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Feb 27, 1999 8:00 am Secretary of State

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Mailing Address

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 543884

1. Corporation Name

PENSIONS, INC.

Principal Place of Business

| 999 BRICKELL / | AVE | 999 BRICKELL AVE | | | | | | |
|--------------------------|----------------------------------------------------------------------------------------|----------------------------------------------------------------------|------------------------|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|--|
| 800 | | 800 Miami FL 33131 US | | | DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualifed 08/22/1977 | | | |
| MIAMI FL 33131 US | | | | | | | | |
| 03 | | | | | | | | |
| 2 Principal Pl | ace of Business | 2a. Mailing Address | | | 4. FEI Number | App | lied For | |
| 21 | ade of Basiliese | 26 | | | 59-1760470 | Not | Applicable | |
| Suite, Apt. | #. etc. | Suite, Apt. #, etc. | | _ | _ | \$8.75 A | dditional | |
| 22 | -, | 27 | | | 5. Certifcate of Status Desired | Fee Rec | quired | |
| City & State | } | City & State | | | 6. Election Campaign Financing | \$5.00 | May Be | |
| 23 | | 28 | | | Trust Fund Contribution | Added to | Fees | |
| Zip | Country | Zip | Countr | у | 8. This corporation owes the current year Intang | ible | | |
| 24 | 25 | 29 30 | 0 | | Personal Property Tax. | Yes | □No | |
| 1 | 9. Name and Address of Current | Registered Agent | | | 10. Name and Address of New Registered Ag | ent | | |
| | | | 8 | 1 Name | JONATHAN H. GREEN | | | |
| GRE | | 8 | | | 1 /- | 77.0 | | |
| 799 | Brickell Plaza, Suite 700 | oz Street Ad | | Dilect A | ddress (P.O. Box Number is Not Acceptable) PLAZA, STE, 700 | | | |
| 2601 | S. BAYSHORE DRIVE PHI | | 8: | | | | | |
| MIAN | AI FL 33131 | | - | | | 85 Zip C | - do | |
| | | | 8- | 4 City | Mamı FL | 85 200 | 373/ | |
| 11. Pursuant t | to the provisions of Sections 607.0502 | and 607.1508, Florida Statutes. | , the abo | /e-named c | ornaration submits this statement for the numase of chi | nging its i | egistered | |
| office or re | egistered agent, or both, in the State o m familiar with, and accept the obligation | f Florida. Such change was auti | norized b | y tne corpoi | ration's board of directors. I hereby accept the appointm | ent as reg | istered | |
| SIGNATURE | Signature, typed or printed name of registered agent | and title if applicable. (NOTE: Re | egistered Ag | ent signature rec | quired when reinstating) DATE | | | |
| 12. | OFFICERS AND | | 13. | | ADDITIONS/CHANGES TO OFFICERS AND | DIRECTO | RS IN 12 | |
| TITLE | PS | ☐ DELETE | 1.1 TITLE | | -1 | 1 Change | ☐ Addition | |
| NAME | NEWMAN, JEFFREY | | 1.2 NAME | . | 4. <i>i</i> | | | |
| STREET ADDRESS | 999 BRICKELL AVE | | 1.3 STRE | ET ADDRESS | * * . * . | | Į | |
| CITY-ST-ZIP | MIAMI, FL 00000 | _ | 1.4 CITY- | ST-ZIP | 33/3/ | | / | |
| TITLE | V | DOELETE | 2.1 TITLE | | VICE - ODESIDENT | Change | | |
| NAME | STEIN, EDWARD | • | 2.2 NAME | | TIME SCHAFFER | | | |
| STREET ADDRESS | 999 BRICKELL AVE STE 800 | | 2.3 STRE | ET ADDRESS | ace BUCKEL AVE. STE. | 800 | | |
| CITY-ST-ZIP | MIAMI, FL 00000 | | 2.4 CITY | 1 | mismu FL 33/3/ | | . \ | |
| TITLE | WITHIN, I L 00000 | ☐ DELETE | 3.1 TITLE | | VICE - PRESIDENT TIM SCHAFFER 999 BRICHELL AVE., STE. | Change | ☐ Addition | |
| NAME | | | 3.2 NAME | | ب معنی از این است. از استان از این استا | | | |
| STREET ADDRESS | | | | ET ADORESS | | | | |
| | | | 3.4. CITY | į | | | | |
| CITY-ST-ZIP TITLE | | ☐ DELETE | 4.1 TITLE | | | Change | ☐ Addition | |
| NAME | | | 4. 2 NAM | 1 | | | | |
| STREET ADDRESS | | | 4.3 STRE | ET ADDRESS | • | | - | |
| | | | 4.4 CITY- | - 1 | | | ļ | |
| CITY-ST-ZIP TITLE | | □ DELETE | 5 1 TITLE | - + | | Change | Addition | |
| NAME | | | 52 NAME | 1 | | | 1 | |
| STREET ADDRESS | | | 53 STRE | ET ADDRESS | | | | |
| | | | 5.4 CITY- | ST-ZIP | | | , | |
| CITY-ST-ZIP TITLE | | □ DELETE | 6.1 TITLE | | | Change | Addition | |
| , | | | 6.2 NAME | | - | _ * | | |
| NAME | | 1 | | ET ADDRESS | | • | | |
| STREET ADDRESS | | | 6.4 CITY- | | | | (| |
| CITY-ST-ZIP | pertify that the information supplied with | this filing does not qualify for the | | | in Section 119.07(3)(i), Florida Statutes. I further certify | that the in | formation | |
| indicated | on this annual report or supplemental | annual report is true and accura | te and th | at my signa | ture shall have the same legal effect as if made under o | oath; that I | am an | |
| officer or e Block 12 | director of the corporation or the receiver Block 13 if changed an an attack | ver or trustee empowered to exe iment with an address, with all o | cute this ther like | report as re empowered | ture shall have the same legal effect as if made under of equired by Chapter 607, Florida Statutes; and that my r | anne appe | ais III | |

SIGNATURE