| ANNU  | PROFIT<br>RPORATION<br>JAL REPORT<br><b>1996</b>  |  | FLORIDA DEPARTMENT OF STATE<br>Sandra B. Mortham<br>Secretary of State<br>DIVISION OF CORPORATIONS |  |   |  |                             |  |   |  |
|---|---|--|--|--|---|--|-----------------------------|--|---|--|
| <ol> <li>Corporation</li> </ol>   | MENT # 5<br>n Name<br>RY M. SCHWENKE  | 37708<br>. p.a.  | (0)  |  |   |  |                             |  |   |  |
| Principal Place   |   |  | ailing Address   |  |   |  |                             |  |   |  |
| FT. LAUDE<br>US   | ERDALE FL 33306   |  | P.O. BOX 23939<br>FT. LAUDERDALE F<br>US   | L 33307  |   | 3. Date incorporated o   | r Qualified                 | 3a. Date   | of Last F   | Benort   |
| _ ·   | ace of Business   | 2a.  | Mailing Address  |  |   | 06/22/1977<br>4. FEI Number                                      |                             |  | 04/18/  |  |
| Suite, Apt. i   | #, etc.   | 26   | Suite, Apt. #, etc.  |  |   | 59-174318  | ······                      |  |   | Not Applicable   |
| City & State  | <u> </u>  | 27   | City & State   |  |   | 5. Certificate of Status   |                             |  | Fee   | 5 Additional<br>Required   |
| Zip   |   | 28   | ·  |  |   | 6. Election Campaign F<br>Trust Fund Contribut                   | tron                        |  | Adde  | 00 May Be<br>ad to Fees  |
| ]   | Country 25  | 29   | <i>Z</i> ip  | Country<br>30  | <i>f</i>  | 8. This corporation has<br>Florida Statutes                      | XX Yes                      | □ No   |   | 199.032,   |
| ****  | 9. Name and Address   | of Current Regist  | ered Agent   | 81   | Name  | 10. Name and Addres  | s of New R                  | egistered #  | gent  |  |
|   | /ENKE, H. M.<br>E. Oakland Park Bly   | V/D  |  | 82   | Street Add  | ress (P.O. Box Number is No                                      | it Acceptab                 | le)  |   |  |
|   | UDERDALE FL 33306   | ••   |  | 83   |   |  |                             | ····   | ··  |  |
|   |   |  |  | <u> </u>   |   |  |                             |  |   |  |
|   |   |  |  | 84   | City  |  |                             |  | <b>85</b> Zi  | p Code   |
| Pursuant to<br>or registers   | o the provisions of Sections and agent, or both, in the Sta   | s 607.0502 and 607<br>ate of Floridal Such   | .1508, Florida Statute<br>change was authorize   | es, the above  |   | ration subnuts this statement                                    | for the purp                | FL<br>pose of char                                 |   | ,  |
| familiar with   | h, and accept the obligation  | ns of, Section 607.0   | 505, Florida Statutes  | es, the above  |   | ration sulbrits this statement<br>rd of directors. I hereby acce | for the purp<br>pt the appo |  |   | ,  |
| familiar with   | h, and accept the obligation<br>Signature typed or protection colors  | ns of, Section 607.0   | 505, Florida Statutes  | es, the above-<br>ed by the corp<br>of Registers Apo   | nanied corpor<br>poration's boa   | e அவர் erebtags  | pt the appo                 | pose of char<br>pintment as r                      | nging its r<br>egistered                                  | registered office<br>Dagent. Lam   |
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