## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## FILED Apr 29, 1999 8:00 am Secretary of State 04-29-1999 90299 025 \*\*\*150.00

| DOCI | <b>JMENT</b> | # 50         | <b>1220</b> |
|------|--------------|--------------|-------------|
|      |              | <b>π 5</b> 2 | UOO L       |

| THE BOO  | DKSHELF WITH GIGGLES /                             | AND GRINS, INC.                  |                                       |   |                                       |
|--|--|----------------------------------|---------------------------------------|---|---------------------------------------|
| Principal Place  | e of Business                                      | Mailing Address                  |                                       |   | (814 B18;1 B1911 B1811 B1811 1881     |
| 1107 JOHN SIMS PKWY.  1107 JOHN SIMS PKWY NICEVILLE FL 32578 US  1107 JOHN SIMS PKWY NICEVILLE FL 32578 US |  |                                  | DO NOT WRITE IN THIS                  | SPACE   |                                       |
| 00   |  | 00                               |                                       | 3. Date Incorporated or Qualifed 01/01/1977   | · · · · · · · · · · · · · · · · · · · |
| 2. Principal P   | lace of Business                                   | 2a. Mailing Address              |                                       | 4. FEI Number   | Applied For                           |
| 21   |  | 26                               |                                       | 59-1730337  | Not Applicable                        |
| Suite, Apt.  | #, etc.  | Suite, Apt. #, etc.              |                                       | 5. Certificate of Status Desired  | \$8.75 Additional Fee Required        |
| City & State   | е  | City & State                     |                                       | 6. Election Campaign Financing Trust Fund Contribution  | \$5.00 May Be<br>Added to Fees        |
| Zip  | Country Zip Countr                                 |                                  | Country                               | 8. This corporation owes the current year Inf   |                                       |
| 24   | 25   | 25 29 30                         |                                       | Personal Property Tax.  | ☐ Yes ☐ No                            |
|  | 9. Name and Address of Currer                      | nt Registered Agent              | -   -                                 | 10. Name and Address of New Registered  | Agent                                 |
| etto:  | JNC, IRIS  |                                  | 81 Name                               |   |                                       |
|  | Prestwick dr.                                      |                                  | 82 Street Add                         | dress (P.O. Box Number is Not Acceptable)   |                                       |
| NICEVILLE FL 32578   |  | 02                               |                                       |   |                                       |
| MOL  | VILLE I E 02570                                    |                                  | 83                                    |   |                                       |
|  | 1  | /                                | 84 City                               | FL  | 85 Zip Code                           |
| 11. Pursuant   | to the provisions of Sections 607.050              | 2 and 607.1508, Florida Statute  | es, the above-named con               | poration submits this statement for the purpose of tion's board of directors. I hereby accept the appoint | changing its registered               |
| agent. I a   | m familiar with and accept the obliga              | tions of, Section 607.0505, Flor | ida Statutes.                         | norts board of directors in the by  |                                       |
| SIGNATURE  | V1780-X50  | la -                             | RIS STR                               | UNC MI AP   | R 1999                                |
|  | Signature, typed or printed name of pegistered age |                                  | Registered Agent signature requi      | ADDITIONS/CHANGES TO OFFICERS AN  | ND DIRECTORS IN 12                    |
| 12.<br>TITLE   | PD OPFICERS AF                                     | ID DIRECTORS                     | 1.1 TILE                              | ADDITIONAL TO CITIONIC IN   | ☐ Change ☐ Addition                   |
| NAME   | STRUNC, IRIS                                       | 022218                           | 1.2 NAME                              |   | _ , _                                 |
| STREET ADDRESS   | 700 PRECIMICK PR                                   |                                  | 1.3 STREET ADDRESS                    |   |                                       |
| CITY-ST-ZIP  | NOC ALL E  |                                  | 1.4 CITY-ST-ZIP                       |   |                                       |
| TITLE  | <u> </u>   |                                  | 2.1 TITLE                             | · <del> </del>  | Change Addition                       |
| NAME   | 0.000  |                                  | 2.2 NAME                              |   |                                       |
| STREET ADDRESS   | TOO POSCOTUROV DO                                  |                                  | 2.3 STREET ADDRESS                    |   | ļ                                     |
| CITY-\$T-ZIP   | ANOTHER EL   |                                  | 2.4 CITY-\$T-ZIP                      |   |                                       |
| TITLE  |  | ☐ DELETE                         | 3.1 TITLE                             |   | ☐ Change ☐ Addition                   |
| NAME   | -  |                                  | 3.2 NAME                              |   |                                       |
| STREET ADDRESS   |  |                                  | 3.3 STREET ADDRESS                    |   |                                       |
| C/TY-ST-ZIP  |  |                                  | 3.4. CITY-ST-ZIP                      |   | COLUMN TO A Addition                  |
| πιε  |  | ☐ DELETE                         | 4.1 TITLE                             |   | Change Addition                       |
| NAME   |  |                                  | 4. 2 NAME                             |   |                                       |
| STREET ADDRESS   |  |                                  | 4.3 STREET ADDRESS                    |   | ľ                                     |
| CITY-ST-ZIP  |  |                                  | 4.4 CITY-ST-ZIP                       |   | ☐ Change ☐ Addition                   |
| TITLE  |  | i i nai dite                     | 5.1 TITLE                             | _   | _ ccac                                |
| NAME   |  | ☐ DELETE                         | 52 NAME                               | ; ,   |                                       |
|  |  | ☐ DELÉTÉ                         | 5.2 NAME<br>5.3 STREET ADDRESS        | . ,   |                                       |
| STREET ADDRESS   |  | ☐ DELETE                         | 5.3 STREET ADDRESS                    | • •   | ļ                                     |
| STREET ADDRESS<br>CITY-ST-ZIP  |  | ☐ DELETE                         |                                       |   | ☐ Change ☐ Addition                   |
| STREET ADDRESS   |  |                                  | 5.3 STREET ADDRESS<br>5.4 CITY-ST-ZIP | . ,   | ☐ Change ☐ Addition                   |

6.4 CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not/qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE** 

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