**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## **DOCUMENT # 535669**

1. Corporation Name

WILLOW BRANCH INDUSTRIES, INC.

| Principal Place of Business              | Mailing Address                          |  |
|--|--|--|
| 101 EAST BROADWAY<br>HACKENSACK NJ 07601 | 101 EAST BROADWAY<br>HACKENSAGK NJ 07601 |  |
| 2 Principal Place of Business            | 2a, Mailing Address                      |  |

## FILED Apr 21, 1999 8:00 am Secretary of State

04-21-1999 90183 043 \*\*\*150.00



| HACKENSACK N                |   | HACKENSACK NJ 07601                   |               |  | DO NOT WRITE IN THE SPACE   |                                    |  |  |
|-----------------------------|---|---------------------------------------|---------------|--|---|------------------------------------|--|--|
|                             |   |                                       |               |  | DO NOT WRITE IN THIS SPACE  | <u> </u>                           |  |  |
|                             |   |                                       |               |  | 3. Date Incorporated or Qualified 05/25/1977  |                                    |  |  |
| 2, Principal Pl             | ace of Business   | 2a, Mailing Address                   |               |  | 4. FEI Number   | Applied For                        |  |  |
| 21                          |   | 26                                    |               |  | 22-2155386  | Not Applicable                     |  |  |
| Suite, Apt. 1               | #. etc.   | Suite, Apt. #, etc.                   |               |  | \$8.7   | 75 Additional                      |  |  |
| 22                          |   | 27                                    |               |  | Fe  | e Required                         |  |  |
| City & State                | •   | City & State                          |               |  |   | . <b>00</b> May Be                 |  |  |
| 23                          |   | 28                                    |               |  | Trust Fund Contribution Ad  | ded to Fees                        |  |  |
| Zip                         | Country   | Zip                                   | Country       | •  | 8. This corporation owes the current year Intangible  |                                    |  |  |
| 24                          | 25  | 29                                    | 30            |  | Personal Property Tax.  |                                    |  |  |
|                             | 9. Name and Address of Curren   | nt Registered Agent                   |               |  | 10. Name and Address of New Registered Agent  |                                    |  |  |
|                             |   | <del></del>                           | 81            | Name   |   |                                    |  |  |
| CT C                        | ORPORATION SYSTEM   |                                       | 82            | Stront A   | Address (P.O. Box Number is Not Acceptable)   |                                    |  |  |
| 1200 SOUTH PINE ISLAND ROAD |   |                                       | 102           | Street Address (P.O. Box Number is Not Acceptable) |   |                                    |  |  |
| PLAN                        | ITATION FL 33324  |                                       | 83            |  |   |                                    |  |  |
|                             |   |                                       | 84            | City   | 85  | Zip Code                           |  |  |
|                             |   |                                       |               |  |   |                                    |  |  |
| office or re                | to the provisions of Sections 607.050<br>egistered agent, or both, in the State<br>m familiar with, and accept the obliga | of Fiorida, Stich change was auti     | ionzeu by     | me corpo   | corporation submits this statement for the purpose of changing ration's board of directors. I hereby accept the appointment a | ng its registered<br>as registered |  |  |
|                             | *   |                                       |               |  |   |                                    |  |  |
| SIGNATURE                   | Signature, typed or printed name of registered age  | nt and title if applicable. (NOTE: Ro | egistered Age | nt sìgnature re                                    | quired when reinstating) DATE   |                                    |  |  |
| 12.                         |   | D DIRECTORS                           | 13.           |  | ADDITIONS/CHANGES TO OFFICERS AND DIRE  |                                    |  |  |
| TITLE                       | PD  | ☐ DELETE                              | 1,1 TITLE     |  | ☐ Cha   | ange                               |  |  |
| NAME                        | CREAMER, GLENN L.   |                                       | 1.2 NAME      | Ì  |   | Ì                                  |  |  |
| STREET ADDRESS              | 8 ARROWHEAD COURT   |                                       |               | TADORESS   |   |                                    |  |  |
| CITY-ST-ZIP                 | RAMSEY NJ   |                                       | 1.4 CITY-S    | IT-ZIP   | <b>⊠</b> Cha  | ange [**] Addition                 |  |  |
| TITLE                       | Į TD  | ☐ DELETE                              | 2.1 TITLE     |  | <b>⊠</b> Clis   | inge LI Addition                   |  |  |
| NAME                        | Creamer, dale a.  |                                       | 2.2 NAME      |  | DALE POLICE POLICE  | ł                                  |  |  |
| STREET ADDRESS              | 633 PALZSADE AVE  |                                       | 2.3 STREE     | TADDRESS   | 37 E. SADOLE RIVER ROAD   | ì                                  |  |  |
| CITY-ST-ZIP                 | CLIFFSIDE PARK NJ 07010-  |                                       | 2. 4 CITY-    | ST-ZIP   | SADDLE RIVER NJ 07458   |                                    |  |  |
| TITLE                       | S   | ☐ DELETE                              | 3.1 TITLE     |  | Cha   | ange 🔲 Addition                    |  |  |
| NAME                        | MARAFINO, ESTELLE R.  |                                       | 3.2 NAME      | ]  |   |                                    |  |  |
| STREET ADDRESS              | 41 VAN ORDEN RD   |                                       | 3.3 STREE     | TADDRESS   |   |                                    |  |  |
| CITY-ST-ZIP                 | HARRINGTON PARK NJ  |                                       | 3.4. CITY-    | ST-ZIP   |   |                                    |  |  |
| TITLE                       | VD  | ☐ DELETÉ                              | 4.1 TITLE     |  | ☐ Cha   | ange 📋 Addition                    |  |  |
| NAME                        | CREAMER, JR J FLETCHE   |                                       | 4. 2 NAME     | ĺ  |   | •                                  |  |  |
| STREET ADDRESS              | 49 E SADDLE RIVER ROAD  |                                       | 4.3 STREE     | T ADDRESS  |   |                                    |  |  |
| CITY-ST-ZIP                 | SADDLE RIVER NJ 07458   |                                       | 4.4 CITY-5    | ST-ZIP   |   |                                    |  |  |
| TITLE                       |   | ☐ DELETE                              | 5.1 TITLE     |  | ☐ Cha   | ange 🔲 Addition <sub>I</sub>       |  |  |
| NAME                        |   |                                       | 5.2 NAME      |  | ·   |                                    |  |  |
| STREET ADDRESS              |   |                                       | 5.3 STREE     | TADDRESS   |   |                                    |  |  |
| CITY-ST-ZIP                 |   |                                       | 5.4 CITY-5    | ST-ZIP   |   |                                    |  |  |
| TITLE                       |   | DELETE                                | 6.1 TITLE     | $\neg \neg$  | ☐ Cha   | ange                               |  |  |
| NAME                        |   |                                       | 6.2 NAME      |  |   |                                    |  |  |
| STREET ADDRESS              |   |                                       | 6.3 STREE     | TADDRESS   | •   |                                    |  |  |
| CITY-ST-ZIP                 |   |                                       | 6.4 CITY-S    | ST-ZIP   |   | 1                                  |  |  |
| UIIT-SI-ZIP I               |   |                                       |               |  |   |                                    |  |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR