

2007 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Mar 01, 2007 08:00 A
Secretary of State

DOCUMENT # 533540	
1. Entity Name J. MICHAEL JASPER, M.D., P.A.	
Principal Place of Business 5149 NORTH 9TH AVE., SUITE 241 PENSACOLA, FL 32504	Mailing Address 5149 NORTH 9TH AVE. SUITE 241 PENSACOLA, FL 32504



02092007 No Chg-P CR2E034 (11/05)

4. FEI Number 59-1732332	Applied For Not Applicable
5. Certificate of Status Desired ☐	\$8.75 Additional Fee Required

DO NOT WRITE IN THIS SPACE

6. Name and Address of Current Registered Agent JASPER, J. MICHAEL 5149 NORTH 9TH AVE., SUITE 241 PENSACOLA, FL 32504
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**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Michael Jasper
Signature, typed or printed name of registered agent, and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

02/20/07

**FILE NOW!!! FEE IS \$150.00
After May 1, 2007 Fee will be \$550.00**

9. Election Campaign Financing
Trust Fund Contribution ☐ \$5.00 May Be Added to Fees

10. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY - ST - ZIP	PT JASPER, J. MICHAEL MD 5149 NORTH 9TH AVE., SUITE 241 PENSACOLA, FL 32504
TITLE NAME STREET ADDRESS CITY - ST - ZIP	SD JASPER, J. MICHAEL MD 5149 NORTH 9TH AVE., SUITE 241 PENSACOLA, FL 32504
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IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

J.M. Jasper
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

02/26/07