-ST-7IP | MILTO | N FL | | Florier | 2 4 CITY - S | ST - ZIF' | | Cha | nge 🗍 Addition |
| TITLE | D | ELAINE J. | | ☐ DELETE | 3. 1 TIFLE 3.2 NAME | | | L One | inge LJ Aparton . |
| NAME STREET ADDRESS | | COOTER LANE | | | 3.3 STREE | T ADDRESS | | | |
| CITY-ST-ZIP | MILTO | | | | 3.4 City - S | | | | |
| Tille | D | | | DELETE | 4. 1 TITLE | | | ☐ Cha | nge 🔲 Addition |
| NAME | | SHARON | | | 4.2 NAME | | | | |
| STREET ADDRESS | | RMINE LANE | | | 4.3 STHEFT | ADDRESS | | | |
| CITY-ST-ZIP | MILTO | N TL | | FIDELETE | 4.4 CITY - S | ST - ZIE | | ☐ Cha | nge 🔲 Add tion |
| TITLE | | | | DELÉTE | 5 1 TITLE 5 2 NAME | | | [V:18 | -95 T VIII 1011 |
| NAME STREET ADDRESS | | | | | 5.3 STREET | ADDRESS | | | |
| CITY-S1-7IP | | | | | 5.4 C/TY-S | - 1 | | | |
| TITLE | | | | DELETE | 6 1 TiTLE | | | ☐ Cha | nge 🔲 Addition |
| NAME | | | | | 6.2 NAME | | | | |
| STREET ADDRESS | | | | | 63 STREET | ADDRESS | | | |
| CHY-SI-7/P | a position at the state of | the information a melled | with this files | ie voluntarily f | 64 CITY-S | 81-719 s not culalify: | for the exemption stated in Section 119 | 07(3)(k) Florida S | tatutes I further |
| certify that oath; that I | the informa I am an offic | tion indicated on this and | iual report or s oration or the | supplemental ann receiver or truste | ua! report is tru e empowered | re and accur- | ion the eveniphen state in Section 13 act and that my signature shal have the is report as required by Chapter 607, f | : same legal effect | as it made under |

A 2-Hall THOMAS & HALL 3-18-96 904-433 7077
OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR