**PROFIT CORPORATION** ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # 538436

1. Corporation Name

R.S. OLSON REAL ESTATE, INC.

		,				
Principal Place	e of Business	Mailing Address		1 188127 51185 11161 15111 61352	(11/10-01/1-01/01/-01/01/-01/01/-01/-01/-	57811 61417 1047
5704 MANATEE AVE. W.		5704 MANATEE AVE. W.				
BRADENTON FL 34209-2539 US		Brandenton FL 34209-2539 US		DO NOT WRITE IN THIS SPACE		
US .		03		3. Date Incorporated or Qualifect		
				06/21/1977		
2. Principal P	lace of Business	2a. Mailing Address		4. FEI Number		Applied For
21		26	w	59-1754568		Not Applicable
Suite, Apt.	#, etc.	Suite, Apt. #, etc.		5. Certifcate of Status Desired	1 1 7 - 1	Additional
22		27				Required
City-&-State	e	12 PANENT	ON	6. Election Campaign Financing		May Be d to Fees
23	Country	28 BRADENT	Country	Trust Fund Contribution		d to rees
Zip			¬ ''' '	This corporation owes the cur     Personal Property Tax.	rrent year intangible XiYes	□No
24	9. Name and Address of Current	<del></del>	<u> </u>	10. Name and Address of New		
	3. Italio alia Addiosa or Galleni	. registered regen	81 Name			
OLS	ON, RICHARD S			(20.2)	- 1-1-2	
	MANATEE AVE, W.		82 Street Addre	ess (P.O. Box Number is Not Accep	table)	
STE	480		83 1//	LAC THE NUMBER		
BRA	NDENTON FL 34209		14/24	NO SUITE NUMBER		- 0-1-
			$ $ 84 $ $ City $\mathcal{B}_{\mathcal{R}}$	ADENTON	FL  85   Zi	p Code
office or re agent. I a	to the provisions of Sections 607.0502 egistered agent, or both, in the State of m familiar with, and accept the obligation	of Florida. Such change was autl	horized by the corporation	oration submits this statement for the on's board of directors. I hereby acce	e purpose of changing opt the appointment as	its registered registered
SIGNATURE	Signature, typed or printed name of registered agent	and title if applicable. (NOTE: R	Registered Agent signature required	d when reinstating)	DATE	
12.	OFFICERS ANI		13,	ADDITIONS/CHANGES TO O		
TITLE	V	☐ DELETE	1.1 TITLE		☐ Chang	e
NAME	vogler, edward II		1.2 NAME			
STREET ADDRESS	9649 18TH AVE CIR. NW		1.3 STREET ADDRESS			
CITY-ST-ZIP	BRADENTON FL		1.4 CITY-ST-ZIP	<u>-</u>		a CT Addition
TITLE	PTD	☐ DELETE	2.1 T/TLE		☐ Chang	e  Addition
NAME	OLSON, RICHARD S	_	2.2 NAME			
STREET ADDRESS	5704 MANATEE AVENUE WEST		2.3 STREET ADDRESS			
CITY-ST-ZIP	BRADENTON FL 34209	DESETE	2, 4 CITY-ST-ZIP		☐ Chang	e
TITLE	S COLED FOULARD II	☐ DELETE	3.1 TITLE	·		- Promings
NAME	VOGLER, EDWARD II		3.2 NAME			
STREET ADDRESS	9649 18TH AVE CIR NW		3.3 STREET ADDRESS			
CITY-ST-ZIP TITLE	BRADENTON FL	DELETE	3.4. CITY-ST-ZIP 4.1 TITLE		Chang	e
		C) OCCCIC	4.2 NAME			
NAME			4.3 STREET ADDRESS			
STREET ADDRESS			T.S STREET ADDRESS			
CITY-ST-ZIP TITLE			AACITV-ST-7/D			
		☐ DELETE	4.4 CITY-ST-ZIP 5.1 TITLE		Chang	e Addition
		☐ DELETE	4.4 CITY-ST-ZIP 5.1 TITLE 5.2 NAME		☐ Chang	e Addition
NAME		☐ DELETE	5.1 TITLE		☐ Chang	e Addition
NAME STREET ADDRESS		☐ DELETE	5.1 TITLE 5.2 NAME		☐ Chang	e Addition
NAME	·	☐ DELETE	5.1 TITLE 5.2 NAME 5.3 STREET ADDRESS		☐ Chang	
NAME STREET ADDRESS CITY-ST-ZIP	·		5.1 TITLE 5.2 NAME 5.3 STREET ADDRESS 5.4 CITY-ST-ZIP			

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or rusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an adaptation that I am an officer or director of the corporation or the receiver or rusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

FILED Apr 22, 1999 8:00 am Secretary of State

04-22-1999 90160 002 \*\*\*150.00