## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997
DOCUMENT # 533892

(6)

| 1. Corporation Name BARTLETT BROTHERS ROOFING OF WEST PASCO, INC.                                  |                                |                 |                                      |                            |   |  |                |                                       |            |                   |   |           |            |                     |                         |  |
|--|--------------------------------|-----------------|--------------------------------------|----------------------------|---|--|----------------|---------------------------------------|------------|-------------------|---|-----------|------------|---------------------|-------------------------|--|
| Principal Place of Business Mailing Address  |                                |                 |                                      |                            |   |  |                |                                       |            |                   | -<br>- 1 130121 01140 31100 11481 10110 1   | 11H #11 U |            | aldii bidii diali t | IFII 188)               |  |
| 5602 US 19 NEW PORT RICHEY FL 34652  5602 US 19 NEW PORT RICHEY FL 34652  NEW PORT RICHEY FL 34652 |                                |                 |                                      |                            |   |  |                | 748                                   |            |                   |   |           |            |                     |                         |  |
|  |                                |                 |                                      |                            |   |  |                |                                       |            |                   | 3. Date incorporated or Qualified   |           |            |                     | eport                   |  |
| 2. Principal P   | race of Busin                  | 1085            |                                      |                            | 2a. Mailing Address   |  |                |                                       |            |                   | 4. FEI Number 59-1747278  |           |            |                     | plied For<br>Applicable |  |
| Suite, Apt   | #, etc                         |                 | 26                                   | Suite, Apt #, etc.         |   |  |                |                                       |            |                   |   |           | \$8.75 A   |                     |                         |  |
| 22   |                                |                 |                                      |                            |   | 27   |                |                                       |            |                   | 5. Certificate of Status Desi   | rea       | <u></u>    | Fee Re              | <del></del>             |  |
| City & Stat  | e)                             |                 |                                      |                            | City & State  |  |                |                                       |            |                   | 6. Election Campaign Finan  | cing      |            | \$5.00              | •                       |  |
| Z <sub>IP</sub> Country  |                                |                 |                                      |                            | <b>28</b>   |  |                | Country                               |            |                   | Trust Fund Contribution Added to Fees  8. This corporation has liability for intangible tax under s. 199.032, |           |            |                     |                         |  |
| 24   | 25                             |                 |                                      |                            | 29 30   |  |                |                                       |            |                   | Florida Statutes Yes No   |           |            |                     |                         |  |
|  | <del></del>                    |                 | Address of Cu                        | rrent Reg                  | jiste   | ered Agent                                 |                | 81                                    | T 1        | Name              | 10. Name and Address of !   | lew Reg   | isterec    | I Agent             |                         |  |
| BARTLETT, WILLIAM H.<br>5602 U.S. 19   |                                |                 |                                      |                            |   |  |                | 82                                    | L          |                   | (CO. C. A) 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |           |            |                     |                         |  |
| NEW PORT RICHEY FL 34654   |                                |                 |                                      |                            |   |  |                |                                       |            | Street Addre      | ess (P.O. Box Number is Not A   | ceptabl   | <b>e</b> j |                     |                         |  |
|  |                                |                 |                                      |                            |   |  |                | 83                                    | Ī          |                   |   |           |            |                     |                         |  |
|  |                                |                 |                                      |                            |   |  |                | 84                                    | '          | City              |   |           | F          | <b>85</b> Zip (     | Code                    |  |
| 11. Pursuant   | to the provis                  | ons             | of Sections 607.                     | 0502 and                   | 160   | 7.1508, Florida Statu                      | tes, t         | he abov                               | 6-i        | named corpo       | oration submits this statement to<br>on's board of directors. I hereb   | or the p  |            |                     | s registered            |  |
| office or i<br>agent 1 a   | registered aç<br>am familiar w | gent,<br>ith, a | or both, in the S<br>nd accept the o | itate of Flo<br>bligations | orida<br>s of,  | a. Such change was<br>Section 607.0505, Fl | autho<br>orida | orized b<br>Statute                   | y ti<br>s. | he corporate      | on's board of directors, I hereb  | у ассер   | t the ap   | pointment as        | registereo              |  |
| SIGNATURE  | <b></b>                        |                 |                                      |                            |   |  |                |                                       |            |                   |   |           | DATE       |                     |                         |  |
| 12.  | Signature, types               | t or pen        |                                      |                            | nt and the if applicable (NOTE Registered Ago DIRECTORS 13. |  |                |                                       |            | Bignature require | ADDITIONS/CHANGES TO  | OFFIC     |            | ND DIRECTOR         | S IN 12                 |  |
| TOLE   | P                              |                 |                                      | ····                       | DELETE  |  |                | 1.1 TITLE                             |            |                   |   |           |            | Change              | Addition                |  |
| NAME   |                                |                 | VILLIAM H.                           |                            |   |  | ı              | 1.2 NAME                              |            |                   |   |           |            |                     |                         |  |
| STREET ADDRESS   |                                |                 | ster dr.<br>Richey Fl.               |                            |   |  |                | 1.3 STREET ADDRESS<br>1.4 City-St-Zip |            |                   |   |           |            |                     |                         |  |
| CITY-ST- <i>DF</i>   | ILII I O                       | ,,,,            | 10(1L) 1 L                           |                            |   | DELETE                                     |                | 21 TITLE                              | 21-        | 711               |   |           |            | Change              | Addition                |  |
| NAME   |                                |                 |                                      |                            |   |  | ı              | 22 NAME                               |            |                   |   | • 2       |            |                     |                         |  |
| STREET ADDRESS   |                                |                 |                                      |                            |   |  |                | 23 STREE                              | T AI       | DDRESS            |   |           |            |                     | ,                       |  |
| CITY - \$1 - 76°   |                                |                 |                                      |                            |   | DELETE                                     |                | 2.4 CITY-                             | ST         | - ZIP             |   |           |            | ☐ Change            | Addition                |  |
| TITLE<br>NAME  |                                |                 |                                      |                            |   | FT] DETEK                                  |                | 3.1 TITLE<br>3.2 NAME                 |            |                   |   |           |            | L. J Glidings       | - Addition              |  |
| STREET ADDRESS   |                                |                 |                                      |                            |   |  |                | 3.3 STREE                             |            | DDRESS            |   |           |            |                     |                         |  |
| CHY+S1+20°   |                                |                 |                                      |                            |   |  |                | 3.4. CITY-                            | ST-        | - ZIP             |   |           |            |                     |                         |  |
| TITLE  |                                |                 |                                      |                            |   | ☐ DELETE                                   |                | 4.1 TITLE                             |            |                   |   |           |            | Change              | Addition                |  |
| NAME   |                                |                 |                                      |                            |   |  |                | 4. 2 NAME                             |            |                   |   |           |            |                     |                         |  |
| STREET ADDRESS   |                                |                 |                                      |                            |   |  | ı              | 4.3 STREE                             |            | 1                 |   |           |            |                     |                         |  |
| CITY+S*+7IP<br>TITLE   | <del> </del>                   |                 |                                      |                            |   | ☐ DELETE                                   |                | 51 TITLE                              |            | Fit               |   | ,,        |            | Change              | Addition                |  |
| NAME   |                                |                 |                                      |                            |   |  |                | 5.2 NAME                              |            |                   |   |           |            |                     |                         |  |
| STREET ADORESS   |                                |                 |                                      |                            |   |  |                | 5.3 STREE                             | T A        | DDRESS            |   |           |            |                     |                         |  |
| City+St_ZiP  | ļ                              |                 |                                      |                            |   | Figure                                     | _              | 5.4 CITY                              |            | - ZIP             |   |           |            | Change              | Addition                |  |
| TITLE  |                                |                 |                                      |                            |   | ☐ DELETE                                   |                | 6.1 TITLE<br>6.2 NAME                 |            |                   |   |           |            | L. CHANGE           | L Addition              |  |
| NAME<br>STREET ADDRESS   |                                |                 |                                      |                            |   |  |                | 6.3 STREE                             |            | LDDRESS           |   |           |            |                     |                         |  |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, of his an attachment with an address.

SIGNATURE: 1/1

3-1

1813)847-5540

**FILED** 

Mar 12 1997 8:00am

Secretary of State