## **2003 FOR PROFIT CORPORATION** UNIFORM BUSINESS REPORT (UBR)

## **DOCUMENT #**

531577

1. Entity Name

**UTF CORPORATION** 



## Mar 17, 2003 8:00 am § Secretary of State **FILED**

03-17-2003 91049 038 \*\*\*150.00

|   |               |              |                 |  | "             |   |                                     |  |               |                                   |                              |  |
|---|---------------|--------------|-----------------|--|---------------|---|-------------------------------------|--|---------------|-----------------------------------|------------------------------|--|
| Principal Place of Business 701 BRICKELL AVE STE 1300 MIAMI FL 33131  |               |              | 701             | Mailing Address<br>701 BRICKELL AVE STE 1300<br>MIAMI FL 33131 |               |   |                                     |  |               |                                   |                              |  |
| 2. Principal P  | lace of Busin | ess          | 3. Mail         | 3. Mailing Address   |               |   | <del> </del><br>                    |  |               | <b>818</b> 11 <b>8</b> 1811 81811 |                              |  |
| Suite, Apt.   | #, etc.       |              | Suite           | Suite, Apt. #, etc.  |               |   | ☐ CHECK HERE IF MAKING CHANGES      |  |               |                                   |                              |  |
| City & State  |               |              | City            | & State  |               |   | 50-173 <i>l</i> 003                 |  |               | oplied For<br>of Applicable       |                              |  |
| Zip   | Country       |              |                 | Zip Coun   |               | ,   | 5. Certificate of Status Desir      |  | ۵ D           | Fee Required                      |                              |  |
| 6. Name and Address of Current Registered Agent   |               |              |                 |  |               | 7. Name and Address of New Registered Agent |                                     |  |               |                                   |                              |  |
|   |               |              |                 |  | Name          | Name  |                                     |  |               |                                   |                              |  |
| DOMB,SIDNEY   |               |              |                 | Street Address   |               |   | (P.O. Box Number is Not Acceptable) |  |               |                                   |                              |  |
| 701 BRICKELL AVE STE 1300<br>SUITE 1050   |               |              |                 |  |               |   |                                     |  |               |                                   |                              |  |
| , MIAMI FL 33131  |               |              |                 |  | City          |   | FL Zip Code                         |  |               |                                   |                              |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |               |              |                 |  |               |   |                                     |  |               |                                   |                              |  |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE  |               |              |                 |  |               |   |                                     |  |               |                                   |                              |  |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State  |               |              |                 |  |               |   | g                                   | ). Election Campaign<br>Trust Fund Contribu          |               |                                   | <b>0</b> May Be<br>I to Fees |  |
|   |               |              |                 |  |               |   | ADDITIO                             | ONS/CHANGES TO C                                     | JEEINEDS ANI  | O DECTOR                          | S (N. 11                     |  |
| TITLE   | D             | OFFIC        | ERS AND DIRECTO | Delete   | 11.           | 1   | ADDITIO                             | JNS/CHANGES TO                                       | DIT ICENS AIN | ☐ Change                          | Addition                     |  |
| NAME  | DOMB,SIC      | NEY          |                 | LT Delete  | NAME          |   |                                     |  |               | Onlings                           |                              |  |
| STREET ADDRESS  | 701 BRIC      |              |                 |  | STREET ADDRES | s   |                                     |  |               |                                   |                              |  |
| CITY-ST-ZIP   | MIAMI FL      |              |                 |  | CITY-ST-ZIP   |   |                                     |  |               |                                   |                              |  |
| TITLE   | D             |              |                 | Delete   | TITLE         |   |                                     |  |               | ☐ Change                          | ☐ Addition                   |  |
| NAME  | BERLINEF      | GEORGE       |                 |  | NAME          |   |                                     |  |               |                                   |                              |  |
| STREET ADDRESS  | 701 BRIC      | KELL AVE     |                 |  | STREET ADDRES | s   |                                     |  |               |                                   |                              |  |
| CITY-ST-ZIP   | MIAMI FL      |              |                 |  | CITY-ST-ZIP   |   |                                     |  |               | <u></u>                           |                              |  |
| TITLE   | SD            |              |                 | ☐ Delete   | TITLE         |   |                                     |  |               | ☐ Change                          | Addition                     |  |
| NAME  | BERLINER      |              |                 |  | NAME          | _   |                                     |  |               |                                   |                              |  |
| STREET ADDRESS<br>CITY-ST-ZIP   | TO DINO       | KELL AVE     |                 |  | STREET ADDRES | ٠   |                                     |  |               |                                   |                              |  |
|   | MIAMI FL      | <del> </del> |                 |  | +             | 11 /2                                       | 4                                   | - <b>A</b>   |               | ☐ Change                          | Addition                     |  |
| TITLE<br>NAME   |               |              |                 | ☐ Delete   | TITLE<br>NAME | 10.170                                      | ence                                | Ged  |               |                                   | IST ∨nnunn                   |  |
| STREET ADDRESS  |               |              |                 |  | STREET ADDRES | s   19e1                                    | Wille                               | 11 And #   | (300          |                                   | J                            |  |
| CITY-ST-ZIP   |               |              |                 |  | CITY-ST-ZIP   | 100   | المناه                              | E101 da 331  | 37            |                                   | ļ                            |  |
| TITLE   |               |              |                 | ☐ Delete   | TITLE         | Exec  | J. Pi                               | no<br>, fred<br>cell Ave #<br>Ejorida 33:<br>esidens | <u> </u>      | ☐ Change                          | Addition                     |  |
| NAME  |               |              |                 |  | NAME          | No la                                       | 4 101                               | ne o 1   |               |                                   |                              |  |
| STREET ADDRESS  |               | t            |                 |  | STREET ADDRES | s 1701                                      | Bridge                              | eil Are #1   | 300           |                                   |                              |  |
| CITY-ST-ZIP   |               |              |                 |  | CITY-ST-ZIP   | ne  | ami,                                | F16. 33/31   |               |                                   |                              |  |
| TITLE   |               |              | * **            | Delete   | TITLE         |   | •                                   |  |               | ☐ Change                          | ☐ Addition                   |  |
| NAME  |               |              | 467,30          | 1.13   | NAME          |   |                                     |  |               |                                   |                              |  |
| STREET ADDRESS  |               |              |                 |  |               | ş   |                                     |  |               |                                   |                              |  |
| CITY-ST-ZIP   |               |              |                 | . ,  | CITY-ST-ZIP   | <u> </u>                                    |                                     | -  |               |                                   |                              |  |

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** 

305-378-7711