**FILED** 

Feb 24, 1999 8:00 am Secretary of State

02-24-1999 90140 037 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # 523202

1. Corporation Name

P. H. J. CONTRACTING INC.

| Π· Π· J·   | CONTRACTING, INC.  |                                       |                    |                  |   |  |              |
|--|--|---------------------------------------|--------------------|------------------|---|--|--------------|
| Principal Place of Business Mailing Address        |  |                                       |                    |                  | T TABLEL DIELE LIBOR LIVIA LEBEL RADEA        | I SA TERMI DIN FORMINI MENILA              |              |
| 2020 NW 32ND ST 2020 NW 32ND ST                    |  |                                       |                    |                  |   |  |              |
| POMPANO BEACH FL 33064 POMPANO BEACH FL 33064      |  |                                       |                    |                  | DO NOT WRITE                                  | IN THIS SPACE                              |              |
|  |  |                                       |                    |                  | 3. Date Incorporated or Qualifed              |  |              |
|  |  |                                       |                    |                  | 01/24/1977                                    |  |              |
| 2. Principal Place of Business 2a. Mailing Address |  |                                       |                    |                  | 4. FEI Number                                 | Ap   | plied For    |
| 21 1865 S.W. 4th. Avenue 26 1865 S.W. 4th          |  |                                       | ı. Avenue          |                  | 59-1714407                                    | · No                                       | t Applicable |
| Suite, Apt. #, etc. Suite, Apt. #, etc.            |  |                                       |                    |                  | 5 Cortificate of Status Desired               | 5. Certificate of Status Desired  \$8.75 A |              |
| 22 D-5A 27 D-5A                                    |  |                                       |                    |                  | Fee Required                                  |  |              |
| City & State City & State                          |  |                                       |                    |                  | 6. Election Campaign Financing                | <sub>□</sub> \$5.00                        | •            |
| Delray Beach, Florida 28 Delray Beach,             |  |                                       |                    | _                | Trust Fund Contribution Added to Fees         |  | o Fees       |
| Zip  | Country  | Zip                                   | Country            |                  | 8. This corporation owes the curren           |  | m            |
| <b>24</b> 33444                                    |  | 29 33444 3                            | U.S                | .A.              | Personal Property Tax.                        | ☐ Yes                                      | □No          |
|  | 9. Name and Address of Currer  | t Registered Agent                    | 81                 | Name             | 10. Name and Address of New Reg               | disteled Affaur                            |              |
| JOHNSEN, RALPH H                                   |  |                                       |                    | Name             |   |  |              |
| 2020 NW 32ND ST                                    |  |                                       | 82                 | Street Ac        | ddress (P.O. Box Number is Not Acceptable     | e)   |              |
| POMPANO BEACH FL                                   |  |                                       | 83                 |                  |   | - AP-9                                     |              |
| 1000   | I ANO DEACHTE  |                                       | 63                 |                  |   |  |              |
|  |  |                                       | 84                 | City             |   | FL 85 Zip C                                | Code         |
|  |  |                                       | 41                 |                  | proporation submits this statement for the pu | ı ı  | registered   |
| office or r  | egistered agent, or both, in the State<br>m familiar with, and accept the obliga | of Florida. Such change was autr      | ionzea by          | the corpora      | ation's board of directors. I hereby accept t | he appointment as re                       | gistered     |
| SIGNATURE  | Signature, typed or printed name of registered age                               | nt and title if applicable. (NOTE, Re | egistered Agen     | nt signature req | uired when reinstating)                       | DATE                                       | <del></del>  |
| 12.  |  | ID DIRECTORS                          | 13.                |                  | ADDITIONS/CHANGES TO OFFIC                    | CERS AND DIRECTO                           | RS IN 12     |
| TITLE  | V  | ☐ DELETE                              | 1.1 TITLE          |                  |   | ☐ Change                                   | ☐ Addition   |
| NAME   | HOFFMAN, GARY E.   |                                       | 1.2 NAME           |                  |   |  |              |
| STREET ADDRESS 2020 NW 32 ST                       |  |                                       | 1.3 STREET ADDRESS |                  |   |  |              |
| CITY-ST-ZIP  | POMPANO BCH FL   |                                       | 1.4 CITY-S         | T-ZIP            |   |  |              |
| TITLE  |  |                                       | 2.1 TITLE          |                  |   | ☐ Change                                   | ☐ Addition   |
| NAME   | **:  |                                       | 2.2 NAME           |                  |   |  |              |
| STREET ADDRESS                                     | 1 • 1 · 1 · 1 · 1 · 1 · 1 · 1 · 1 · 1 ·  |                                       | 2 3 STREET ADDRESS |                  |   | •  |              |
| CITY-ST-ZIP  |  |                                       | 2. 4 CITY-S        | ST-ZIP           |   |  |              |
| TITLE  |  |                                       | 31 TITLE           |                  |   | 🔀 Change                                   | ☐ Addition   |
| NAME   | JOHNSEN, RALPH H. 32   |                                       | 3.2 NAME           |                  |   |  |              |
| STREET ADDRESS                                     | ESS 2020 NW 32 ST 3  |                                       | 3 3 STREET         | TADDRESS         | 1865 S.W. 4th. Avenue                         | e D-5A .                                   | •            |
| CITY-ST-ZIP  | POMPANO BCH FL 3   |                                       | 3.4. CITY-S        | ST-ZIP           | Delray Beach, FL 3344                         | 44   |              |
| TITLE  | ☐ DELETE 4   |                                       | 4.1 TITLE          |                  | •   | ☐ Change                                   | ☐ Addition   |
| NAME   |  |                                       | 4. 2 NAME          |                  |   |  |              |
| STREET ADDRESS                                     |  |                                       | 4.3 STREET         | T ADDRESS        |   |  |              |
| CITY-ST-ZIP  |  |                                       | 4.4 CITY-S         | T-ZIP            |   |  |              |
| TITLE  |  |                                       | 5.1 TITLE          |                  | ·   | ☐ Change                                   | Addition     |
| NAME   |  |                                       | 5.2 NAME           |                  |   |  |              |
| STREET ADDRESS                                     |  |                                       | 5.3 STREET         | TADDRESS         |   |  |              |
| CITY-ST-ZIP  |  |                                       | 5.4 CITY-S         | T-ZIP            |   |  |              |
| TITLE  |  | ☐ DELETE                              | 6.1 TITLE          |                  |   | ☐ Change                                   | ☐ Addition   |
| NAME   |  |                                       | 6.2 NAME           |                  | •   |  |              |
|  |  |                                       |                    | TADDRESS         |   |  |              |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE: \_\_

STREET ADDRESS

CITY-ST-ZIP

Ralph H Johnsen Rres

561-279-2311