Apr 20, 1999 8:00 am Secretary of State

04-20-1999 90131 047 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # 529890 1. Corporation Name

ROUNTREE TIRE SALES, INC.

|   |   |                      |  |                       |              |   |   |   | I DAIDI AISI |           | ifåt iällä | . (2(1) 88 | el Bibli At   |             |                                       |   |
|---|---|----------------------|--|-----------------------|--------------|---|---|---|--------------|-----------|------------|------------|---------------|-------------|---------------------------------------|---|
| Principal Place of Business . Mailing Address |   |                      |  |                       |              |   |   |   |              |           |            |            |               |             |                                       |   |
| 6852 SKYLINE I                                |   | 152 SKYLINE DRIVE    |  |                       |              |   |   |   |              |           |            |            |               |             |                                       |   |
| DELRAY BEACH FL 33446                         |   |                      | DELRAY BEACH FL 33446<br>US                        |                       |              |   |   | DO NOT WRITE IN THIS SPACE                  |              |           |            |            |               |             |                                       |   |
| us  |   |                      |  |                       |              |   |   | 3. Date Incorporated or Qualifed            |              |           |            |            |               |             |                                       |   |
|   |   |                      |  |                       |              |   |   | 03/2  | 3/1977       | 7         |            |            |               |             |                                       |   |
| 2. Principal Pl                               | ace of Business   | 2a                   | 2a. Mailing Address                                |                       |              |   |   | 4. FEI Number                               |              |           |            |            |               | Af          | plied For                             |   |
| 21  |   | -                    |  |                       |              | 59-1724374                              |   |   |              |           | 1          | No         | ot Applicable |             |                                       |   |
| Suite, Apt.                                   | #, etc  | 26                   | Suite, Apt. #, etc.                                | -                     |              |   |   | 5. Certif                                   |              |           | ocired     |            | 1             | -           |                                       | Additional                                  |
| 22  |   | 27                   | 1  |                       |              |   |   | 5. Cerui                                    | Late of 3    | tatus D   | CSIICU     |            | <u> </u>      | F           | ee Re                                 | equired                                     |
| City & State                                  |   |                      | City & State                                       |                       |              |   |   | 6. Electi                                   | on Camp      | aign Fi   | nancin     | g _        | 1             | \$          | 5.00                                  | May Be                                      |
| 23  | <u> </u>  | 28                   |  |                       |              |   |   | Trust                                       | Fund Co      | ntributi  | on         |            | ,<br>         |             | dded                                  | to Fees                                     |
| Zip   | Country   | L                    | Zip  |                       | intry        |   |   | 8. This (                                   |              |           |            | urrent y   | year Inta     |             |                                       |   |
| 24  | 25  |                      | 30   |                       |              |   | Personal Property Tax. Yes No  10. Name and Address of New Registered Agent |   |              |           |            |            |               |             |                                       |   |
|   | 9. Name and Address of Curren   | t Regis              | stered Agent                                       |                       | -            |   |   | 10. Name                                    | e and Ad     | idress    | of Nev     | / Regi     | stered /      | Agent       |                                       |   |
| 200   |   |                      |  |                       | 81           | Name                                    | 1e  |   |              |           |            |            |               |             |                                       |   |
|   | PH, JAMES R   |                      |  |                       | 82           | Stree                                   | et Address  | Address (P.O. Box Number is Not Acceptable) |              |           |            |            |               |             |                                       |   |
| 6852 SKYLINE DRIVE                            |   |                      |  |                       |              |   |   |   |              |           |            |            |               |             |                                       |   |
|   | T LAUDERDALE, FLORIDA   |                      |  |                       | 83           |   |   |   |              |           |            |            |               |             |                                       |   |
| DELF  | RAY BEACH FL 33446  |                      |  |                       | 84           | City                                    |   |   |              |           |            |            |               | 85          | Zip                                   | Code  |
|   |   |                      |  |                       | 1            | 1                                       |   |   |              |           |            |            | FL            | .           | i .                                   |   |
| office or reagent. I a                        | to the provisions of Sections 607.050 egistered agent, or both, in the State m familiar with, and accept the obligation | of Flori<br>tions of | ida. Such change was a<br>f, Section 607.0505, Flo | uthorize<br>rida Stat | d by<br>utes | the cor                                 | irporation's  | board of                                    | airectors    | s. I here | eby acc    | cept the   | e appoir      | itmen       | t as re                               | egistered                                   |
|   | Signature, typed or printed name of registered agen   |                      |  |                       | Ager         | nt signatur                             | re required who   |   |              | ****      | 0.70.6     |            | DATE          | I           | TOT/                                  | 200 IN 42                                   |
| 12.   | OFFICERS AN   | D DIRE               | ECTORS DELETE                                      | 13.                   |              |   |   | ADDIT                                       | IONS/CF      | IANGE     | \$ 100     | JFFICE     | ERS AN        |             | hange                                 | ORS IN 12<br>☐ Addition                     |
| TITLE   | STD   |                      | ☐ DELETE   | 1.1 T                 |              |   |   |   |              |           |            |            |               | ۰           | Hungo                                 |   |
| NAME  | DELPH, JANET D  |                      |  | 1.2 N                 |              | <b></b>                                 |   |   |              |           |            |            |               |             |                                       |   |
| STREET ADDRESS                                | 6852 SKYLINE DRIVE  |                      |  |                       |              | ADDRES                                  | SS  |   |              |           |            |            |               |             |                                       |   |
| CITY-ST-ZIP                                   | DELRAY BEACH FL   | <del></del>          | □ DELETE   |                       | TY-S         | T-ZIP                                   |   |   |              |           |            |            |               |             | hange                                 | Addition                                    |
| TITLE   |   |                      |  | 2.1 TITLE<br>2.2 NAME |              |   |   |   |              |           |            |            |               |             | nango                                 |   |
| NAME  | DELPH, JAMES R, SR  |                      |  |                       |              |   |   |   |              |           |            |            |               |             |                                       |   |
| STREET ADDRESS                                | 6852 SKYLINE DRIVE  |                      |  | ` .                   |              | TADORES                                 | SS  |   | -            | -         |            | Ξ          | ٠.            | -           |                                       | -   |
| CITY-ST-ZIP                                   | DELRAY BEACH FL   |                      | ☐ DELETE   | 2.4 C                 |              | ST- ZIP                                 | +   |   |              |           |            |            |               |             | hange                                 | Addition                                    |
| TITLE   |   |                      | - Deterie  | 3.1 II                |              |   |   |   |              |           | •          |            |               |             | · · · · · · · · · · · · · · · · · · · |   |
| NAME  |   |                      |  |                       |              | * |   |   |              |           |            |            |               |             |                                       |   |
| STREET ADDRESS                                | •   |                      |  |                       |              | TADDRES                                 | <sup>55</sup>   |   |              |           |            |            |               |             |                                       |   |
| CITY-ST-ZIP                                   |   |                      | ☐ DELETÉ   | 3.4. C                |              | ST-ZIP                                  | <del></del>   |   |              |           |            |            |               | П           | hange                                 | ☐ Addition                                  |
| TITLE   |   | -                    |  |                       |              |   | - }   |   |              |           |            |            |               |             | 7.00.79                               |   |
| NAME  |   |                      |  | 4.21                  |              |   |   |   |              |           |            |            |               |             |                                       |   |
| STREET ADDRESS                                |   |                      |  |                       |              | T ADDRES                                | 33  |   |              |           |            |            |               |             |                                       |   |
| CITY-ST-ZIP                                   |   |                      | □ DELETE   |                       |              | T-ZIP                                   |   |   |              |           |            |            | ~             |             | Change                                | ☐ Addition                                  |
| TITLE   | •   |                      | ☐ DELETE   | 5.1 T<br>5.2 N        |              |   |   |   |              |           |            |            |               | П,          | · iai tha                             |   |
| NAME  |   |                      |  |                       |              |   |   |   |              |           |            |            |               |             |                                       |   |
| STREET ADDRESS                                |   |                      |  |                       |              | T ADDRES                                | 200   |   |              |           |            |            |               |             |                                       |   |
| CITY-ST-ZIP                                   |   |                      |  |                       |              | T-ZIP                                   |   |   |              |           |            |            |               | <del></del> | <del></del>                           | □ A J J J J J T → T T T T T T T T T T T T T |
| TITLE   |   |                      | ☐ DELETE   | 6.1 T                 |              |   |   |   |              |           |            |            |               |             | Change                                | ☐ Addition                                  |
| AIAIAE  |   |                      |  | 6.2 N                 | AME          |   | 1   |   |              |           |            |            |               |             |                                       |   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE

STREET ADDRESS

CITY-ST-ZIP