## Mar 04, 1999 8:00 am Secretary of State 03-04-1999 90049 038 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

| DO | CUI | MENT | Γ# | 524 | 4332 |
|----|-----|------|----|-----|------|
|    |     |      |    |     |      |

1. Corporation Name

LENNON GROVE AND SPREADER SERVICE, INCORPORATED

| Principal Place                   | of Business  | Maili                     | ng Address                           |                          |              |  |               | 1 198181 81110 17811 0180               | , ,,,,,, ,, <del>,</del> , ,,,,,      |               |              |
|-----------------------------------|--|---------------------------|--------------------------------------|--------------------------|--------------|--|---------------|---|---------------------------------------|---------------|--------------|
| 2727 DEAN RIDGE RD 2727 DEAN RIDG |  |                           | DEAN RIDGE RD                        | RD                       |              |  |               | - *                                     |                                       |               |              |
|                                   |  |                           | NDO FL 32825                         | FL 32825                 |              |  |               | DO NOT WRITE IN THIS SPACE              |                                       |               |              |
|                                   |  |                           |                                      |                          |              |  | F             | 3. Date Incorporated or Qualife         |                                       |               |              |
|                                   |  |                           |                                      |                          |              |  | 1             | 01/24/1977                              |                                       |               |              |
| 2. Principal Pl                   | ace of Business  | 2a. N                     | Mailing Address                      |                          |              |  |               | 4. FEI Number                           |                                       | Ap            | plied For    |
| 24                                |  | 26                        | •                                    |                          |              |  |               | 59-17371 <u>47</u>                      |                                       | No            | t Applicable |
| Suite, Apt.                       | #, etc.  |                           | uite, Apt. #, etc.                   |                          |              |  |               |   |                                       | \$8.75 A      | Additional   |
| 22                                |  | 27                        |                                      |                          |              |  |               | 5. Certificate of Status Desired        |                                       | Fee Re        | quired       |
| City & State                      |  |                           | City & State                         |                          |              | 6. Election Campaign Financin                        | g 🗆           | \$5.00                                  | May Be                                |               |              |
| 23                                |  | 28                        |                                      |                          |              | Trust Fund Contribution                              |               | Added to                                | o Fees                                |               |              |
| Zip Country                       |  | Z                         | Zip Country                          |                          |              | 8. This corporation owes the current year Intangible |               |   |                                       |               |              |
| 24                                | 25   | 29                        |                                      | 30                       |              |  |               | Personal Property Tax.                  | Devistand                             |               | XΝο          |
|                                   | 9. Name and Address of Curren  | t Registe                 | red Agent                            |                          | 81           | Name   |               | 10. Name and Address of Nev             | v Registered                          | Agent         |              |
| HUE                               | QUIST, CHARLES E.  |                           |                                      |                          | 0            |  |               |   |                                       |               |              |
|                                   | FAIRBANKS AVE.   |                           |                                      |                          | 82           | Street   | Addres        | s (P.O. Box Number is Not Acce          | ptable)                               |               |              |
|                                   | TER PARK FL 32789  |                           |                                      |                          | 83           |  |               |   |                                       |               |              |
| *****                             | CH 178 1 E 02700   |                           |                                      |                          | 00           |  |               |   |                                       |               |              |
|                                   |  |                           |                                      |                          | 84           | City   |               |   | FL                                    | 85 Zip C      | Code         |
| office or re                      | to the provisions of Sections 607.050;<br>agistered agent, or both, in the State<br>in familiar with, and accept the obligat | of Florida<br>tions of, S | Such change was lection 607.0505, FI | authorized<br>orida Stat | t by<br>utes | ine corpo  | oration :     | s board of directors. I hereby acc      | cept the appoi                        | ntment as reg | gistered     |
| 12.                               | Signature, typed or printed name of registered agen<br>OFFICERS AN   |                           |                                      | 13.                      | Agen         | it signature n                                       | equireo w     | ADDITIONS/CHANGES TO                    |                                       | ND DIRECTO    | RS IN 12     |
| TITLE                             | P OF TOUR AIR  | D DIIVEO                  | DELETE                               | 1.1 TI                   | TLE          |  | ļ             | 7.00                                    |                                       | Change        | Addition     |
| NAME                              | LENNON, WILLIAM M.   |                           |                                      | 1.2 N                    |              |  |               |   |                                       |               |              |
| STREET ADDRESS                    | 2727 DEAN RIDGE RD   |                           |                                      | 1.3 S                    | REET         | ADDRESS  | -             |   |                                       |               |              |
| CITY-ST-ZIP                       | ORLANDO FL   |                           |                                      | 1.4 C                    | TY-S         | T-ZIP  | 1             |   |                                       |               |              |
| TITLE                             | V  |                           | ☐ DELETE                             | 2.1 TI                   |              |  |               |   |                                       | ☐ Change      | ☐ Addition   |
| NAME                              | LENNON, WILLIAM M, JR.   |                           |                                      | 2.2 N                    | AME.         |  |               |   |                                       |               | •            |
| STREET ADDRESS                    | 2701 DEAN RIDGE RD   |                           |                                      | 2.3 \$                   | REET         | ADDRESS  |               |   |                                       |               |              |
| CITY-ST-ZIP                       | ORLANDO FL   |                           |                                      | 2.40                     | ΠY-S         | T-ZIP  |               |   |                                       |               |              |
| TITLE                             | ST   |                           | ☐ DELETE                             | 3.1 ∏                    | TLE          |  |               |   |                                       | ☐ Change      | Addition     |
| NAME                              | LENNON, DIXIE L.   |                           |                                      | 3.2 N                    | AME          |  |               |   |                                       |               |              |
| STREET ADDRESS                    | 2727 DEAN RIDGE RD   |                           |                                      | 3.3 S                    | REET         | ADDRESS  |               |   |                                       |               |              |
| CITY-ST-ZIP                       | ORLANDO FL   |                           |                                      |                          |              | T-ZIP  |               |   |                                       |               | - Addition   |
| TITLE                             |  |                           | ☐ DELETE                             | 4.1 TI                   | TLE          |  |               |   |                                       | Change        | Addition     |
| NAME                              |  |                           |                                      | 4.2 N                    | AME          |  |               |   |                                       |               | ļ            |
| STREET ADDRESS                    |  |                           |                                      |                          |              | ADDRESS  |               |   |                                       |               |              |
| CITY-ST-ZIP .                     |  |                           | Document                             |                          | TY-S         | T-ZIP  | <del></del> - | <del>.</del>                            |                                       | Change        | ☐ Addition   |
| TITLE                             |  |                           | ☐ DELETE                             | 5.1 TI<br>5.2 N          |              |  |               | ··· - · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · |               |              |
| NAME                              |  |                           |                                      |                          |              | TADDRESS   |               |   |                                       | •**,          |              |
| STREET ADDRESS                    |  |                           |                                      | 5.4 C                    |              |  |               |   |                                       |               |              |
| CITY-ST-ZIP<br>TITLE              |  |                           | ☐ DELETE                             | 6.1 TI                   |              | . 411  | <del> </del>  |   |                                       | ☐ Change      | Addition     |
| NAME                              |  |                           |                                      | 6.2 N                    |              |  |               |   |                                       | _ •           |              |
| STREET ADDRESS                    |  |                           |                                      | 1                        |              | ADDRESS  |               |   |                                       |               |              |
| CITY-ST-ZIP                       |  |                           |                                      | 6.4 C                    | TY-S         | T-ZIP  | 1             |   |                                       |               |              |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

LENNON

1/26/99 401-211-5320 Daysime Phone # VEC (11/30)