FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

| | 1998 | 1 | DIVISION OF CORPORATIONS | | | | | | 500 | 1011 | ar y | OI k | Jule | • |
|--|--|--------------------------------|--|-------------------------|-----------------------|-----------|-------------|----------------------------|--|---------------|-----------------------|------------------------|--------------------------------|----|
| | MENT # PING CENTE | 53104 FR OF BROWARD | _ | (4) | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| Principal Place of Business Mailing Address | | | | | | | | \neg | I KORIAN BIKUN KINDI IKUN | | | | 0(0)) (10)) (0) | |
| 3170 N. FEDERAL HWY. SUITE 208 LIGHTHOUSE POINT FL 33064 | | | 317(SUIT LIGH | /Y. FL 330 64 | 3064 | | | DO NOT WRITE IN THIS SPACE | | | | | | |
| | | | | | | | | 3. | Date Incorporated or C | lualified | | | | |
| 2. Principal P | Place of Busines | \$ | 2a. Mailing Address | | | | | 4. | 04/01/1977 FEI Number | | | I | Applied For | - |
| 21 | | | 26 | | | | | | 59-1782682 | | | - | lot Applicable | e |
| Suite, Apt. | #, etc. | | Suite, Apt. #, etc. | | | | | 5. | Certificate of Status De | sired | | | Additional | |
| City & Stat | te | | City & State | | | | | | | | | | Required | |
| 23 | .0 | | 28 | | | | | 6. | Election Campaign Fin Trust Fund Contribution | - | | | May Be I to Fees | |
| Zip | | Country | Zıp | | Coun | try | | 8. | This corporation owes | | id the curr | | | |
| 24 | 25 29 9. Name and Address of Current Registered Agent | | | | 30 | 30 | | | Personal Property Tax | | | | □ No | _ |
| | | | Registered | Agent | - | 31 | Name | 10. | Name and Address of | New He | gistered A | igent | | _ |
| | HEISE, LAYNE | A.E. (WY, STE 208 | | | | | | | | | | | | _ |
| | | POINT FL 33064 | | | 32 | Street Ad | ddress (F | P.O. Box Number is Not | Acceptab | ile) | | | | |
| • | JOHN TO COL | ONT 1 L 00001 | | | 6 | 33 | | | | | | - | | |
| | | | | | - - | 34 | City | | | | | 85 Zip | Code | _ |
| 11. Pursuant to the provisions of Sections 607,0502 and 607,1508, Florida Statutes, ti | | | | | | | | oro ovotio | a submite this statemen | t for the e | FL | abanaiaa. | ita comintoros | |
| office or r | registered agent | t, or both, in the State (| of Florida, S | uch change was | authorized. | hv: | the corpor | ration's t | ooard of directors. I here | by accer | orpose or the appo | changing sintment a | its registered s registered | , |
| • | im tamiliar with, | and accept the obliga | tions of, Sec | tion 607.0505, Fi | iorida Statu | IOS. | | | | | | | | |
| SIGNATURE | Signature, typed or p | rinled name of registered agen | ent and title if applicable (NOTE Registered Agent signature require | | | | quired when | reinstating) | | DATE | | | | |
| 12. | | OFFICERS AND | DIRECTOR | | 13. | | | | ADDITIONS/CHANGES | O OFFIC | | | | _ |
| TITLE | ST | WAITI HA D | | ☐ DELETE | 1.1 TITL | | | Lloi | ise Cunth | اصر ا |). | Change | Addition | 'n |
| NAME STREET ADDRESS | | Ynthia D 15th Court | | | 1.2 NAM | _ | ADDRESS | $\frac{1}{2}$ | | ng S-1 | | | | |
| CITY-ST-ZIP | | ATON, FL 00000- | | | 1.4 CITY | | - 1 | Lia | hthouse | Poin | 4 7 | L 33 | 064 | |
| TITLE | PD | 11011, 12 00000- | | DELETE | 2.1 TITL | | | 7 | , | AE | '', ' | Change | Addition | n |
| NAME | HEISE, L | AYNE A E | | | 2.2 NAN | 1E | | Hei | se, Layne | 715 | | | | |
| STREET ADDRESS | | 15TH COURT | | | 2.3 STR | EET A | ADDRESS | 330 | 1 4 8 33 | 156 | -; - | ~~ <i>.</i> | 1 | |
| CITY-ST-ZIP | BOCA-R/ | ATON, FL 00000 | | DECETE | 2. 4 CIT | | - ZIP | 710 | nt nouse r | <u> 7 ⋅ r</u> | <u> </u> | 306 | <u> </u> | |
| TITLE NAME | | | | ☐ DELETE | 3.1 TITU | | - 1 | \cup | | • | | Change | Addition | 1 |
| STREET ADDRESS | | | | | 3.2 NAM 3.3 STRI | | NODRESS | | | | | | | |
| CITY-ST-ZIP | | | | | 3.4. CITY | | | | • | | | | | |
| TITLE | | | | DELETE | 4,1 TITL | | | | | | | Change | Addition | ı |
| NAME | | | | | 4. 2 NAN | Æ | | | | | | | | |
| STREET ADDRESS | | | | | | | ODRESS | | | | | | | |
| CITY-ST-ZIP TITLE | | | | DELETE | 4.4 CITY 5.1 TITLI | | -ZIP | | | | | Change | Addition | |
| NAME | | | | beter | 5.2 NAM | | | | | | • | onange | reduction | ` |
| STREET ADDRESS | | | | | 5.3 STRE | | DORESS | | | | | | | |
| CITY-ST-ZIP | | | | | 5.4 CITY | | | | | | | | _ | |
| TITLE | | | | ☐ DELETE | 6.1 TITU | E | | | | | | Change | Addition | ī |
| NAME | | | | | 6.2 NAM | | | | | | | | | |
| STREET ADDRESS | | | | | 6.3 STRE | ET A | DDRESS | | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

. Q. 1/200

FILED Feb 27 1998 8:00am Secretary of State

CR2E034 (10/97

954.943-90