## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State

1006

|   | X INTERNATIONAL, INC.  |   |  |   |  |                       |   |
|---|--|---|--|---|--|-----------------------|---|
|   |  |   |  |   |  |                       |   |
| 'nncipal Place  | e of Business  | Mailing Address   |  |   | 1 (48/8) 20/10 (78/) (48/) (1988 (1  |                       | 1811 81813 MINIT 61818 E1831 188  |
| P.O. BOX 9<br>LAKE MARY   |  | P.O. BOX 952379<br>LAKE MARY FL 32  | 795  |   |  |                       |   |
| - Propingl Di   | lace of Business   | I or Maller Add   |  |   | 3. Date incorporated or Qualified 03/04/1977 4. FET Number   |                       | e of Last Report<br>03/21/1995  |
| , emisparei   | ace of business  | 2a. Mailing Address   |  |   | 59-1731937   |                       | Applied f or<br>Not Applicable  |
| Suite, Apt.   | #, etc.  | Suite, Apt. #, etc.   |  |   |  |                       | \$8.75 Additional   |
| l   |  | [27]  |  |   | 5. Certificate of Status Desired   |                       | Fee Required  |
| City & State  | 0  | Oity & State  |  |   | 6. Election Campaign Financing   | רו                    | <b>\$5.00</b> May Be  |
| I<br>Zip  | Country  | <b>28</b>   | Count  | ······································  | Trust Fund Contribution  8. This corporation has liability for   | interceble t          | Added to Fees   |
| L   | 25   | 29  | 30   | ,   |  | iittiiigtiiet<br>i∐No | ax 0/106/ \$ 199.002,   |
|   | 9. Name and Address of Curr  | ent Registered Agent  |  | <del></del>   | 10. Name and Address of New I  | Registered            | Agent   |
|   |  |   | 8  | 1 Name  |  |                       |   |
|   | SH, ERNEST F.  |   | 82 Street Ac   |   | dress (P.O. Box Number is Not Acceptable)  |                       |   |
| 5347 CARTER ROAD<br>LAKE MARY FL 32746  |  |   | 83   |   |  |                       | ·   |
| LANE N  | MANI FL 32/40  |   |  |   |  |                       |   |
|   |  |   | 8-   | 4 City  |  | FL                    | 85 Zip Code   |
| Iditiliai Wi  | ed agent, or both, in the State of Fix<br>th, and accept the obligations of, Sc  | orida, Such change was autho<br>ection 607.0505, Florida Statu  | rized by the cortes.   | -named corpo<br>poralion's boa  | ration submits this statement for the purific and of directors. I hereby accept the appraisance of the control of directors and the control of the control o | iointment as          | registered ägent. I am  |
| GNATURE   | Sgurue, types or print draine of registered as   | ent and the if applicable   | (NOTE: Registered A.)  | ord signature reggin  |  | DATE                  | DIRECTORS IN 12   |
| GNATURE .   | Sgurine, types or priced cance of registered as<br>OFFICERS A  | ent and the if applicable   | (NOTE: Registered Ap  13. 1 1 Tiff(E   | erd syneth re-require   | adwher (Erislaterg)  | DATE                  | <u></u>   |
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| SNATURE   | Sgurine, types or priced cance of registered as<br>OFFICERS A  | ent and the if applicable   | (NOTE Registeed A)  13.  1 1 TITLE   | ont signet, re-require  | adwher (Erislaterg)  | DATE                  | DIRECTORS IN 12   |
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SIGNATURE: 5 Ernest F. Clough, President 03/28/96 407-331-1666 CR2E034 (12/95)