### FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

#### Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

# DOCUMENT # 520477

### PEAK MANAGEMENT CORPORATION

Principal Place of Busin
5402 LINBURG ST.
RIVERVIEW FL 33569

2. Principal Place of Business

Mailing Address

5402 LINBURG ST. RIVERVIEW FL 33569

2a. Mailing Address

26

## FILED Mar 06, 1999 8:00 am Secretary of State

03-06-1999 90040 029 \*\*\*150.00



DO NOT WRITE IN THIS SPACE

Applied For

Not Applicable

3. Date Incorporated or Qualifed

12/16/1976 4. FEI Number

48-0955886

Suite, Apt. 1	#, etc.	Suite, Apt. #, etc.		5. Certifcate of Status Desired	Certificate of Status Desired S8.75 Additional Fee Required				
City & State		City & State		6. Election Campaign Financing Trust Fund Contribution  \$5.00 May Be Added to Fees					
Zip 24	Country 25	Zip 30	Country		8. This corporation owes the current year Intangible Personal Property Tax. ☐ Yes ☐ No				
9. Name and Address of Current Registered Agent				10. Name and Address of New Registered Agent					
			81	Name				i	
NASH, CHAS L 5402 LINBURG ST.				And Control of the Co					
				82 Street Address (P.O. Box Number is Not Acceptable)					
RIVERVIEW FL 33569									
							<del>-, , , , , , , , , , , , , , , , , , , </del>		
				City		FL	85 Z	ip Code	
		LOOT AFOR Flacida Statuta	Al-a al-ave		oration submits this statement for the		changing	its registered	
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.									
SIGNATURE  Signature byted or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE									
	Signature, typed or printed name of registered agent			t signature require	d when reinstaturg) ADDITIONS/CHANGES TO O		D DIREC	TORS IN 12	
12.	OFFICERS AND	DIRECTORS	13.		ADDITIONS/CHANGES TO O	TIOENS AN	Chang		
TITLE	P	□ pereie	1.1 TITLE	-	`			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
NAME	KITCHENMASTER, LESLIE								
STREET ADDRESS	100 01107100 7112.			ADDRESS				1	
CITY-ST-ZIP	LOST SPRINGS KS 66859		1.4 CITY-ST	-ZIP					
TITLE	S	☐ DELETE	2.1 TITLE				Chang	ge	
NAME	KITCHENMASTER, SUSAN		2.2 NAME					ļ	
STREET ADDRESS			2.3 STREET	ADDRESS				1	
CITY-ST-ZIP			2.4 CITY-S	T-ZIP			_		
TITLE	T	☐ DELETE	31 TITLE		~	~	☐ Chan	ge 🔲 Addition	
NAME	KITCHENMASTER, ROBERT		3.2 NAME					ļ	
STREET ADDRESS	3030 MYRA LOU		3.3 STREET	ADDRESS				Ì	
CITY-ST-ZIP	COPPERAS CAOVE TX 76522		3.4. CITY-S	r-ZIP					
TITLE		☐ DELETE	4.1 TITLE				Chan	ge	
NAME			4.2 NAME					}	
STREET ADDRESS			4.3 STREET	ADDRESS					
CITY-ST-ZIP			4.4 CITY-S	r-ZIP	<u> </u>			·	
TITLE		☐ DELETE	5.1 TITLE				Chan	ge 🖺 Addition	
NAME			5.2 NAME					Ì	
STREET ADDRESS			5.3 STREET	ADDRESS					
CITY-ST-ZIP			5.4 CITY-S	r-ziP			٠.		
TITLE		☐ DELETE	6.1 TITLE			-	Chan	ge 🔲 Addition	
NAME			6.2 NAME						
			6.3 STREET	ADDRESS				ł	
STREET ADDRESS			6.4 CITY-S			•			
CITY-ST-ZIP		and the first of the same of the fact of	4		Section 110 07/2\/i) Elerida Statutes	16.46-4-00	4:6 . 45 _ 41		

I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed for a factoring with an address, with all other like empowered.

**SIGNATURE** 

THE OF SOUTED NAME OF SIGNING OFFICER OR DIRECT

Leslie Kitchenmaster 18-99

185-983-4857

CR2E03