2006 FOR PROFIT CORPORATION ANNUAL REPORT

FILED Mar 03, 2006 08:00 AM Secretary of State

ANNUAL REPORT				Secretary of State			
	MENT # 538354				v		
1. Entity Name W. H. HAN	NSEN, M.D., P.A.						
2020 LANGLEY AVE. 2 PENSACOLA, FL 32504 S		Mailing Address 2020 LANGLEY AVE. SUITE 317 PENSACOLA, FL 32504					
D	O NOT WRITE I		CE	01042008 4. FEI Numbe 59-175	No Chg-P	CR2E034 (11/05) Applied For Not Applica \$8.75 Additional Fee Required	
	6. Name and Address of Current Regi	stered Agent	-				
HANSEN, 2020 LANG PENSACO			DO NOT WRITE IN THIS SPACE				
8. The above the obligat	named entity submits this statement for the ions of registered agent. Signature, typed or printed name of registered agent and title		Ted office or registered office or registered office or registered of the registered		in, in the State of Flo	orida. I am lamiliar with, and acce	
FILE NOW!!! FEE IS \$150.00 After May 1, 2008 Fee will be \$550.00		Election Campaign Financing Trust Fund Contribution. Added to Fees		5.00 May Be			
10.	OFFICERS AND DIRE	ECTORS					
TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP	PD HANSEN, W. H. 2020 LANGLEY AVE. PENSACOLA, FL 32504		-		U00000 03/15/06-	0454446 -80016-001 150.00	
TITLE HAME STREET ADDRESS CITY-SI-ZIP TITLE HAME STREET ADDRESS CITY-SI-ZIP				DO NOT WRITE IN THIS SPACE			
TITLE NAME STREET ADDRESS							

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under cells; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an addyess, with all other tike empowered.

SIGNATURE:

CITY-ST-ZIP

STREET ADDRESS CITY-ST-ZIP

GNATURE ON PRINTED HAME OF SIGNING OFFICER OF DIRECTOR

2-28-06 10 45-348
Date Dayling Phona #