## 2003 FOR PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR)**

Mailing Address

P. O. BOX313

3. Mailing Address

City & State

Zip

BALL CABINET INC

MATLACHA FL 33933

Suite, Apt. #, etc.

## **DOCUMENT #**

532480

1. Entity Name

BALL CABINETS, INC.

Principal Place of Business

WINTER HAVEN FL 33883-2453

2. Principal Place of Business

Country

6. Name and Address of Current Registered Agent

Suite, Apt. #, etc.

City & State

Zip

2510 AVENUE E. SW

P. O. BOX 2453



## **FILED** Mar 19, 2003 8:00 am & Secretary of State

03-19-2003 90159 037 \*\*\*150.00

| ☐ CHECK HERE IF                             | MAKIN | G CHA | NGES                      |  |  |  |  |  |  |
|---|-------|-------|---------------------------|--|--|--|--|--|--|
| 4. FEI Number 59-1733389                    |       |       | Applied For               |  |  |  |  |  |  |
| 35-1733308                                  |       |       | Not Applicable            |  |  |  |  |  |  |
| 5. Certificate of Status Desired            |       |       | 75 Additional<br>Required |  |  |  |  |  |  |
| 7. Name and Address of New Registered Agent |       |       |                           |  |  |  |  |  |  |
|   |       |       |                           |  |  |  |  |  |  |
| O. Box Number is Not Acceptable)            |       |       |                           |  |  |  |  |  |  |
|   |       |       | . 776-21                  |  |  |  |  |  |  |
|   | FL    | Zi    | p Code                    |  |  |  |  |  |  |

| RALL PO  | LICE M   | * - *                                   | Name   | -                         | *· = ·                             |                        |                   |  |  |
|--|--|---|--|---------------------------|------------------------------------|------------------------|-------------------|--|--|
| BALL, BRUCE M<br>2580 3RD ST   |  | Street Add                              | Street Address (P.O. Box Number is Not Acceptable) |                           |                                    |                        |                   |  |  |
| P.O. BOX   |  |   |  |                           |                                    |                        |                   |  |  |
|  |  |   |  |                           |                                    |                        |                   |  |  |
| MATLACHA FL 33993  |  | FL Zip Code                             |  |                           |                                    |                        |                   |  |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  SIGNATURE |  |   |  |                           |                                    |                        |                   |  |  |
| - GIGHATORE :  | Signature, typed or printed name of registered agent and title if app  | licable. (NOTE: Reg                     | gistered Agent signature i                         | equired when reinstating) | DATE                               |                        |                   |  |  |
| After  | ILE NOW!!! FEE IS \$150.00<br>r May 1, 2003 Fee will be \$550.00<br>c Payable to Florida Department of State |   |  |                           | Campaign Financing d Contribution. | <b>\$5.00</b><br>Added | May Be<br>to Fees |  |  |
| 10.  | OFFICERS AND DIRECTO   | RS                                      | 11.  | ADDITIONS/CHAN            | GES TO OFFICERS AND DI             | RECTORS                | IN 11             |  |  |
| TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP   | PD<br>BALL, BRUCE M<br>2510 AVE E SW<br>WINTER HAVEN, FL 00000   | ☐ Delete                                | TITLE NAME STREET ADDRESS CITY-ST-ZIP              |                           |                                    | Change                 | Addition          |  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | ST<br>Ball, Jason<br>854 13Th Ct. Ne<br>Winter Haven Fl  | S Delete Delete                         | TITLE NAME STREET ADDRESS CITY-ST-ZIP              |                           |                                    | Change                 | Addition          |  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | ☐ Delete                                | TITLE NAME STREET ADDRESS CITY-ST-ZIP              |                           |                                    | Change                 | ☐ Addition        |  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | ☐ Delete                                | TITLE NAME STREET ADDRESS CITY-ST-ZIP              | ,                         |                                    | Change                 | Addition          |  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | ☐ Delete                                | TITLE NAME STREET ADDRESS CITY-ST-ZIP              |                           |                                    | Change                 | Addition          |  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | _ = = = = = = = = = = = = = = = = = = = | TITLE NAME STREET ADDRESS CITY-ST-ZIP              |                           | ,                                  | Change                 | Addition          |  |  |

Country

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

8632066045