


2007 FOR PROFIT-CORPORATION
ANNUAL REPORT

FILED
Jun 19, 2007 08:00 AM
Secretary of State

DOCUMENT # 524058 1. Entity Name PAUL'S ELECTRIC SERVICE, INC.	
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Principal Place of Business 3691 63RD AVE NO PINELLAS PARK, FL 33781 US	Mailing Address 3691 63RD AVE NO PINELLAS PARK, FL 33781 US
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DO NOT WRITE IN THIS SPACE

06072007 No Chg-P CR2E034 (11/05)

4. FEI Number 59-1721701	Applied For Not Applicable
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5. Certificate of Status Desired ☐ **\$8.75** Additional Fee Required

6. Name and Address of Current Registered Agent MARCH, PAUL S 6209 2ND AVE NORTH SAINT PETERSBURG, FL 33710
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**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____
Signature, typed or printed name of registered agent and title if applicable

FILE NOW!!! FEE IS \$150.00
Due by September 14, 2007

9. Election Campaign Financing
Trust Fund Contribution. ☐ **\$5.00** May Be Added to Fees

In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.

10. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	PD MARCH, PAUL S 6209 2ND AVENUE NORTH SAINT PETERSBURG, FL 33710
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06/19/07-80002-005 150.00

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IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Paul S. March 6-13-07 727-527-3184
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Day/Time Phone #