- PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 535736

1. Corporation Name

NEONATAL ASSOCIATES OF NORTHWEST FLORIDA, P.A.

| Principal P ace | e of Business | Mailing Address | Mailing Address | | | 1,410,5 | • | |
|--------------------|------------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------|---------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------|
| 5151 NORTH 9TH AVE | | | 1455 NORTH PARK DRIVE | | | | | |
| PENSACOLA FL 32504 | | FT LAUDEROALE FL 33326 | | | | DO NOT WEITE IN THE | e SDACE | |
| US | | us | | | | DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified | | |
| | | | | | | 05/28/1977 | | |
| 2. Principal Pl | ace of Business | 2a. Mailing Address | | | | 4. FEI Number | ⊢- | applied For |
| 21 | | 26 | | | | 59-1775518 | | tot Applicable |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired | | Additional |
| 22 | | 27 | - - - | | | | | Required |
| City & State | e | City & State | | | | 6. Election Campaign Financing \$5.00 May Be | | |
| 23 | | 28 | | | | Trust Fund Contribution | _ | to Fees |
| Zip | Country | Zip | _ | ıntry | | 8. This corporation owes the current year | ntangible [2] Yes | 7100 |
| 24 | 25 | 29 | 30 | | | Personal Property Tax. | | No |
| | 9. Name and Address of Cur | rrent Registered Agent | | 81 | Nome | 10. Name and Address of New Registere | a Agent | |
| ומואו | DAN, BRUCE A | | | 0' | Name | | | |
| | NORTH PARK DRIVE | | | 82 | Street Add | dress (P.O. Bo) Number is Not Acceptable) | | |
| | AUDERDALE FL 33326 | | | | | <u> </u> | | |
| FIL | AUDERDALE FL 33320 | | | 83 | | | | |
| | | | | 84 | City | | . 85 Ziç | Code |
| | | | | | , | rporation submiss this statement for the purpose | L | |
| office or n | egistered agent, or both, in the Stam familiar with, and accept the ob | ate of Florida. Such change was digations of, Section 607.0505, I | s autnorize Florida Stat | a by utes. | the corporal | tion's board of directors. I hereby accept the apprinted when reinstating) DATE | | registered |
| 12. | | ANI) DIRECTORS | 13. | go | | ADDITIONS/CHANGES TO OFFICERS. | - ND DIRECT | ORS IN 12 |
| TITLE | PTDS | DELETE | 1.1 T | TLE | 1 | COCINO IT . NIR SOTOR | Change | |
| NAME | UDELL, BRIAN M | ^ | 1.2 N | AME | 43 | loger J. Medel 155 No. Park Drije | | |
| STREET ADDRESS | 1455 NORTH PARK DR | | | | ADDRESS | 455 No. Park Drise | | \ \ |
| | FT LAUDERDALE FL 33326 | | | ITY-SI | وسوا | TLanderdale FL 33 | 326 | |
| CITY-ST-ZIP | TT BAGDETIDALE TE GGGEG | | 2.1 T | | | secretary | Change | Addition |
| | | | 22N | | | Bruco JORDAN | | |
| NAME | | | 1 | | ADDRESS | 455 No. Park Drive | | } |
| STREET ADDRESS | | | | ITY-S | 1 1 | T Lauder OAle FL 3 | 3326 | |
| CITY-ST-ZIP | | OELETE | 3.1 T | | | reasurer | Change | Addition |
| TITLE | ! | _, 524212 | 3.2 N | | | arry mullen | • | |
| NAME | | | | | ADDRESS) | 455 No. Park Drive | | |
| STREET ADDRESS | | | | | ļ., | T Laucerdale FL 3 | 3326 | |
| CITY-ST-ZIP | | ☐ DELETE | 3.4. U | ITY-S | 11-ZIP | There is a second of the secon | Change | e Addition |
| TITLE | | | | | | | | |
| NAME | | | | IAME | | | | |
| STREET ADDRE 3S | | | | | ADDRESS | | | į |
| CITY-ST-ZIP_ | | ☐ DELETE | | TY-S | T-ZIP | | Chang | e Addition |
| TITLE | | | 5.1 T 5.2 N | | | | | |
| NAME | | | | | ADDRESS | | | 1 |
| STREET ADDRE 3S | | | | | | | |) |
| CITY-ST-ZIP | | ☐ DELETE | 6.1 T | ITY-S | 1-211 | | Chang | e Addition |
| TITLE | | ☐ DETEIE | | AME | ĺ | | | |
| NAME | | | | | | | | |
| STREET ADDRESS | 1 | | 6.3 8 | IREET | ADDRESS | | | i i |

6.4 CITY-ST-ZIP

14. I hereby certify that the informat on supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee, empowered to execute this report as recuired by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed for on an attachment with an address, with all other like empowered.

SIGNATURE:

CITY-ST-ZIP

1820 AME OF SIGNING OFFICER OR DIRECTOR

Daytime Phone #

FILED

Apr 27, 1999 8:00 am Secretary of State

04-27-1999 90081 005 ***150.00