

539174

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP ☐ WAIT ☐ MAIL

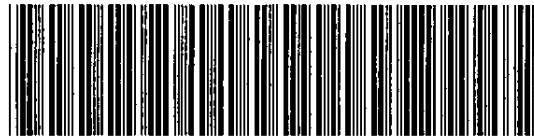
(Business Entity Name)

(Document Number)

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

*Liss*  
C.COULLIETTE

OCT 10 2008

EXAMINER

**COVER LETTER**

**TO:** Amendment Section  
Division of Corporations

**SUBJECT:** Cedars Condominium Corporation

**DOCUMENT NUMBER:** 539174

The enclosed **Articles of Dissolution** and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Patrick Hogan

(Name of Contact Person)

Hunt Realty & Development, Corp.

(Firm/Company)

5100 87th Street East

(Address)

Bradenton, FL 34211

(City/State and Zip Code)

For further information concerning this matter, please call:

Patrick Hogan

(Name of Contact Person)

at ( 941 ) 758-2424

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

- ☒ \$35 Filing Fee    ☐ \$43.75 Filing Fee & Certificate of Status    ☐ \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)    ☐ \$52.50 Filing Fee, Certificate of Status & Certified Copy (Additional copy is enclosed)

**MAILING ADDRESS:**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**STREET ADDRESS:**

Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

## ARTICLES OF DISSOLUTION

Pursuant to section 607.1403, Florida Statutes, this Florida profit corporation submits the following articles of dissolution:

FIRST: Cedars Condominium Corporation

SECOND: Document Number: 539174

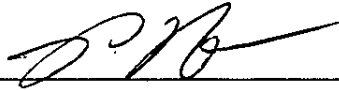
THIRD: The date dissolution was authorized: October 1, 2008

FOURTH: Adoption of Dissolution (*check one*)

☒ Dissolution was approved by the shareholders. The number of votes cast for dissolution was sufficient for approval.

☐ Dissolution was approved by the shareholders through voting group

Signature: \_\_\_\_\_



**Patrick Hogan**

*(Typed or printed name of person signing)*

**Vice President**

*(Title of person signing)*

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