FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 537919

(3)

S-D MANAGEMENT AND CONSULTING SERVICES, INC.

| Principal Place of Business Mailing Address | | | | | | IDJA DIDAL BABAH BABAH BUBAH DABAK BADAH ABRI | |
|---|---|---|---------------------------|---|--|---|--|
| 1908 TIGERTAIL BLVD. DANIA FL 33004 | | 1908 TIGERTAIL BLVD. DANIA FL 33004-2105 | | | | , | |
| | | | | | 3. Date Incorporated or Qualifit 06/24/1977 | ed 3a, Date of Last Report 12/31/1996 | |
| | | 2a. Mailing Address | h | | | Applied For | |
| 21 Suite, Apt. | #. etc | 26 Suite, Apt. #, etc. | | | 59-1747897 | Not Applicable \$8.75 Additional | |
| | | 27 | 27 | | 5. Certificate of Status Desired | Fee Required | |
| City & Stat | e | City & State | | | Election Campaign Financin Trust Fund Contribution | 9 \$5.00 May Be Added to Fees | |
| Zφ | Country | Zip | Counti | ν | | | |
| 24 | 25 29 30 | | | | Florida Statutes | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes No | |
| | 9. Name and Address of C | | 1 | | 10. Name and Address of New | Registered Agent | |
| ROZ | ENCWAIG, LESLIE ALAN | | 8 | Name | | | |
| 1 S.E. 3RD AVE. | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | |
| | E 960 | | | | Addition to the post of the po | , , , , , , , , , , , , , , , , , , , | |
| MIAN | AI FL 33131 | • | 8: | | | | |
| | | | 84 | City | | FL 85 Zip Code | |
| 11. Pursuarit office or r agent. La | to the provisions of Sections 60 egistered agent, or both, in the miliar with, and accept the | 07,0502 and 607,1508, Florida Statul State of Florida Such change was a obligations of, Section 607,0505, Flo | es, the aborauthorized to | ve-named by the cores | d corporation submits this statement for the poration's board of directors. I hereby ac | ne purpose of changing its registered scept the appointment as registered | |
| SIGNATURE | | | | | | | |
| | | | | gent signatur | e required when reinstating) | DATE | |
| 12. TOTALE | PSD | DELETE | 13. 1.1 TITLE | | ADDITIONS/CHANGES TO O | FFICERS AND DIRECTORS IN 12 Change Addition | |
| NAME | BLIND, JAMES STEVEN | La Dente | 1.2 NAME | | | Controlle Controll | |
| STREET ADORESS | 1908 TIGERTAIL BLVD. | | | T ADDRESS | | | |
| City-St-ZiP | DANIA FL 33004 | | 1.4 CITY- | | | | |
| TITLE | | DELETE | 21 TITLE | 51-24 | | Change Addition | |
| NAME | | | 22 NAME | | 1 | | |
| STREET ADDRESS | | | | T ADDAESS | | | |
| CITY-S1-ZIP | | | 2 4 City | | | | |
| TITLE | | DELETE | 3 1 TITLE | 0. 24 | | Change Addition | |
| NAME | | | 32 NAME | | | | |
| STREET ADORESS | | | 3.3 STREE | T ADDRESS | | | |
| City-ST-2iP | | | 3.4. CITY | ST-ZIP | | | |
| THILE | | DELETE | 4.1 TITLE | | | Change Addition | |
| NAME | | | 4. 2 NAM | E | | | |
| STREET ADDRESS | | | 4.3 STREE | T ADDRESS | | | |
| CITY - ST-ZIP | ** | | 4.4 CITY | ST-ZIP | | | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | | Change Addition | |
| N4MÉ. | | | 5 2 NAME | | | | |
| STREET ADDRESS | | | 5.3 STREE | T ADDRESS | | | |
| CHY-ST-ZIP | | | 5.4 CITY | ST-ZIP | | | |
| 1111.6 | | DELETE | 6.1 TITLE | | | ☐ Change ☐ Addition | |
| NAME | | | 6.2 NAME | | | | |
| STREET ADERESS | | | 6.3 STREE | T ADDRESS | | | |
| CITY - ST - ZIP | | | 6.4 CHY | ST-ZIP | | | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

GNATURE AND TYPED OR PRINTED NAME OF BIGNING OFFICER OR DIRECTOR

14/97

3158710414

FILED

May 09 1997 8:00am

Secretary of State