## FILED 2002 8:00 am

## 2002 UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT # 530344  1. Entity Name DOCK SUPPLIES & HARDWARE, INC. |   |   |  |                |                           |                | Jan 17, 2002 8:00 am<br>Secretary of State<br>01-17-2002 90012 030 ***150.00           |                               |              |             |   |                |
|--|---|---|--|----------------|---------------------------|----------------|--|-------------------------------|--------------|-------------|---|----------------|
| Principal Place<br>757: NE 79 ST<br>MIAMI FL 3313                |   |   | Mailing Address<br>752 NE 79 ST.<br>MIAMI FL 33138 |                |                           |                |  |                               |              |             | <b>6</b> , <b>8</b> , 1, <b>4</b> , <b>8</b> , 1, 1 |                |
| ì  |   |   |  |                | 7.0                       |                |  |                               |              |             |   |                |
| 2. Principal F   |   | ciboine   | 3. Mailing Address                                 |                |                           |                | 1 (marks arises crist marks arise area; area; area; area; area; area; area; area; (68) |                               |              |             |   |                |
| ,/Suite, Apt. #, etc.  |   |   | Suite, Apt. #, etc.                                |                |                           |                | DO NOT WRITE IN THIS SPACE   |                               |              |             |   |                |
| City & State   |   |   | City & State                                       |                |                           | <b>4.</b> F    | 4. FEI Number 59-1797483 Applied Fo Not Applied  |                               |              |             |   | 7              |
| Zip  |   | Country   | Zip  | Coun           | try                       | 5. (           | Certificate of   | Status Desired                | d []         | \$8.75 Ac   | lditional   | 1              |
|  | 6. Name                                     | and Address of Current Re   | gistered Agent                                     |                |                           | 7. N           | lame and A   | ddress of Nev                 | v Registered |             |   | _              |
| LARSON   | мау н                                       |   | -  |                | Name                      |                | <u> </u>   |                               |              | -           |   |                |
| LARSON, MAX H<br>752 NE 79TH ST                                  |   |   |  |                | Street Ac                 | ddress (P.O. B | ox Number  | s Not Accepta                 | ble)         |             |   |                |
| MIAMI FL   | 33138                                       |   |  |                |                           |                |  |                               |              |             |   |                |
| <b>○</b> ,   |   |   |  |                | City                      | <u> </u>       |  |                               | FI           | Zip Coo     | de  | 1              |
| Tax filling  | oration is eligi                            | r printed name of registered agent and ole to satisfy its Intangible and elects to do so. | FILE NOW! After May 1, 200 Make Check Payab        | ! FEE<br>2 Fee | IS \$150.0<br>will be \$5 | 50.00          | 10. Elect  | ion Campaign<br>Fund Contribu | -            |             | DO May Be   |                |
| 11.  |   | OFFICERS AND DI   | <u> </u>   | 12.            |                           |                | DITIONS/CI   | HANGES TO C                   | FFICERS AN   | ID DIRECTOR | RS IN 11  | }_             |
| STREET ADDRESS   | PD<br>LARSON, N<br>752 NE 79<br>MIAMI, FL ( | ST.   | ☐ Delete   |                |                           |                |  |                               |              | ☐ Change    | Addition  | CR2E034 (9/01) |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                            | STD<br>LARSON, A<br>752 NE 79<br>MIAMI FL   |   | ☐ Delete   |                |                           |                |  |                               |              | ☐ Change    | Addition  | 18             |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                            |   |   | □ Delete   |                |                           |                |  | ~                             |              | ☐ Change    | Addition  |                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                            |   |   | ☐ Delete   |                |                           |                |  | y                             |              | ☐ Change    | Addition  |                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                            |   |   | ☐ Delete   |                | 1                         | <u> </u>       |  |                               |              | ☐ Change    | ☐ Addition  |                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                            |   |   | ☐ Deléte   |                |                           |                | 4  |                               |              | ☐ Change    | ☐ Addition  |                |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1/9/03

305-751-991

Daytime Phone #