

**2004 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED
May 03, 2004 08:00 AM
Secretary of State

DOCUMENT # 542326

1. Entity Name

BROWN, KIRKLAND & CAMPBELL, P.A.



Principal Place of Business

7100 PLANTATION ROAD #18
PENSACOLA, FL 32504

Mailing Address

7100 PLANTATION ROAD #18
PENSACOLA, FL 32504



04292004 No Chg-P CR2E034 (10/03)

DO NOT WRITE IN THIS SPACE

4. FEI Number

59-1757564

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Name and Address of Current Registered Agent

KIRKLAND, JERRY T.
7100 PLANTATION RD.
STE. 18
PENSACOLA, FL 32504

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

FILE NOW!!! FEE IS \$150.00
After May 1, 2004 Fee will be \$550.00

9. Election Campaign Financing
Trust Fund Contribution. ☐

\$5.00 May Be
Added to Fees

10. OFFICERS AND DIRECTORS

TITLE PD
NAME KIRKLAND, JERRY T
STREET ADDRESS 3461 PINETREE CT
CITY - ST - ZIP MILTON, FL

TITLE STD
NAME CAMPBELL, PAUL M
STREET ADDRESS 4113 RIDDLE STR
CITY - ST - ZIP MILTON, FL

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP

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U00000149072
05/03/04-80172-012 150.00

**DO NOT WRITE
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other life empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

Paul M. Campbell **PAUL M. CAMPBELL** 4/29/04 850 474-1536