## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

Mailing Address

5351 GULF DR.

## DOCUMENT # 526058

1. Entity Name

5351 GULF DR.

Principal Place of Business

LEARNING PUBLICATIONS, INC.



## FILED Feb 17, 2003 8:00 am Secretary of State

02-17-2003 90332 013 \*\*\*150.00

10023638

| P. O. BOX 1338 HOLMES BEACH FL 34218  2. Principal Place of Business |  |   |                    | P. O. BOX 1338 HOLMES BEACH FL 34218  3. Mailing Address |              |   |   |  |  |                  |                  |                               |
|--|--|---|--------------------|--|--------------|---|---|--|--|------------------|------------------|-------------------------------|
|  |  |   | 3. Ma              |  |              |   |   |  |  |                  |                  |                               |
| Suite, Apt. #, etc.  |  |   | Sui                | Suite, Apt. #, etc.                                      |              |   |   | ☐ CHECK HERE IF MAKING CHANGES                                 |  |                  |                  |                               |
| City & State   |  |   | City               | City & State   |              |   | 4.  |  | 4. FEI Number <b>59-1686365</b>  |                  | — <del>— -</del> | Applied For<br>Not Applicable |
| Zip Country  |  |   |                    | Zip Countr   |              |   |   | 5. Certificate of Status Desired S8.75 Additional Fee Required |  |                  |                  |                               |
|  |  | 7. Name and Address of New Registered Agent                     |                    |  |              |   |   |  |  |                  |                  |                               |
| ERICKSON, RUTH   |  |   |                    |  |              | Name Street Address (P.O. Box Number is Not Acceptable) |   |  |  |                  |                  |                               |
| 5351 GULF DR   |  |   |                    | Street Address   |              |   | vaaress (F  | r.o. box number is not acceptable)                             |  |                  |                  |                               |
| HOLMES E   | BEACH FL 3                                 | 4217  |                    |  |              |   |   |  |  |                  |                  |                               |
|  |  |   |                    |  |              |   |   |  |  |                  |                  |                               |
|  |  |   |                    |  |              | City  | FL  |  |  | Zip Co           | ode              |                               |
| 8. The above the obligation SIGNATURE                                | tions of regist                            | · · · · · · · · · · · · · · · · · · ·                           |                    | _  | registere    | d office o  | r registere   | ed agent,  | or both, in the State  | of Florida. I a  | ım familiar witl | h, and accept                 |
|  | Signature, typed                           | or printed name of registered agen                              | t and title if app | olicable. (NOTE  | : Registered | Agent signat  | ure required  | when reinsta   | ting)  | DAT              | E                |                               |
| Afte   | r May 1, 200                               | FEE IS \$150.00<br>Fee will be \$550.00<br>Florida Department o | of State           |  |              |   |   |  | 9. Election Campai<br>Trust Fund Contr   |                  |                  | .00 May Be<br>ed to Fees      |
| 10.  | _  | OFFICERS AND  | DIRECTO            | RS   | 11.          |   |   | ADDIT  | IONS/CHANGES TO  | OFFICERS A       | ND DIRECTO       | RS IN 11                      |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                | D<br>VONK, JOH<br>1351 56 AV<br>GREELEY C  | 1   |                    | □ Delete   |              |   | D<br>I<br>A<br>A<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S | rid<br>SGN<br>Ning   | Trimber<br>penview<br>Ai 499   | 9e/<br>SW<br>109 | ☐ Change         | <b>52</b> Addition            |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                | TS<br>ERICKSON,<br>4748 INDEF<br>BRADENTO  | ENDENCE   |                    | □ Delete   |              | T ADDRESS<br>ST-ZIP                                     | /   | ſ  |  | •                | ☐ Change         | ☐ Addition                    |
|  |  | LAN<br>AMS MARY CT<br>PRINGS OH 45387                           | ·                  | Delete   |              | T ADDRESS<br>ST-ZIP                                     | . ೧೯೮೯ .  |  | The second secon | ور- بنت ليخ      | _ Change         | ☐ Addition                    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                       | D<br>MCGEE, W/<br>650 KEY RO<br>HOLMES BE  | AYNE<br>DYALE DRIVE<br>EACH FL 34217                            |                    | □ Delete   |              | t address<br>St-zip                                     |   |  |  |                  | ☐ Change         | ☐ Addition                    |
| STREET ADDRESS   | d<br>Fritz, Eric<br>705 Sunris<br>Cheney W | E DR  |                    | □ Delete   |              | T ADDRESS<br>ST-ZIP                                     |   |  | ı  |                  | ☐ Change         | Addition                      |
| STREET ADDRESS<br>CITY-ST-ZIP  |  |   |                    | ☐ Delete   | CITY-        |   |   |  |  |                  | ☐ Change         | ☐ Addition                    |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered

SIGNATURE:

SIGNATURE AND TYPES OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2/13/03

941 778-6651

Daytime Phone #