

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 9, 1995.  
AMOUNT DUE ON OR BEFORE 8/9/95: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375)

PROFIT  
CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

95 JUN 16 AM 10:23

DOCUMENT # 542155 (7)

1. Corporation Name

E.P. DICKERSON, M.D., P.A.

Principal Place of Business

2010 59TH STREET WEST  
SUITE 5500  
BRADENTON FL 34209-4690

Mailing Address

2010 59TH STREET WEST  
SUITE 5500  
BRADENTON FL 34209-4690

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

08/04/1977

3a. Date of Last Report

01/31/1994

4. FEI Number

59-1772834

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

☒

\$5.00 May Be  
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes ☐ Yes ☒ No

2. Principal Place of Business

21

Suite, Apt. #, etc

22

City & State

23

Zip

Country

2a. Mailing Address

26

Suite, Apt. #, etc

27

City & State

28

Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

DICKERSON, E P  
7812 DESOTO MEMORIAL HWY  
BRADENTON, FL  
BRADENTON FL 33529

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0532 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature (typed or printed name of registered agent and title if applicable)

(NOTE: Registered Agent signature required when reappointing)

DATE

12. OFFICERS AND DIRECTORS

| TITLE | NAME                | STREET ADDRESS                                  | CITY, ST, ZIP |
|-------|---------------------|-------------------------------------------------|---------------|
| T     | ALEXANDER, JACK M.  | 2032 79TH STREE NW<br>BRADENTON, FL 00000       |               |
| PD    | DICKERSON, E P      | 7812 DESOTO MEMORIAL HWY<br>BRADENTON, FL 00000 |               |
| S     | GRACE, DAVID        | 5128 15TH AVE W<br>BRADENTON, FL 00000          |               |
| VP    | HARVEY, W. FREDERIC | 8317 9TH AVE TERR NW<br>BRADENTON FL            |               |
|       |                     |                                                 |               |
|       |                     |                                                 |               |
|       |                     |                                                 |               |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

| 1. TITLE | 2. NAME               | 3. STREET ADDRESS        | 4. CITY, ST, ZIP     | 5. Change                           | 6. Addition              |
|----------|-----------------------|--------------------------|----------------------|-------------------------------------|--------------------------|
| P        | ALEXANDER, JACK M.    | 2032 79 ST. N.W.         | BRADENTON FL 34209   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| SFF      | DICKERSON, E.P.       | 7812 DESOTO MEMORIAL HWY | BRADENTON, FL. 34209 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| VP       | GRACE, DAVID          | 5128 15th AVE. W.        | BRADENTON, FL. 34209 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|          | TERMINATED EMPLOYMENT | 10/94                    |                      | <input type="checkbox"/>            | <input type="checkbox"/> |
|          |                       |                          |                      | <input type="checkbox"/>            | <input type="checkbox"/> |
|          |                       |                          |                      | <input type="checkbox"/>            | <input type="checkbox"/> |
|          |                       |                          |                      | <input type="checkbox"/>            | <input type="checkbox"/> |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(a), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the recipient of notice or action authorized to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed or upon attachment with an address.

SIGNATURE:

JACK M. ALEXANDER, PRESIDENT

6/7/95 (941) 798-3817