## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address 337 E. ROBERTSON ST.

BRANDON FL 33511

**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # 541899

1. Corporation Name

Principal Place of Business

337 E. ROBERTSON ST.

BRANDON FL 33511

DONALD B. PATE & ASSOCIATES, INC.

| Dill in Color i E                                                                                                                                                                                                                                                                                                                                               |                                                                                        |                                                                     |                       |                    |                                                | DO NOT WRITE IN THIS SPACE                    |           |                |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------|--------------------|------------------------------------------------|-----------------------------------------------|-----------|----------------|--|
|                                                                                                                                                                                                                                                                                                                                                                 |                                                                                        |                                                                     |                       |                    | •                                              | 3. Date Incorporated or Qualifed              |           |                |  |
| ı                                                                                                                                                                                                                                                                                                                                                               |                                                                                        |                                                                     |                       |                    |                                                | 08/01/1977                                    | _         |                |  |
| 2. Principal Pl                                                                                                                                                                                                                                                                                                                                                 | lace of Business                                                                       | 2a. Mailing Address                                                 |                       |                    |                                                | 4. FEI Number                                 | 71        | Applied For    |  |
| 120 G                                                                                                                                                                                                                                                                                                                                                           | oldenwood Dr.                                                                          | 26 120 Goldenwo                                                     | od D                  | r.                 |                                                | 59-1756517                                    |           | Not Applicable |  |
| Suite, Apt.                                                                                                                                                                                                                                                                                                                                                     | #, etc.                                                                                | Suite, Apt. #, etc.                                                 |                       |                    |                                                | 5. Certificate of Status Desired              |           | 5 Additional   |  |
| 22                                                                                                                                                                                                                                                                                                                                                              |                                                                                        | 27                                                                  |                       |                    |                                                | 5. Certificate of Status Desired              | Fee       | Required       |  |
| City & Stat                                                                                                                                                                                                                                                                                                                                                     |                                                                                        | City & State                                                        |                       |                    |                                                | 6. Election Campaign Financing                | \$5.0     | O May Be       |  |
| 23 Brand                                                                                                                                                                                                                                                                                                                                                        | on, Fla                                                                                | Brandon, Fla                                                        | l •                   |                    |                                                | Trust Fund Contribution                       | Adde      | d to Fees      |  |
| Zip                                                                                                                                                                                                                                                                                                                                                             | Country                                                                                | Zip                                                                 | Count                 | ry                 | ,                                              | 8. This corporation owes the current year I   |           |                |  |
| 24 33511                                                                                                                                                                                                                                                                                                                                                        | 25 USA                                                                                 | 29 33511 30                                                         | D U                   | SA                 |                                                | Personal Property Tax.                        | Yes       | □No            |  |
| 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent                                                                                                                                                                                                                                                                    |                                                                                        |                                                                     |                       |                    |                                                |                                               |           |                |  |
| 0.47                                                                                                                                                                                                                                                                                                                                                            | C DOUGLD B                                                                             |                                                                     | 8                     | H   1              | Name                                           |                                               |           |                |  |
| PATE, DONALD B.                                                                                                                                                                                                                                                                                                                                                 |                                                                                        |                                                                     |                       | 2 :                | Street Addres                                  | s (P.O. Box Number is Not Acceptable)         |           |                |  |
| 337 E. ROBERTSON ST.                                                                                                                                                                                                                                                                                                                                            |                                                                                        |                                                                     |                       | 120 Goldenwood Dr. |                                                |                                               |           |                |  |
| BRANDON FL 33511                                                                                                                                                                                                                                                                                                                                                |                                                                                        |                                                                     |                       | 3                  |                                                |                                               |           |                |  |
|                                                                                                                                                                                                                                                                                                                                                                 |                                                                                        |                                                                     | -                     | 4 (                | City                                           |                                               | 85 Zi     | p Code         |  |
|                                                                                                                                                                                                                                                                                                                                                                 |                                                                                        |                                                                     |                       | Brandon FL 33511   |                                                |                                               |           |                |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its register office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered |                                                                                        |                                                                     |                       |                    |                                                |                                               |           | its registered |  |
| office or n                                                                                                                                                                                                                                                                                                                                                     | egistered agent, or both, in the State of<br>m familiar with, and accept the obligatio | f Florida, Such change was auth<br>ons of, Section 607.0505, Florid | nonzed b<br>a Statute | y th⊲<br>∋s.       | e corporation                                  | s board of directors. I hereby accept the app | omunem as | registered     |  |
|                                                                                                                                                                                                                                                                                                                                                                 |                                                                                        |                                                                     |                       |                    |                                                |                                               |           |                |  |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reins                                                                                                                                                                                                                   |                                                                                        |                                                                     |                       |                    |                                                | hen reinstating) DATE                         |           |                |  |
| 12.                                                                                                                                                                                                                                                                                                                                                             | OFFICERS AND                                                                           |                                                                     | 13.                   |                    |                                                | ADDITIONS/CHANGES TO OFFICERS A               |           |                |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                           | PD                                                                                     | ☐ DELETE                                                            | 1.1 TITLE             |                    |                                                |                                               | Chang     | e 🗀 Addition   |  |
| NAME                                                                                                                                                                                                                                                                                                                                                            | PATE, DONALD B.                                                                        |                                                                     | 12 NAME               |                    |                                                | ·                                             |           |                |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                  | 120 GOLDENWOOD                                                                         |                                                                     | 1.3 STRE              |                    | DORESS                                         |                                               |           |                |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                     | BRANDON FL                                                                             |                                                                     | 1.4 CITY-5            |                    | <u>/IP                                    </u> |                                               |           |                |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                           | VPD                                                                                    | ☐ DELETE                                                            | 2.1 TITLE             |                    |                                                |                                               | Chang     | e 🗀 Addition   |  |
| NAME                                                                                                                                                                                                                                                                                                                                                            | PATE, RACHEL B.                                                                        |                                                                     | 2.2 NAME              |                    |                                                |                                               |           |                |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                  |                                                                                        |                                                                     | 2.3 STRE              | 2.3 STREET ADDRESS |                                                |                                               |           | Ì              |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                     | RANDON FL 2                                                                            |                                                                     | 2.4 CITY              | 2.4 CITY-ST-ZIP .  |                                                |                                               |           |                |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                           | ☐ DELETE                                                                               |                                                                     | 3.1 TITLE             | 3.1 TITLE          |                                                |                                               | ☐ Chang   | eAddition      |  |
| NAME                                                                                                                                                                                                                                                                                                                                                            |                                                                                        |                                                                     | 3.2 NAME              | E                  | 1                                              |                                               |           |                |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                  |                                                                                        |                                                                     | 33 STRE               | ET AC              | DDRESS                                         |                                               |           |                |  |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address with all other like empowered.

6.4 CITY-ST-ZIP

3.4. CITY-ST-ZIP

4.3 STREET ADDRESS 4.4 CITY-ST-ZIP

4.1 TITLE 4. 2 NAME

5.1 TITLE

5.2 NAME 5.3 STREET ADDRESS

6.1 TITLE

6.2 NAME

5.4 CITY-ST-ZIP

6.3 STREET ADDRESS

☐ DELETE

☐ DELETE

☐ DELETE

SIGNATURE:

CITY-ST-ZIP

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

TITLE

TITLE

TITLE

NAME

Daytime Phone #

☐ Change

☐ Change

☐ Change

**FILED** 

Feb 27, 1999 8:00 am

Secretary of State

02-27-1999 90024 035 \*\*\*150.00

Addition

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