## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

(4)

## **FILED** May 01 1998 8:00am Secretary of State

|   | DEGRAC                      | CIA AND                      | DEGRACIA, P.A.   |  |                                 |   |                      |  |                |                           |        |
|---|-----------------------------|------------------------------|--|--|---------------------------------|---|----------------------|--|----------------|---------------------------|--------|
| Prir  | ncipal Place                | of Busines                   | s  | Mailing Address  |                                 |   |                      |  |                | 81811 81811 1 <b>99</b> 1 |        |
| 755 WESTMORELAND RD 755 WESTMORELAND RD           |                             |                              |  |  |                                 |   |                      |  |                |                           |        |
| DAYTONA BCH FL 32114-1626 DAYTONA BCH FL 32114-16 |                             |                              |  |  |                                 |   |                      | DO NOT WRITE IN THIS   | SPACE          |                           |        |
|   |                             |                              |  |  |                                 |   |                      | 3. Date Incorporated or Qualified  | OFFICE         |                           |        |
| l   |                             |                              |  |  |                                 |   |                      | 07/06/1977   |                |                           | - }    |
| 2.  | Principal Pla               | ace of Busi                  | ness   | 2a. Mailing Address  |                                 |   |                      | 4. FEI Number Applied  |                |                           |        |
| 21  | 21                          |                              |  | 26   |                                 |   |                      | 59-1495666   | Not Applicable |                           |        |
| l.  | Suite, Apt. #, etc.         |                              |  | Suite, Apt. #, etc.  |                                 |   |                      | S Certificate of Status Desired S8.75 Additional   |                |                           | ·      |
| 22  | 22                          |                              |  | 27   |                                 |   | <del></del> ,        | Fee Required   |                |                           |        |
|   | City & State                |                              |  | City & State   |                                 |   |                      | 6, Election Campaign Financing \$5.00 May Be   |                |                           |        |
| 23  |                             |                              |  | [28]   |                                 |   |                      | Trust Fund Contribution  |                | ed to Fees                | _      |
| 24  | <u></u>                     |                              |  | F-7 '  | Zip Country 30                  |   |                      | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No |                |                           | İ      |
| 241   | 9 Name and Address of Curre |                              |  |  |                                 |   |                      | 10. Name and Address of New Registered Agent   |                |                           |        |
| <u> </u>  | FAR                         | RELL, PA                     |  | <u>=_=::::::::::::::::::::::::::::::::</u>                         |                                 | 61                                      | Name                 |  |                |                           | $\neg$ |
| ĺ   |                             |                              | RELAND ROAD  |  |                                 |   | <u> </u>             |  |                |                           |        |
| l   |                             |                              | ACH FL 32114   |  |                                 | 82 Street Add                           |                      | ess (P.O. Box Number is Not Acceptable)  |                |                           |        |
| 1   |                             |                              |  |  |                                 | 83                                      | <del></del>          |  |                |                           |        |
| 1   |                             |                              |  |  |                                 |   |                      |  | Table 9        |                           |        |
| ļ   |                             |                              |  |  |                                 | 84                                      | City                 | F  | L   85   2     | ip Code                   | 1      |
| 11.   | Pursuant to                 | o the provis                 | ions of Sections 607.050                                 | 02 and 607.1508, Florida S   | statutes, the a                 | pove                                    | -named corp          | oration submits this statement for the purpose   | of changin     | g its register            | ed     |
| •   | agent. I an                 | ngistered ag<br>n familiar w | gent, or both, in the State<br>ith, and accept the oblic | e of Floridal Such change translets<br>gations of, Section 607,050 | was authorize<br>5, Florida Sta | a by<br>lutes                           | the corporati        | oration submits this statement for the purpose ion's board of directors. I hereby accept the ap            | pointment      | as registere              | a      |
| l .   | NATURE .                    |                              |  |  |                                 |   |                      |  |                |                           | - 1    |
| L   |                             | Signalure, typed             | ox printed name of registered ag                         |  |                                 | d Ager                                  | nt signature require | ed when reinstaling) DATE  |                |                           | E      |
| 12.<br>TITL                                       |                             | PD                           | OFFICERS AN  | ND DIRECTORS   | 13.                             | 7) 5                                    | —-т                  | ADDITIONS/CHANGES TO OFFICERS A  | ID DIRECT      |                           |        |
| 1   |                             |                              | CIA, ROMEO M.  | DLC:   | 1.2 N                           |   | 1                    |  | ر المان        |                           |        |
|   |                             |                              | PALMETTO AVE.  |  |                                 |   | ACCIDECC             |  |                |                           | 18     |
|   |                             |                              | TONA FL  |  |                                 | 1.3 STREET ADDRESS  <br>1.4 CITY+ST-ZIP |                      |  |                |                           | 15     |
| TITL  |                             |                              |  | DELETI   | DELETE 2,1 TIT                  |   | 1-211                |  | Chan           | ge Addi                   | tion   |
|   |                             | DEGRA                        | CIA, AMELIA A.   |  | 22 N                            |   | [                    |  |                | • —                       | - 1    |
|   |                             | 2359 S.                      | PALMETTO AVE.  |  | 235                             | REET .                                  | ADDRESS              |  |                |                           | 1      |
| l .   | r-St-ZIP                    | S. DAY                       | tona fl  |  | 1                               | ITY-S                                   | 1                    |  |                |                           | -      |
| TITL  |                             |                              |  |  | 3.1 TITLE                       |   |                      | Chan   | ge 🔲 Addi      | tion                      |        |
| NAN   | AE ]                        |                              |  |  | 3.2 N                           | AME                                     |                      |  |                |                           |        |
| STR   | EET ADDRESS                 |                              |  |  | 3.3 S                           | REET                                    | ADDRESS              |  |                |                           |        |
| CITY  | r-ST-ZIP                    |                              |  |  |                                 | ITY-S                                   | T-ZIP                |  |                |                           |        |
| TITL  |                             |                              |  | ☐ DELETI   |                                 |   |                      |  | ☐ Chan         | ge 🔲 Addi                 | tion   |
| NAN   | AE ]                        |                              |  |  | 4.24                            | IAME                                    |                      |  |                |                           | i      |
| STREET ADDRESS                                    |                             |                              |  |  | 435                             | TREET                                   | ADDRESS              |  |                |                           | - {    |
| CITY-ST-ZIP                                       |                             |                              |  | - Drugge   |                                 | 44 CITY-ST-ZIP                          |                      |  | T Observ       |                           | 11122  |
| TITLE   |                             |                              |  | DELET  |                                 | 5.1 TITLE                               |                      |  | Chan           | ge ∟ Addi                 | tion   |
| NAN   |                             |                              |  |  | 5.2 N                           |   |                      |  |                |                           | l      |
| STREET ADDRESS                                    |                             |                              |  |  |                                 |   | ADDRESS              |  |                |                           | }      |
| TITL  | r-ST-ZIP                    | <del></del> -                |  | DELET  |                                 | TY-SI                                   | 1-ZIP                |  | Chan           | ge Adidi                  | ition  |
| NAA   |                             |                              |  | L_J DELETI   | 6.1 II                          |   |                      |  | L. Chall       | ייי ייי                   | .,011  |
| ſ   | ſ                           |                              |  |  |                                 | MWT.                                    | }                    |  |                |                           | ł      |
| SIK   |                             |                              |  |  |                                 | TOEFT                                   | ADDDECC I            |  |                |                           |        |
| CIT   | EE1 ADDRESS<br>(-St-ZIP     |                              |  |  |                                 | ireet<br>Ity-si                         | ADDRESS              |  |                |                           | - }    |

undicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am ar officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

GNATURE:

SIGNATURE: