## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

## 531252 DOCUMENT #

1. Entity Name

VACATIONERS UNLIMITED, INC.

| Principal Place of Business<br>616 SO ATLANTIC AVE<br>ORMOND BCH FL 32176<br>US |   | Mailing Address<br>616 SO ATLANTIC AVE<br>ORMOND BCH FL 32176<br>US |  |   |
|---|---|---|--|---|
| 2. Principal Place of Business  |   | 3. Mailing Address  |  | ) ingulal minem rivar tider tider distr distr distr distr distr distr blutt stati brait byett teat. |
| Suite, Apt. #, etc.   |   | Suite, Apt. #, etc.   |  | ☐ CHECK HERE IF MAKING CHANGES  |
| City & State  |   | City & State  |  | 4. FEI Number 59-1740441 Applied For Not Applicable   |
| Zip   | Country   | Zip   | Country                                  | 5. Certificate of Status Desired  |
|   | 6. Name and Address of Current F  | Registered Agent  | <del>1.</del>                            | 7. Name and Address of New Registered Agent   |
| ** **   |   |   | Name                                     | A Mains and Address of Now Registered Agent   |
| ARSENAL<br>306 AUBI   | ULT, WILLIAM R  | •   | Street Add                               | dress (P.O. Box Number is Not Acceptable)   |
|   | A BEACH FL 32118  |   |  | 7.77  |
|   |   |   | City                                     | FL Zip Code   |
| 8. The above<br>the obligate<br>SIGNATURE                                       | tions of registered agent.  |   |  | egistered agent, or both, in the State of Florida. I am familiar with, and accept                   |
|   | Signature, typed or printed name of registered agent ar   | nd title if applicable. (NOT  | E: Registered Agent signature            | e required when reinstating) DATE   |
| Afte  | ILE NOW!!! FEE IS \$150.00 r May 1, 2003 Fee will be \$550.00 k Payable to Florida Department of                | State   |  | 9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution. , Added to Fees               |
| 10.   | OFFICERS AND D  | DIRECTORS   | 11.                                      | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | S<br>ARSENAULT, JOAN H.<br>905 SHORE DR<br>NORTH PALM BEACH FL 33408  | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP    | ☐ Change ☐ Addition   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | P<br>ARSENAULT, WILLIAM R.<br>306 AUBURN DRIVE<br>DAYTONA BEACH FL  | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP    | ☐ Change ☐ Addition   |
| TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP  | Santan agrammation of the Spinish Santa Spinish Spinish Spinish Spinish Spinish Spinish Spinish Spinish Spinish | Delete  | TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP | ☐ Change ☐ Addition   |
| TITLE NAME STREET ADDRESS CITY-SY-ZIP   |   | ☐ Dalete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP    | ☐ Change ☐ Addition   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP    | ☐ Change ☐ Addition   |
| TITLE   |   | ☐ Delete  | TITLE                                    | ☐ Change ☐ Addition   |

STREET ADDRESS

CITY-ST-ZIP

**FILED** Mar 03, 2003 8:00 am Secretary of State

03-03-2003 90429 019 \*\*\*150.00

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP

Feb. 26, 2003

(386) 677-3308

Daytime Phone #