

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Matham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 541078 (2)

1. Corporation Name

ARNOLD HANTMAN, P.A.



Principal Place of Business

11190 BISCAYNE BLVD
11880 BIRD RD., SUITE 101
MIAMI FL 33181
US

Mailing Address

11190 BISCAYNE BLVD
MIAMI FL 33181
US

2. Principal Place of Business

21 11190 Biscayne Blvd.

Suite, Apt. #, etc.

22 City & State

23 Miami, FL

24 Zip 33181

25 Country USA

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City & State

28 Zip

29 Country

30

3. Date Incorporated or Qualified

07/06/1977

3a. Date of Last Report

05/01/1995

4. FEI Number

59-1750817

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing

☐

\$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes ☐ Yes ☒ No

10. Name and Address of New Registered Agent

9. Name and Address of Current Registered Agent

HANTMAN, ARNOLD
11190 BISCAYNE BLVD
MIAMI FL 33181

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.0505, Florida Statutes.

SIGNATURE

Signature of registered agent or person authorized to register on behalf of the corporation.

Signature of newly appointed registered agent, later registering.

DATE

12. OFFICERS AND DIRECTORS

11.1	11.2	11.3
1. TITLE	AS	☐ DELETE
2. NAME	MUDD, JOHN	
3. STREET ADDRESS	8701 S.W. 137 AVE, STE 300	
4. CITY, ST, ZIP	MIAMI FL	
5. TITLE	S	☐ DELETE
6. NAME	HANTMAN, PERLA	
7. STREET ADDRESS	16181 W. TROON CIR.	
8. CITY, ST, ZIP	MIAMI LKS FL	
9. TITLE	PD	☐ DELETE
10. NAME	HANTMAN, ARNOLD	
11. STREET ADDRESS	11190 BISCAYNE BLVD	
12. CITY, ST, ZIP	MIAMI FL	
13. TITLE		☐ DELETE
14. NAME		
15. STREET ADDRESS		
16. CITY, ST, ZIP		
17. TITLE		☐ DELETE
18. NAME		
19. STREET ADDRESS		
20. CITY, ST, ZIP		

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

13.1	13.2	13.3
1. TITLE		☐ Change ☐ Addition
2. NAME		
3. STREET ADDRESS		
4. CITY, ST, ZIP		
5. TITLE		☐ Change ☐ Addition
6. NAME		
7. STREET ADDRESS		
8. CITY, ST, ZIP		
9. TITLE		☐ Change ☐ Addition
10. NAME		
11. STREET ADDRESS		
12. CITY, ST, ZIP		
13. TITLE		☐ Change ☐ Addition
14. NAME		
15. STREET ADDRESS		
16. CITY, ST, ZIP		
17. TITLE		☐ Change ☐ Addition
18. NAME		
19. STREET ADDRESS		
20. CITY, ST, ZIP		

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this periodic report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13, change to, or on an attachment with an address.

SIGNATURE:

Arnold Hantman, President

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2/13/96

305/895-0304

Telephone Number

CR2E034 (12/95)