## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT

1996



FLORIDA DEPARTMENT OF STATE Sandra B. Morthani Secretary of State DIVISION OF CORPORATIONS

| DOCU<br>1. Corporatio                       | MENT # 535899   | (9)  | <del></del>                  |                                |                                 |                                  |                              |                                   |
|---|---|--|------------------------------|--------------------------------|---------------------------------|----------------------------------|------------------------------|-----------------------------------|
|   | PIZZA HOUSE, INC.   |  |                              |                                |                                 |                                  |                              |                                   |
|   |   |  |                              |                                |                                 |                                  |                              |                                   |
| Principal Place of Business Mailing Address |   |  |                              | - · · · · ·                    | ii diga iilki diga likila ikila |                                  |                              |                                   |
| 13508 UNIVER                                |   | 13508 UNIVERSITY PLA                                     | 3508 UNIVERSITY PLAZA        |                                |                                 |                                  |                              |                                   |
| TAMPA FL 33                                 | 1613-4628   | TAMPA FL 33613-4628                                      |                              |                                |                                 |                                  |                              |                                   |
| E   |   |  |                              |                                | corporated or Qualified 7/1977  |                                  | le of Last R<br>5/01/199     |                                   |
| 2. Principal P                              | <u></u>   |  | 2a. Mailing Address          |                                | ntier                           |                                  | <del></del>                  | Applied For                       |
| 21 Suite Act # etc                          |   | 26   |                              | 59-                            | 59-1749628                      |                                  | Not Applicable               |                                   |
| Suite, Apt. #, etc.                         |   | Suite, Apt. #, etc.                                      |                              | 5. Certifica                   | ate of Status Desired           | <u>u</u>                         |                              | Additional                        |
| City & State                                | e   | City & State   |                              |                                | Campaign Financing              |                                  |                              | Required  May Be                  |
| 23  |   | 28   |                              |                                | and Contribution                |                                  |                              | омауве<br>d to Fees               |
| Zip<br>24                                   | Country   | Z)p  | Country                      |                                |                                 | intangible tax under s. 199.032, |                              |                                   |
| [24]  | 25  <br>9. Name and Address of Current  | 29  <br>  Registered Agent                               | 30                           |                                | Statutes                        | No Distored                      | Agent                        |                                   |
|   |   |  | 81 Na                        |                                | and Address of New I            | registered                       | Agent                        |                                   |
| FOTOPOULOS, WILLIAM 82 Street Address       |   |  |                              | eet Address (P.O. Box )        | Limbo, is Not Associate         |                                  |                              |                                   |
| 7507 TWELVE OAKS BLVD.                      |   |  |                              | ee: Address (* .O. DOX )       | чание в посмоерца               | ;<br>;                           | -                            |                                   |
| TAMPA F                                     | FL 33614  |  | 83                           |                                |                                 |                                  |                              |                                   |
|   |   |  | <b>84</b> Cit                | <br>y                          |                                 |                                  | 85 Z <sub>1</sub>            | Code                              |
| 11 Pursuant                                 | to the provisions of Sections 607 0502  | and 607 1508 Florida Statut                              | oc the phase person          |                                | 56 0.0100000                    | FL                               | -                            |                                   |
| or register                                 | to the provisions of Sections 607.0502 a<br>red agent, or both, in the State of Flonda<br>th, and accept the obligations of, Sectio | s. Such change was authorized 607,0505. Florida Statutor | ed by the corporation        | on's board of directors.       | hereby accept the app           | rpose of ch<br>ointment as       | anging its r<br>s registered | egistered office  <br>agent. I am |
| SIGNATURE                                   | in the accept the deligations of, decilo  | ii 007.0300, Florida Statutes                            | s.                           |                                |                                 |                                  |                              |                                   |
|   | Signature, typed or purified name of registered agent at  |  |                              | ture required when nonetating) |                                 | DATE                             |                              | ······                            |
| 12.   | OFFICERS AND  | DELETE   | 13.                          | ADDITIC                        | NS/CHANGES TO OFF               |                                  |                              |                                   |
| NAME  | FOTOPOULOS, WILLIAM   |  | 1.2 NAME                     |                                |                                 |                                  | ☐ Change                     | Addition                          |
| STREET ADDRESS                              |   |  | 1.3 STREET ADDRE             | :SS                            |                                 |                                  |                              |                                   |
| CITY-ST-ZIP                                 | TAMPA FL  |  | 1.4 O(IY - \$1 - 2(P)        |                                |                                 |                                  |                              |                                   |
| TITLE                                       | PD  | ☐ DELETE   | 2 1 TITLE                    |                                |                                 |                                  | Change                       | Addition                          |
| NAME  | MALINOWSKI MARIO  | 2 2 NA   |                              |                                |                                 |                                  |                              |                                   |
| STREET ADDRESS                              | 13508 UNIV. PLAZA<br>  TAMPA FL   |  | 2.3 STREET ADDRE             | FSS                            |                                 |                                  |                              |                                   |
| CITY-ST-ZIP                                 | STD   | T DELETE   | 2.4 CHY-ST ZIP<br>3.1 HTLF   |                                |                                 |                                  | - Obs                        | C Aller                           |
| NAME  | SZYMANSKI, TED  | Doctor   | 3 2 NAME                     |                                |                                 |                                  | ☐ Change                     | Addition                          |
| STREET ADDRESS                              | 1405 POPE PLACE   |  | 33 STREET ADDR.              | ESS                            |                                 |                                  |                              |                                   |
| CITY-S1-ZIP                                 | LUTZ FL   |  | 3 4 C(TY - ST - Z(F)         |                                |                                 |                                  |                              |                                   |
| TITLE                                       |   | ☐ DELETE   | 4. 1 TITLE                   |                                |                                 |                                  | Change                       | Addition                          |
| NAME  |   |  | 4.2 NAME                     |                                |                                 |                                  |                              |                                   |
| STHEET ADDRESS                              |   |  | 4.3 STREET ADDRE             | SS                             |                                 |                                  |                              |                                   |
| CITY-ST-ZIP                                 |   | FT DO FIE  | 4.4 CITY - S1 - ZIP          |                                |                                 |                                  |                              |                                   |
| TITLE<br>NAME                               |   | DEFELE   | 5 1 TITLE                    |                                |                                 | Į.                               | Change                       | Add-tion                          |
| STREET ADDRESS                              |   |  | 5.2 NAME<br>5.3 STREET ADDRE | ec                             |                                 |                                  |                              |                                   |
| CITY-ST-ZIP                                 |   |  | 5.4 CITY-SI-ZIP              | via                            |                                 |                                  |                              |                                   |
| TIILE                                       |   | ☐ DELETE   | 6 1 HILE                     |                                |                                 | <del></del>                      | Change                       | Addition                          |
| NAME  |   |  | 6.2 NAME                     |                                |                                 |                                  |                              |                                   |
| STREET ADDRESS                              |   |  | 6.3 STREET ADDRE             | ss                             |                                 |                                  |                              |                                   |
| CHIY-SI-ZIP                                 |   |  | €4CITY-SE-ZIF                |                                |                                 |                                  |                              |                                   |

Ido hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplementa' annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Brock 12 or Block 13 if changed, or on an attachment with an address.

GNATURE:

SUMMANUM

SIGNATURE AND TYPED OR PRINTED MANY OF SIGNING OFFICER OR DIRECTOR

District Process

Countries France I

813-971-5020