## 529628 ALAN PARKER REALTY, INC.

403 MORSE BOULEVARD, WEST • WINTER PARK, FLORIDA 32789 • 407/644-3500

December 31, 2001

Florida Department of State Division of Corporations Post Office Box 6327 Tallahassee, Florida 32314 900005025289--9 -02/28/02--01034--011 \*\*\*\*\*43.75 \*\*\*\*\*\*43.75

Reference: Dissolution of Corporation

Ladies and Gentlemen:

I am dissolving the corporation Alan Parker Realty, Inc. effective December 31, 2001.

I enclose Articles of Dissolution pursuant to Section 607.1403. I also enclose a check in the amount of \$43.75 which I understand is the appropriate amount for the filing of fee of \$35.00 and a certified copy of the dissolution \$8.75.

I am also in the process of converting my real estate brokerage corporation from Alan Parker Realty, Inc. to a sole proprietorship, Alan C. Parker/Alan Parker Realty. I have completed and forwarded to DBPR Form DBPR RE-2050-1 stating exactly that and have forwarded to DBPR my corporate license.

Many thanks in advance for your attention to this matter.

Sincerely,

Alan C. Parker

ACP:rm Enclosures 02 FEB 28 AM 8: 05
SECREJARY OF STATE
ALL AHASSEF, ELORID.

Dissolution

T BROWN MAR - 5 2002

## ARTICLES OF DISSOLUTION

O2 FEB 28 AM 8: 05
TALLAHASS OF STATE

Pursuant to section 607.1403, Florida Statutes, this Florida profit corporation submits the FLORIDA following articles of dissolution:

FIRST:	The name of the corporation is:	ALAN RARKER REALTY, INC. 403 West Morse Boulevard Winter Park, Florida 32789
SECOND:	The date dissolution was authorize	ed: 120/31/01
THIRD:	Adoption of Dissolution (CHECK	ONE)
Diss was	solution was approved by the share sufficient for approval.	holders. The number of votes cast for dissolution
☐ Diss	solution was approved by vote of the	ne shareholders through voting groups.
	the following statement must be sep ntitled to vote separately on the plo	parately provided for each voting group an to dissolve:
The	number of votes cast for dissolution	on was sufficient for approval by
	(voti	ing group)
Sig	ened this <u>/3</u> day of <u>/</u>	EBBURRY, 2002.
Signature _	(By the Chairman or Vice Chairman o	of the Board, President, or other officer)
	FLAN C. (Typed or	PRKER r printed name)
	PRESIDE	SN /