## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00 PROFIT CORPORATION Sandra B. Mortham ANNUAL REPORT

Secretary of State

## **FILED** Apr 09 1998 8:00am Secretary of State

| 19                                      | 790                     | 600 MT 18                                   |                                       |             | 00111 011                        |   | 5140                |   | <u> </u>                           |   |  |
|---|-------------------------|---|---------------------------------------|-------------|----------------------------------|---|---------------------|---|------------------------------------|---|--|
| DOCUME<br>1. Corporation Na<br>AGRI-SER | ENT #<br>NICES, INC     | 530600                                      |                                       | (6)         |                                  |   |                     | 1 1881 IST BANKE ANNI BANKE ANNI BANK BANK BANK BANK BASH BASH  | II 81811 <b>414</b> 11 <b>6</b> 11 | BRI <b>B</b> ibio 1 <b>00</b> 0         |  |
|   |                         |   |                                       |             |                                  |   |                     |   |                                    |   |  |
| Principal Place of Business Mai         |                         |   |                                       | Address     |                                  |   |                     |   |                                    | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  |
| P.O. BOX 1184<br>LOXAHATCHEE FL 33470   |                         |   | P.O. BOX 1184<br>LOXAHATCHEE FL 33470 |             |                                  |   |                     | DO NOT WRITE IN THIS SPACE  |                                    |   |  |
|   |                         |   |                                       |             |                                  |   |                     | <ol> <li>Date Incorporated or Qualified</li> <li>04/01/1977</li> </ol>  |                                    |   |  |
| 2. Principal Place                      | e of Business           |   | 2a. Mailir                            | ng Address  |                                  |   |                     | 4. FEI Number   |                                    | pplied For                              |  |
| 21                                      |                         |   | 26                                    | A-1 # -1.   |                                  |   |                     | 59-1727.191   |                                    | lot Applicable                          |  |
| Suite, Apt. #, etc.                     |                         |   | Suite, Apt. #, etc.                   |             |                                  |   |                     | 5. Certificate of Status Desired  |                                    | Additional<br>lequired                  |  |
| City & State                            |                         |   | City & State                          |             |                                  |   |                     | Election Campaign Financing \$5.00 May Be   |                                    |   |  |
| 23                                      |                         |   | 28                                    |             |                                  |   |                     | Trust Fund Contribution   |                                    | to Fees                                 |  |
| Zip                                     |                         |   |                                       | Z(p Country |                                  |   | ,                   | 8. This corporation owes or has paid the current year Intangible  |                                    |   |  |
| 24                                      | 25                      |   | 29                                    |             | 30                               |   |                     | Personal Property Tax due June 30.  |                                    | □ No                                    |  |
|   | 9. Name and A           | ddress of Current                           | Registered                            | Agent       |                                  |   | I N                 | 10. Name and Address of New Registered  | I Agent                            |   |  |
|   | , FRED                  |   |                                       |             |                                  | 61  | Name                |   |                                    | :                                       |  |
|   | Browns fai              |   |                                       |             |                                  | 82  | Street Add          | ress (P.O. Box Number is Not Acceptable)  |                                    |   |  |
| BELLE                                   | E GLADE FL 3            | 3430  |                                       |             |                                  | 83  |                     |   |                                    |   |  |
|   |                         |   |                                       |             |                                  |   |                     |   |                                    |   |  |
|   |                         |   |                                       |             |                                  | 84  | City                | Fi  | <b>85</b> Zip                      | Code                                    |  |
| SIGNATURE                               |                         |   |                                       |             |                                  |   |                     | poration submits this statement for the purpose tion's board of directors. I hereby accept the appropriate of the purpose tired when reinstating)  DATE | of changing<br>pointment a         | its registered<br>s registered          |  |
| 12.                                     | nature, typod or printe | of name of registered agent<br>OFFICERS AND | ···                                   |             | 13.                              | o Age                                       | eni signature requ  | ADDITIONS/CHANGES TO OFFICERS AN  | ID DIRECTO                         | RS IN 12                                |  |
|   | PST                     | 0771017107                                  | print of the                          | DELETE      | 1.1 T                            | ITLE  | [                   |   | Change                             | Addition                                |  |
|   | LOZO, FRED              |   |                                       |             | 1.2 N                            | AME   |                     |   |                                    |   |  |
|   | 12496 QUER              |   |                                       |             | 1.3 S                            | TREET                                       | ADDRESS             |   |                                    |   |  |
|   | WEST PALM               |   |                                       |             | 1.4 0                            | HTY-S                                       | ST-ZIP              |   |                                    |   |  |
| TITLE                                   |                         |   |                                       | DELETE      | 2.1 T                            | ITLE  |                     |   | Change                             | Addition                                |  |
| NAME                                    |                         |   |                                       |             | 2.2 N                            | IAME  |                     |   |                                    |   |  |
| STREET ADDRESS                          |                         |   |                                       |             | 2.3 9                            | TREET                                       | T ADDRESS           |   |                                    |   |  |
| CITY-ST-ZIP                             |                         |   |                                       | DELETE      | 2. 4 (<br>3.1 T                  |   | ST- ZIP             |   | Change                             | Addition                                |  |
| TITLE                                   |                         |   |                                       | L DELETE    | 3.1 I<br>3.2 N                   |   |                     |   | LI UNGINE                          | Addition                                |  |
| NAME<br>STREET ADDRESS                  |                         |   |                                       |             |                                  |   | T ADDRESS           |   |                                    |   |  |
| CITY-ST-ZIP                             |                         |   |                                       |             |                                  |   | ST-ZIP              |   |                                    |   |  |
| TITLE                                   |                         |   |                                       | DELETE      | 4.11                             |   | -                   | 4. 24   | Change                             | Addition                                |  |
| NAME                                    |                         |   |                                       |             | 4. 2                             | NAME  |                     |   |                                    |   |  |
| STREET ADDRESS                          |                         |   |                                       |             | 4.3 9                            | TREET                                       | T ADDRESS           |   |                                    |   |  |
| CITY-ST-ZIP                             |                         |   |                                       |             | 4.4 (                            | HTY-S                                       | ST-ZIP              |   |                                    |   |  |
| TITLE                                   |                         |   |                                       | DELETE      | 5.1 1                            | ITLE  |                     |   | Change                             | Addition                                |  |
|   |                         |   |                                       |             |                                  |   |                     |   |                                    |   |  |
| NAME                                    |                         |   |                                       | 2           |                                  | IAME  |                     |   |                                    |   |  |
| NAME<br>STREET ADDRESS                  |                         |   |                                       | <del></del> | 5.3 \$                           | TREET                                       | T ADDRESS           |   |                                    |   |  |
| STREET ADDRESS<br>CITY-ST-ZIP           |                         |   |                                       |             | 5.3 S<br>5.4 C                   | TREET                                       | T ADDRESS<br>ST-ZIP |   |                                    | Addition                                |  |
| STREET ADDRESS CITY-ST-ZIP TITLE        |                         |   |                                       | ☐ DELETE    | 5.3 S<br>5.4 C<br>6.1 T          | STREET<br>SITY-S<br>TITLE                   | ST - ZIP            |   | ☐ Change                           | Addition                                |  |
| STREET ADDRESS CITY-ST-ZIP TITLE NAME   |                         |   |                                       |             | 5.3 S<br>5.4 C<br>6.1 T<br>6.2 N | STREET<br>SITY-S<br>TITLE<br>NAME           | ST-ZIP              |   |                                    | Addition                                |  |
| STREET ADDRESS CITY-ST-ZIP TITLE        |                         |   |                                       |             | 5.3 S<br>5.4 C<br>6.1 T<br>6.2 M | STREET<br>CITY-S<br>TITLE<br>NAME<br>STREET | ST - ZIP            |   |                                    | Addition                                |  |

weite and that my signature shall have the same legal effect as it made thick dath, that i am a execute this report as required by Chapter 607, Florida Statutes; and that my name appears in