

# 2008 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 527527

**FILED**  
**Jan 19, 2008**  
**Secretary of State**

**Entity Name:** ALLIN B. CROUCH JR., D.D.S., P.A.

**Current Principal Place of Business:**

2211 N.E. 36TH  
SUITE #201  
LIGHTHOUSE POINT, FL 33064 US

**New Principal Place of Business:**

**Current Mailing Address:**

2211 N.E. 36TH ST.  
SUITE #201  
LIGHTHOUSE POINT, FL 33064 US

**New Mailing Address:**

2211 N.E. 36TH  
SUITE #201  
LIGHTHOUSE POINT, FL 33064 US

**FEI Number:** 59-1726492

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

SULLIVAN, WILLIAM F  
2211 EAST SAMPLE ROAD  
STE 204  
LIGHTHOUSE POINT, FL 33064 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

Title: PST ( ) Delete  
Name: CROUCH, ALLIN B JR,  
Address: 7741 HIGHLANDS CIRCLE  
City-St-Zip: MARGATE, FL

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: PST (X) Change ( ) Addition  
Name: CROUCH, ALLIN B JR,  
Address: 7741 HIGHLANDS CIRCLE  
City-St-Zip: MARGATE, FL 33063 US

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: ALLIN B. CROUCH JR. DDS

PRES

01/19/2008

\_\_\_\_\_ Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date