FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 522793

DIGITAL DATA SYSTEMS, INC.

| Principal Place of Business Mailing Address | | | | | | i ISIN MADAR MADAN DI | AMIL MINEL MIS | III 8 3831 1881 |
|--|---|--|--------------------------|----------------------|---|-----------------------|----------------|------------------------|
| 1551 N W 65 AVENUE | | 1551 N W 65 AVENUE | | | | | | |
| PLANTATION FL 33313 | | PLANTATION FL 33313 | | | DO NOT WRITE IN THIS SPACE | | | |
| | | | | | Date Incorporated or Qualifed | 114 1113 51 7 | | |
| | | | | | 12/30/1976 | | | į |
| 2. Principal Place of Business 2a. Mailing Addre | | | ress | | 4. FEI Number | | . App | lied For |
| 21 | | 26 | | 59-1772967 | | Not | Applicable | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | | _ \$ | 8.75 A | |
| 22 | | 27 | | | 3. Certificate of Charles Desired | | Fee Req | |
| City & State | ÷ '. ', | City & State | | | 6. Election Campaign Financing | | \$5.00 N | - 1 |
| 23 | | 28 | 0 | | Trust Fund Contribution | | Added to | rees |
| Zip | Country | Zip | Country | | This corporation owes the current Personal Property Tax. | | | ⊒No I |
| 24 | 9. Name and Address of Curren | 29 3 | 01 | | 10. Name and Address of New Re | | | |
| | 3. Name and Address of Currer | t negistered Agent | 81 | Name | | <u> </u> | | |
| GALLAGHER, ANTHONY D. | | | 82 | Chront Add | ress (P.O. Box Number is Not Acceptable | <u></u> | | |
| 9820 | NW 15TH ST. | | 02 | Street Add | ress (F.O. Box Number is Not Acceptable | - , | | |
| PLAN | NTATION FL 33322 | | 83 | | | | | |
| | | | 84 | City | | | 5 Zip C | ode . |
| | | | | | | FL! | 1 | |
| office or re | egistered agent, or both, in the State in familiar with, and accept the obligation Signature, typed or printed name of registered age | of Florida. Such change was autitions of, Section 607.0505, Florid | nonzed by la Statutes | tne corporati | poration submits this statement for the pl on's board of directors. I hereby accept in ad when reinstating) | the appointme | ent as reg | istered |
| 12. | | ID DIRECTORS | 13. | it signatoro roquire | ADDITIONS/CHANGES TO OFFI | CERS AND D | IRECTO | RS IN 12 |
| TITLE . | TSD | DELETE 1.1 T | | | | | Change | Addition |
| NAME | GALLAGHER, JOANNE | _ · | | | | | | |
| STREET ADDRESS | | | 1.3 STREET | T ADDRESS | | | | |
| CITY-ST-ZIP | | | 1.4 CITY-S | T- Z IP | | | | |
| TITLE | PD | ☐ DELETE 2.1 TI | | | | |] Change | Addition |
| NAME | GALLAGHER, ANTHONY | LAGHER, ANTHONY | | | | | | |
| STREET ADDRESS | 0020 11 17 10111 01 | | 2.3 STREET | | | | | i |
| CITY-ST-ZIP | | | 2. 4 CITY-S 3.1 TITLE | ST-ZIP | | | Change | Addition |
| TITLE | | | | | | | , ononge | |
| NAME | | | 3.2 NAME 3.3 STREET | T 4000E00 | | | | |
| STREET ADDRESS | | | 3.4. CITY-S | | | | | |
| CITY-ST-ZIP TITLE | | □ DELETE 4.1T | | 1-24 | | |] Change | Addition |
| NAME | | | 4, 2 NAME | | | • | | |
| STREET ADDRESS | | | | TADORESS | | | | |
| CITY-ST-ZIP | | | 4.4 CITY-S | T-ZIP | | , | | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | | , ^[] |] Change | Addition |
| NAME | | | 5.2 NAME | } | | | | |
| STREET ADDRESS | | | 1 | TADORESS | | | | |
| CITY-ST-ZIP | | | 5.4 CITY-S | T-ZIP | | | 1 Channa | ☐ Addition |
| TITLE | | ☐ DELETE | 6.1 TITLE | | | |] Change | Addition Addition |
| NAME | ſ | | 6.2 NAME | 1 | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP

FILED Apr 23, 1999 8:00 am Secretary of State

04-23-1999 90221 014 ***150.00