FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT 1996 DOCUMENT #

1. Corporation Name



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

| ノロロロロロ | † 01 | -010 | • |
|--------------|------|-------------|---|
| oration Name | | | |
| | | | |

(9)

LOFTIN REAL ESTATE, INC.

| Principal Place of Business | Mailing Address |
|--------------------------------|--------------------------------|
| 5151 S. Lakeland Drive. Ste 13 | 5151 S. Lakeland drive. Ste 13 |
| Po Box 5812 | Po Box 5812 |
| Lakeland Fl 33807 | Lakeland FL 33807 |

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| | | | | | 3. Date Incorporated or Qualified | 3a. Date | of Last He | port |
|-----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------|--------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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| LAKELAND FL 33807 LAKELAND FL 33807 | | | 3. Date Incorporated or Qualified 3a. Date of Last Report 05/01/1995 | | | | | |
| of Business | 2a Mailing Address | | | | 4. FEI Number | | I A | pplied For |
| 9 Of Business | | | | | 59-1708894 | | | lot Applicable |
| etc. | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired | | | Additional Required |
| | City & State | | | | 6. Election Campaign Financing | | \$5.00 | May Be |
| | 28 | | | | Trust Fund Contribution | | | to Fees |
| Country | Zip | ├ | ntry | | | | k under s | 199.032, |
| 25 | 29 | 30 75/100 | | | I Agent | | | |
| 9. Name and Address of Currer | t Registered Agent | | 01 | Namo | 10. Name and Address of New F | egistered r | - gent | |
| | | | | | | | | |
| | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| | | | 83 | | | | | |
| ND FL 33001 | | | " | | | | | |
| | | | 84 | City | | FI | 85 Zip | o Code |
| 607.050 | See LOOP 4500 Florida Ctotu | ton the obe | | amod corpora | ation submits this statement for the nu | roose of cha | naino its re | egistered office |
| Lagget or both in the State of Flori | da. Such change was authori | zea by the c | corpo | oration's boar | d of directors. I hereby accept the app | ointment as | registered | agent. I am |
| and accept the obligations of, Sect | ion 607.0505, Florida Statute | s. | | | | | | |
| | | IOTE Deserte | A | t signature real inter | I whoo reinstation | DATE | | |
| | | | Agen | c signature required | ADDITIONS/CHANGES TO OF | | DIRECTO | RS IN 12 |
| | | | iTI E | | | | | ☐ Addition |
| | | | | | | | | |
| | | | | ADDRESS | | | | |
| | | l l | | | | | | |
| | DELETE | | | | |] | Change | Addition |
| | | 2.2 N | AME | | | | | |
| | | 235 | TREET | ADDRESS | | | | |
| | | 240 | ıty-S | IT-ZIP | | | | |
| | DELETE | | | | | | Change | Addition |
| | | 3.2 N | AME | | | | | |
| | | 3.3. 9 | STREET | T ADDRESS | | | | |
| | | 3.4 0 | ITY - S | ST-ZIP | | | | |
| | ☐ DELETE | 4.1 | TITLE | | | [| Change | Addition |
| | | 4.2 N | IAME | | | | | |
| | | 435 | TREET | ADDRESS | | | | |
| | | 440 | ITY-S | ST-ZIP | | | | |
| - · · · · · · · · · · · · · · · · · · · | DELETE | 5. 1 | TITLE | | | [| Change | Addition |
| | | 5.21 | IAME | | | | | |
| | | 5.3 \$ | TREET | I ADDRESS | | | | |
| | | 5.4 (| CITY-S | ST-ZIP | | | | FT1 Addr |
| | ☐ DELETE | 6.1 | TITLE | | | | Unange | Addition |
| | | 621 | IAME | | | | | |
| | | 6.3 \$ | STREET | T ADDRESS | | | | |
| certify that the information supplied | | 1 | nity. (| CT 7ID | | | | |
| (111 | Country 25 9. Name and Address of Curren O, D.A. ENNESSEE AVE ND FL 33801 the provisions of Sections 607.0502 I agent, or both, in the State of Flori and accept the obligations of, Sections are considered agent | etc. Suite, Apt. #, etc. 27 City & State 28 Country 25 9. Name and Address of Current Registered Agent O, D.A. ENNESSEE AVE ND FL 33801 the provisions of Sections 607.0502 and 607.1508, Florida Statute lagent, or both, in the State of Florida. Such change was author and accept the obligations of, Section 607.0505, Florida Statute greture, typod or proted name of registered agent and title # applicable. OFFICERS AND DIRECTORS PSTD OFFICERS AND DIRECTORS PSTD DELETE DELETE DELETE | etc. Suite, Apt. #, etc. City & State 28 | stc. Suite, Apt. #, etc. | Suite, Apt. #, etc. Suite, Apt. #, etc. | 26. Mailing Address 26 Suite, Apt. #, etc. 5. Certificate of Status Decired 27 City & State 5. Election Compaging Financing Trust Fund Contribution 28 Tours Fund Contribution 29 30 Country 25 P | 2a. Mailing Address 2b. Suite, Apx #, etc. City & State City & State Country Zig Country Address of Current Registered Agent To. Name and Address of New Registered Agent To. Name and Address of New Registered Agent All Name Bit Name | Of Business 2a, Mailing Address 2a, Ma |

certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal enect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.