Apr 30, 1999 8:00 am Secretary of State

04-30-1999 90195 031 \*\*\*150.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # 528081

| FANTASTIC BEAUTY, INC.                        |  |   |                                  |                                    |             | ٠ م                           |  |                           |                                       |                |
|---|--|---|----------------------------------|------------------------------------|-------------|-------------------------------|--|---------------------------|---------------------------------------|----------------|
| Principal Place of Business / Mailing Addréss |  |   |                                  |                                    |             |                               |  | 81811 FIEL 61811 <b>1</b> |                                       |                |
| 9726 BIRD RD 9726 BIRD RD MIAMI FL 33165      |  |   |                                  |                                    |             | DO NOT WE                     | RITE IN THIS   | SPACE                     |                                       |                |
|   | _  |   |                                  |                                    |             |                               | 3. Date Incorporated or Qualife  | 1                         |                                       |                |
|   | ) <del>a</del>   |   |                                  |                                    |             |                               | 02/09/1977   |                           |                                       |                |
| 2. Principal P                                | lace of Business   | 2a. Mailing   | Address                          |                                    |             |                               | 4. FEI Number  |                           | <u></u> -                             | olied For      |
| 21  |  | 26  |                                  |                                    |             |                               | <u>59-1724021</u>  |                           |                                       | Applicable     |
| Suite, Apt.                                   | #, etc.  | 27  |                                  |                                    |             |                               | 5. Certificate of Status Desired                                       |                           | \$8.75 A<br>Fee Rec                   |                |
| — · · · · · — — — — — — — — — — — — — —       |  |   | City & State                     |                                    |             | 1                             | <ol><li>Election Campaign Financing</li></ol>                          | ' п                       | \$5.00                                |                |
| 23  |  | 28  |                                  |                                    |             |                               | Trust Fund Contribution  |                           | Added to                              | Fees           |
| Zip   | Country  | Zip   | Г                                | Countr                             | у           |                               | 8. This corporation owes the cu  | rrent year In             |                                       | □No            |
| 24  | 25   | 29  |                                  | 30                                 |             |                               | Personal Property Tax.  10. Name and Address of New                    | Ranistared                |                                       |                |
|   | 9. Name and Address of   | Current Registered Age                                  | But                              | 8-                                 | Name        |                               | U. Hame and Address of New   | registores.               | <u>ngo</u>                            |                |
| PASCUAL, ELIZABETH                            |  |   |                                  |                                    | <u> </u>    |                               |  |                           |                                       |                |
| 9726 BIRD RD                                  |  |   | 82                               | 2 Street /                         | Address     | (P.O. Box Number is Not Accep | table)   |                           |                                       |                |
| MIAMI FL 33165                                |  |   | 8:                               | 3                                  |             | ,                             | •••  |                           |                                       |                |
|   |  |   |                                  | 84                                 | City        |                               |  | FL                        | 85 Zip C                              | ode            |
| office or n                                   | egistered agent, or both, in the m familiar with, and accept the Signature; typed or printed name of rogis | e State of Florida. Such on a obligations of, Section 6 | change was au<br>607.0505, Flori | thorized by                        | v tne coroc | eration s                     | tion submits this statement for th<br>board of directors. I hereby acc | DATE                      | intiment as reg                       | Jistered       |
| 12.   |  | RS AND DIRECTORS  |                                  | 13.                                |             | •                             | ADDITIONS/CHANGES TO C   | FFICERS A                 | ND DIRECTO                            | RS IN 12       |
| TITLE   | VS   |   | DELETE                           | 1.1 TITLE                          |             |                               |  |                           | Change                                | Addition       |
| NAME  | PASCUAL, ELIZABETH   |   |                                  | 1.2 NAME                           |             |                               | •  |                           |                                       |                |
| STREET ADDRESS                                | 9726 BIRD RD.  |   |                                  | 1.3 STRE                           | ET ADDRESS  |                               |  |                           |                                       | [              |
| CITY-ST-ZIP                                   | MIAMI FL   |   |                                  | 1.4 CITY-                          | ST-ZIP      |                               |  |                           | · · · · · · · · · · · · · · · · · · · |                |
| TITLE   |  |   | DELETE                           | 2.1 TITLE                          |             |                               |  |                           | Change                                | ☐ Addition }   |
| NAME  |  |   |                                  | 2.2 NAME                           |             |                               |  |                           |                                       |                |
| STREET ADDRESS                                |  |   |                                  | 2.3 STRE                           | ET ADDRESS  |                               |  |                           |                                       | l l            |
| CITY-ST-ZIP                                   |  |   |                                  | 2. 4 C/TY-                         |             |                               | <del></del>  |                           |                                       | ☐ Addition     |
| TITLE   |  |   | □ DELĒTĒ                         | 3.1 TITLE                          |             |                               |  |                           | Change                                | [_] Addition   |
| NAME  |  |   |                                  | 3.2 NAME                           |             |                               |  |                           |                                       |                |
| STREET ADDRESS                                | ,  |   |                                  | - I                                | ET ADDRESS  |                               |  |                           |                                       |                |
| CITY-ST-ZIP                                   |  |   | □ DELETE                         | 3.4. CITY-                         |             |                               |  |                           | Change                                | ☐ Addition     |
| TITLE   |  |   | ☐ DELETE                         | 4.1 TITLE<br>4. 2 NAM              | .           |                               |  |                           | - ده                                  |                |
| NAME  |  |   |                                  |                                    | ET ADDRESS  |                               |  |                           |                                       |                |
| STREET ADDRESS                                | ·  |   |                                  | 4.4 CITY-                          |             |                               |  |                           |                                       |                |
| CITY-ST-ZIP<br>TITLE                          |  |   | DELETE                           | 5.1 TITLE                          |             |                               |  |                           | Change                                | ☐ Addition     |
| NAME  |  |   |                                  | 5.2 NAME                           |             |                               |  |                           |                                       | ļ              |
| STREET ADDRESS                                | ĺ  |   |                                  |                                    |             |                               |  |                           |                                       |                |
|   |  |   |                                  | 5.3 STRE                           | ET ADDRESS  |                               | •  |                           | ,                                     |                |
|   |  |   |                                  | 5.3 STRE<br>5.4 CITY-              |             |                               | ,  |                           |                                       |                |
| CITY-ST-ZIP                                   |  |   | □ DELETE                         |                                    | ST-ZIP      |                               |  | -                         | Change                                | - Addition     |
| CITY-ST-ZIP                                   |  |   | □ DELETE                         | 5.4 CITY-                          | ST-ZIP      |                               |  |                           | Change                                | - [] Addition. |
| CITY-ST-ZIP<br>TITLE                          |  |   | □ DELETE                         | 5.4 CITY-<br>6.1 TITLE<br>6.2 NAME | ST-ZIP      |                               |  |                           | Change .                              | - Addition     |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: