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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 542210

(0)

BANGKOK CORPORATION

A KRAKAN ANYA ATANA INAMIN'NYANA NYANA NYANA ARIA BIDAN ANDIN'ANAN' BRAKA DIGIN'ALANI 1891.

FILED

Mar 03 1997 8:00am

Secretary of State

| Principal Plac 855 E. SANDP APOPKA FL 3 | PIPER ROAD | Mailing Address B55 E. SANDPIPER ROAD APOPKA FL 32712-2903 | | | | | | | |
|---|--|--|-----------------------|-------|----------------------|--|------------------------|-------------------------------|-----------------------------|
| | | | | | | 3. Date incorporated or Qualified 08/04/1977 | | ate of Last R /19/1996 | leport |
| 2. Principal P | lace of Business | 2a. Mailing Add | ress | | | 4. FEI Number 59-2169523 | | Ar | oplied For |
| Suite, Apt. | #, etc | Suite, Apt. # | , etc. | | | 5. Certificate of Status Desired | | \$8.75 | Additional equired |
| City & Stat 23 | c | City & State | | | | Election Campaign Financing Trust Fund Contribution | | | May Be to Fees |
| Ziр 24 | Country Zip 29 | | 30 | untry | <i>y</i> | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes Yes \(\sime\) No | | | |
| | 9. Name and Address of Curre | nt Registered Agent | | | 7 | 10. Name and Address of New R | egistered | Agent | |
| TO | DCHINDA, PICHAI | | | B1 | Name | | | | |
| | 5 E. SANDPIPER ROAD OPKA FL 32712 | | | | Street Addr | ress (P.O. Box Number is Not Acceptable) | | | |
| | | | | 83 | | 1 | | ***** | |
| | | | | 84 | | *************************************** | FL | <u> </u> | Code |
| office or r | to the provisions of Sections 607.05 registered agent for both, in the Stat im familiar with, and accept the oblig | e of Florida. Such chai | nge was authorize | d b | y the corporat | poration submits this statement for the tion's board of directors. I hereby acce | purpose o pt the ap | of changing i pointment as | ts registered registered |
| SIGNATURE | Styrostari, type dior peroted name of registered as | | | d Ag | ent signature requir | red when reinstaling) | DATE | | |
| 12. | | ND DIRECTORS | 13. | | | ADDITIONS/CHANGES TO OFFI | CERS AN | | |
| TITLE | PD | | ELETE 1.1 TI | ITLE | | | | Change | ☐ Addition |
| NAME | TOOCHINDA, PICHAI | | 1.2 N | | | | | | , |
| STREET ADDRESS | 855 E. SANDPIPER RD APOPKA FL | | | | T ADDRESS | | | | |
| C-TY - ST - Z-P | DV | | | | ST-ZIP | | | Change | Addition |
| TITLE | TOOCHINDA, PANITDA | L V | ELETE 2.1 TI 2.2 N | | | | | 广 ⊃ oumide | Auditoii |
| NAME CHOCCE LODGES | 855 E. SANDPIPER RD | | 1 | | 7 ADDDECC | | | | |
| STREET ADDRESS | APOPKA FL | | | | T ADDRESS | | | | |
| City - S1 - ZIP | A OTTOSTE | П | LLETE 3.1 T | | ST - ZIP | | | Change | Addilion |
| NAM! | | | 3.2 N | | | | | • | |
| S*REET ADDINESS | | | | | T ADDRESS | | | | |
| CHY - S1 - ZiP | | | | | ST-ZIP | | | | |
| THILE | | c | ELETE 4.1 T | ITLE | | | | Change | ☐ Addition |
| : NAMI | | | 4 2 8 | NAME | | • | | | |
| STREET ADDRESS | i 1 | | 4.3 S | TREE | T ADDRESS | | | | |
| CHTY - S1 - ZIP | <u> </u> | | 4.4 C | ITY-S | ST-ZIP | | | | |
| TITLE | | | DELETE 51T | ITLE | | ····- | | Change | Addition Addition |
| NAME | | | 52 N | IAME | | | | | |
| STREET ADDRESS | | | 535 | TREE | T ADDRESS | | | | |
| CiTY-S1-Z-F | | | | ITY- | ST-ZIP | | | | |
| 1 fl.F | | | ELETE 611 | ITLE | | | | Change | Addition |
| NAME | | | 62 N | IAME | | | | | |
| STREET ADDRESS | | | 638 | TREE | T ADDRESS | | | | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

407 788-2685