### FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



## FLORIDA DEPARTMENT OF STATE

#### **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

# DOCUMENT # 537541

1. Corporation Name

JOHN S. BRUNO, M.D., P.A.

# Apr 14, 1999 8:00 am Secretary of State

04-14-1999 90100 047 \*\*\*150.00



|  | ·   |   |                       |           |                      |  |                      |                    | in m              |
|--|---|---|-----------------------|-----------|----------------------|--|----------------------|--------------------|-------------------|
| Principal Place of Business Mailing Address        |   |   |                       |           |                      | - E EMBERT OCTUBE FILES LRADE OCTUF GEORGE INDI      | BIÐII BIÐIF BIÐII ÐI | (Bit Divit All     | )() 1 <b>88</b> 1 |
| 2685 SWAMP C                                       |   | 2685 SWAMP CABBAC<br>FT. MYERS FL 33901 | 2685 SWAMP CABBAGE CT |           |                      |  |                      |                    |                   |
| FT. MYERS FL 33901 FT. MYERS FL 33901              |   |   |                       |           |                      | DO NOT WRITE IN THIS SPACE                           |                      |                    |                   |
|  |   |   |                       |           |                      | 3. Date Incorporated or Qualifed 06/20/1977          |                      |                    |                   |
| 2. Principal Place of Business 2a. Mailing Address |   |   |                       |           |                      | 4. FEI Number  |                      | Applied I          | For               |
| 21 26  |   |   |                       |           |                      | 59-1745972   | <u></u>              |                    |                   |
| Suite, Apt.  | #. etc.   |   | Suite, Apt. #, etc.   |           |                      |  | \$8.7                | 5 Additio          | _                 |
| 22   | -   | 27                                      |                       |           |                      | 5. Certificate of Status Desired Fee Required        |                      |                    |                   |
| City_& State                                       | 3   | City & State                            | -City & State         |           |                      | 6. Election Campaign Financing \$5.00 May Be         |                      |                    |                   |
| 23   |   | 28                                      |                       |           |                      | Trust Fund Contribution Added to Fees                |                      |                    |                   |
| Zip Country Zip                                    |   |   | Cou                   | ntry      | ' <del>'</del>       | 8. This corporation owes the current year Intangible |                      |                    |                   |
| 24 25 29   |   |   | 30                    |           |                      | Personal Property Tax. Yes No                        |                      |                    |                   |
|  | 9. Name and Address of Curren                       | nt Registered Agent                     |                       |           |                      | 10. Name and Address of New Regis                    | tered Agent          |                    |                   |
| COLU   | NO IOUN C   | •                                       |                       | 81        | Name                 |  |                      |                    | ſ                 |
| BRUNO, JOHN S.<br>2685 SWAMP CABBAGE CT            |   |   |                       | 82        | Street Addre         | ss (P.O. Box Number is Not Acceptable)               |                      |                    |                   |
| FT. MYERS FL 33901                                 |   |   |                       |           |                      | ·  |                      |                    |                   |
| F1. F  | MIEUS EF 33801                                      |   |                       | 83        |                      |  |                      |                    |                   |
|  |   |   |                       | 84        | City                 |  | FL 85 2              | Zip Code           |                   |
| 11 Purcuant  | to the provisions of Sections 607 050               | 2 and 607 1508 Florida S                | tatutes, the a        | l<br>bove | -named corpo         | ration submits this statement for the purpo          | ose of changing      | its regist         | tered             |
| office or n  | egistered agent or both in the State.               | of Florida. Such change w               | as authorizec         | ועלונ     | tne corporatior      | n's board of directors. I hereby accept the          | appointment a        | s register         | ed                |
| agent. I ai  | m familiar with, and accept the obliga              | itions of, Section 607.0505             | , Flonda Stati        | utes.     |                      |  |                      |                    | ļ                 |
| SIGNATURE  | Signature, typed or printed name of registered ager | nt and title if applicable.             | NOTE: Registered      | Agent     | t signature required | when reinstating) D.                                 | ATE                  |                    | -                 |
| 12.  |   | ID DIRECTORS                            | 13.                   | <u> </u>  |                      | ADDITIONS/CHANGES TO OFFICE                          | RS AND DIREC         | CTORS IN           | <b>J</b> 12       |
| TITUE  | PD  | ☐ DELET                                 | E 1.1 TV              | ſſĘ       |                      |  | Chan                 | ige 🗌              | Addition          |
| NAME.  | BRUNO, JOHN S.                                      |   | 1.2 N                 | 1.2 NAME  |                      |  |                      |                    | 1                 |
| STREET ADDRESS                                     | 2685 SWAMP CABBAGE CT                               |   | 1.3 ST                | REET      | ADDRESS              |  | _                    |                    | -                 |
| CITY-ST-ZIP  | FT. MYERS FL  |   | 1.4 CI                | TY-ST     | -ZIP                 |  |                      |                    |                   |
| TΠLE   |   | ☐ DELET                                 | E 2.1 π               | TLE       |                      |  | [] Chan              | ige 🔲              | Addition          |
| NAME   |   |   | 2.2 N/                | AME       |                      |  |                      |                    |                   |
| STREET ADDRESS                                     |   |   | 2.3 \$1               | REET      | ADDRESS              |  |                      | u -                | -                 |
| CITY-ST-ZIP  | je sa           |   | 2.4 C                 |           | T-ZIP                |  |                      |                    | l a delition      |
| TITLE  |   | ☐ DELET                                 |                       |           |                      |  | Char                 | ıy <del>e</del> ∟i | Addition          |
| NAME   | -   |   | 3.2 N                 |           |                      |  |                      |                    | 1                 |
| STREET ADDRESS                                     |   |   |                       |           | ADDRESS              |  |                      | • •                |                   |
| CITY-ST-ZIP  |   | ☐ DELET                                 |                       | ΠY-5      | T-ZIP                |  | Cher                 | 000                | Addition          |
| TITLE  | •   | U VELEI                                 |                       |           | '                    |  | □ ode:               | ليا دو.            | , wanter          |
| NAME   |   |   | 4. 2 N                |           |                      |  |                      |                    |                   |
| STREET ADDRESS                                     |   |   |                       |           | ADDRESS              | •  |                      |                    | }                 |
| CITY-ST-ZIP  |   | DELET                                   |                       | TY-ST     | 1-ZIP                |  | ☐ Char               | nge [7             | Addition          |
| TITLE  |   | C perei                                 | 5.1 Is                |           |                      |  | _ 4.101              | ъ- U               |                   |
| NAME   |   |   |                       |           | ADDRESS              |  |                      |                    | 1                 |
| STREET ADDRESS                                     | 1   |   |                       | TY-S1     |                      |  |                      |                    | Ì                 |
| CITY-ST-ZIP  | <u> </u>  | DELET                                   |                       | _         | -                    |  | Char                 | nge 🗀              | Addition          |
| NAME   |   | <u>_</u>                                | 6.2 N                 | AME       | Ì                    |  | _                    |                    | 1                 |
| STREET ADDRESS                                     | 19 ( 4 ) ( 18 ° )                                   |   |                       |           | ADDRESS              |  |                      |                    |                   |
| CITY-ST-ZIP  | 19 Man 19 19 19 19 19 19 19 19 19 19 19 19 19       |   |                       | TY-S1     |                      |  |                      |                    |                   |
| -111 0, 41   |   |   |                       |           |                      |  |                      |                    |                   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver trustee/empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with a laddress, with all other like empowered.

SIGNATURE:

SIGNATURE AND YPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR