**FILED** 

Feb 19, 1999 8:00 am Secretary of State

02-19-1999 90074 015 \*\*\*150.00

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # 521719

STREET ADDRESS

CITY-ST-ZIP

| <ol> <li>Corporation</li> </ol>                     | Name  |                                      |                        |                                  |  |                         | 1                |
|---|---|--------------------------------------|------------------------|----------------------------------|--|-------------------------|------------------|
| VICTORL   | ee, inc.  |                                      |                        |                                  |  | n andre Black didle J   | (486) ALBIE (AA) |
|   |   |                                      |                        |                                  |  |                         |                  |
|   |   |                                      |                        |                                  | ( \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\                             | il dibili bidii bidii d |                  |
| Principal Place                                     | of Business   | Mailing Address                      |                        |                                  | •  | ·                       |                  |
| 177 JAMES ST 177 JAMES ST                           |   |                                      |                        |                                  |  |                         |                  |
| VENICE FL 34292 VENICE FL 34292                     |   |                                      |                        | DO NOT WRITE IN THIS SPACE       |  |                         |                  |
|   |   |                                      |                        |                                  | 3. Date Incorporated or Qualifed                             |                         |                  |
|   |   |                                      |                        |                                  | 01/03/1977   | <del></del>             |                  |
| Principal Place of Business     2a. Mailing Address |   | 2a. Mailing Address                  |                        |                                  | 4. FEI Number  | <b>⊢</b>                | plied For        |
| 21  |   | 26                                   |                        | 59-1709364                       |  | t Applicable            |                  |
| Suite, Apt. #, etc.                                 |   | Suite, Apt. #, etc.                  |                        | 5. Certificate of Status Desired | \$8.75 A   |                         |                  |
| 22  |   | 27                                   |                        | <b>0. 33. 33. 3. 3. 3. 3. 3.</b> | Fee Re   | <del></del>             |                  |
| City & State  | •   | City & State                         |                        |                                  | 6. Election Campaign Financing                               | \$5.00<br>Added t       |                  |
| 23  |   | 28                                   |                        |                                  | Trust Fund Contribution                                      |                         | to rees          |
| Zip   | Country   | Zip -                                | Country                | /                                | 8. This corporation owes the current year                    | Intangible<br>Yes       | No               |
| 24  | 25  |                                      | 30                     |                                  | Personal Property Tax.  10. Name and Address of New Register |                         | <del></del>      |
|   | 9. Name and Address of Curre  | nt Registered Agent                  | 81                     | Name                             | 10. Italie and Address of Itali Itagisto.                    |                         |                  |
| CL AE   | DI DIYIE I  |                                      | L.                     |                                  |  |                         |                  |
| CLARK, DIXIE L<br>1482 QUAIL LAKE DRIVE             |   |                                      | 82                     | Street A                         | ddress (P.O. Box Number is Not Acceptable)                   |                         |                  |
| VENICE FL 34293                                     |   |                                      | 83                     |                                  |  |                         |                  |
| VC/40   | 02 12 04200   |                                      |                        | 1                                |  | 11 7:                   |                  |
|   |   |                                      | 84                     | City                             | F  | <b>EL.</b>   85   Zip ( | Code             |
|   | 10 COT 05   | 00 and 607 1509 Florida Statute      | s the abov             | /e-named c                       | expection submits this statement for the nurnose             | of changing its         | registered       |
| 11. Pursuant i                                      | to the provisions of Sections 607.05<br>egistered agent, or both, in the State  | of Florida. Such change was au       | thorized by            | the corpor                       | ration's board of directors. I hereby accept the ap          | pointment as re         | gistered         |
| agent. I as   | egistered agent, or both, in the State<br>m familiar with, and accept the oblig | ations of, Section 607.0505, Flori   | da Statute             | S.                               |  |                         |                  |
| SIGNATURE   | Signature, typed or printed name of registered ago                              | ent and title if applicable (NOTE: I | Registered Age         | ant signature rec                | quired when reinstating) DATE                                |                         |                  |
| 12.   |   | ND DIRECTORS                         | 13.                    |                                  | ADDITIONS/CHANGES TO OFFICERS                                |                         |                  |
| TITLE   | SD  | ☐ DELETE 1.1                         |                        |                                  |  | Change                  | ☐ Addition       |
| NAME  | CLARK, GEORGE B.  |                                      | 1.2 NAME               |                                  |  |                         |                  |
| STREET ADDRESS                                      | 1482 QUAIL LAKE DRIVE   |                                      | 1.3 STREE              | ET ADDRESS                       |  |                         |                  |
| CITY-ST-ZIP   | VENICE FL   | 1.4                                  |                        | ST-ZIP                           |  |                         | T Addition       |
| TITLE   | PD  | ☐ DELETE                             | 2.1 TITLE              |                                  |  | ☐ Change                | Addition         |
| NAME  | CLARK, DIXIE L  |                                      | 2.2 NAME               |                                  |  |                         |                  |
| STREET ADDRESS                                      | AAAA OLIAN LAKE DONG  |                                      | 23 STRE                | ET ADDRESS                       |  |                         |                  |
| CITY-ST-ZIP   | VENICE FL   |                                      | 2.4 CITY-              | -ST-ZIP                          |  | Change                  | Addition         |
| TITLE   |   | ☐ DELETE                             | 3.1 TITLE              |                                  |  | Change                  | □ vocuion        |
| NAME  |   |                                      | 3.2 NAME               |                                  | •  |                         |                  |
| STREET ADDRESS                                      |   |                                      | 3.3 STRE               | ET ADDRESS                       |  |                         |                  |
| CITY-ST-ZIP   |   |                                      | 3.4. CITY              | -ST-ZIP                          |  | ☐ Change                | Addition         |
| TITLE   |   | ☐ DELETE                             | 4.1 TITLE              |                                  | ·  |                         |                  |
| NAME  |   |                                      | 4. 2 NAME              |                                  |  |                         |                  |
| STREET ADDRESS                                      |   |                                      | 4.3 STREET ADDRESS     |                                  |  |                         |                  |
| CITY-ST-ZIP   |   | F3                                   | 4.4 CITY-              |                                  |  | ☐ Change                | Addition         |
| TITLE   |   | ☐ DELETE                             | 5.1 TITLE              |                                  |  |                         | ٠                |
| NAME  | =   |                                      | 5.2 NAME               |                                  |  |                         |                  |
| STREET ADDRESS                                      |   |                                      |                        | ET ADDRESS                       |  |                         |                  |
| CITY-ST-ZIP   |   |                                      | 5.4 CITY-<br>6.1 TITLE |                                  |  | ☐ Change                | Addition         |
| TITLE   |   | ☐ DELETE                             | 6.2 NAME               |                                  |  | _ ,                     | _                |
| NAME  |   |                                      |                        | ET ADDRESS                       |  |                         |                  |
|   | ol .  |                                      | 0.0 O I NE             |                                  | 1  |                         |                  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee annowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if Changed, or on an attachment with an address, with all other like empowered.

Dixie L. Clark **SIGNATURE** 

2-3-99

941-485-7474

Daytime Phone #