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**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

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Apr 18 1997 8:00am

Secretary of State

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 519757

(9)

| Principal Place<br>1209 44TH AVE<br>BRADENTON FI                                                                                                                                                                                                                                                                                                               | . EAST                                                                                                                                                                                                                                                      | Mailing Address<br>1209 44TH AVE. EAST<br>BRADENTON FL 34203-362         | 9                                                                                                                                                                                                                                                                                                                                                                                                          |                                        |                                                         |               |                                    |                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------------------|---------------|------------------------------------|----------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                             |                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                            | }                                      | 3. Date Incorporated or Qua<br>12/07/1976               | lified 3      | 04/30/1996                         | Report                                 |
|                                                                                                                                                                                                                                                                                                                                                                | ace of Business                                                                                                                                                                                                                                             | 2a. Mailing Address                                                      |                                                                                                                                                                                                                                                                                                                                                                                                            |                                        | 4. FEI Number                                           |               |                                    | pplied For                             |
| Suite, Apt                                                                                                                                                                                                                                                                                                                                                     | #, etc                                                                                                                                                                                                                                                      | Suite, Apt. #, elc.                                                      |                                                                                                                                                                                                                                                                                                                                                                                                            |                                        | 59-1702108                                              |               | 60 75                              | lot Applicable<br>Additional           |
| 2                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                             | 27                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                            |                                        | 5. Certificate of Status Desire                         | ed C          |                                    | Required                               |
| City & State                                                                                                                                                                                                                                                                                                                                                   | 9                                                                                                                                                                                                                                                           | City & State                                                             |                                                                                                                                                                                                                                                                                                                                                                                                            | ]                                      | 6. Election Campaign Finance                            |               |                                    | May Be                                 |
| Zip                                                                                                                                                                                                                                                                                                                                                            | Country                                                                                                                                                                                                                                                     | <b>28</b>                                                                | Country                                                                                                                                                                                                                                                                                                                                                                                                    |                                        | Trust Fund Contribution  8. This corporation has liabil | ity for inter |                                    | to Fees                                |
| 4                                                                                                                                                                                                                                                                                                                                                              | 25                                                                                                                                                                                                                                                          | <u></u>                                                                  | 30                                                                                                                                                                                                                                                                                                                                                                                                         |                                        | Florida Statutes                                        |               | es No                              | e. 199,002,                            |
|                                                                                                                                                                                                                                                                                                                                                                | 9. Name and Address of Curre                                                                                                                                                                                                                                | nt Registered Agent                                                      |                                                                                                                                                                                                                                                                                                                                                                                                            |                                        | 10. Name and Address of N                               | ew Registe    | ered Agent                         |                                        |
|                                                                                                                                                                                                                                                                                                                                                                | SGOW, LOYD H.                                                                                                                                                                                                                                               |                                                                          | 81 Nan                                                                                                                                                                                                                                                                                                                                                                                                     | ne                                     |                                                         |               |                                    |                                        |
| 1209 44TH AVE. EAST                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                             |                                                                          | 82 Stre                                                                                                                                                                                                                                                                                                                                                                                                    | et Addres                              | s (P.O. Box Number is Not Ac                            | ceptable)     |                                    |                                        |
| BHA                                                                                                                                                                                                                                                                                                                                                            | DENTON FL 34203                                                                                                                                                                                                                                             |                                                                          | 83                                                                                                                                                                                                                                                                                                                                                                                                         |                                        |                                                         |               |                                    |                                        |
|                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                             |                                                                          | 94 05                                                                                                                                                                                                                                                                                                                                                                                                      |                                        |                                                         |               | OF 7in                             | Code                                   |
|                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                             |                                                                          | <b>84</b> City                                                                                                                                                                                                                                                                                                                                                                                             |                                        |                                                         |               | FL 85 Zip                          | Code                                   |
|                                                                                                                                                                                                                                                                                                                                                                | to the provisions of Sections 607.05t<br>ogistered agent, or both, in the State<br>on familiar with, and accept the oblig<br>Signature, typid or printed name of registered ag                                                                              |                                                                          | Priga Statutes.  Registered Agent signa                                                                                                                                                                                                                                                                                                                                                                    |                                        |                                                         |               | DATE                               |                                        |
| SIGNATURE                                                                                                                                                                                                                                                                                                                                                      | Signature, typical or printed narrid of registered and OFFICERS AN                                                                                                                                                                                          |                                                                          | E Registered Agent aignated 13.                                                                                                                                                                                                                                                                                                                                                                            |                                        |                                                         | D             |                                    |                                        |
| SIGNATURE  12.  TITLE  NAME                                                                                                                                                                                                                                                                                                                                    | Signature, typical or printed narrid of registered as OFFICERS AN VD GILLUM, JOHN                                                                                                                                                                           | gent and tille if applicable (NOTE                                       | Registered Ageni signa                                                                                                                                                                                                                                                                                                                                                                                     | lure required                          | when reinstating)                                       | D             | S AND DIRECTO                      |                                        |
| SIGNATURE  12.  TITLE  NAME  SIBELI ADDRESS                                                                                                                                                                                                                                                                                                                    | Signature, typical or printed narrid of registered and OFFICERS AN                                                                                                                                                                                          | gent and tille if applicable (NOTE                                       | Registered Ageni signa 13. 1.1 TITLE 1.2 NAME                                                                                                                                                                                                                                                                                                                                                              | lure required                          | when reinstating)                                       | D             | S AND DIRECTO                      |                                        |
| SIGNATURE  12.  TIPLE  NAME  SIRELI ADDRESS  CITY-S1-ZIP                                                                                                                                                                                                                                                                                                       | Signature, typed or printed name of registered as OFFICERS AN VD GILLUM, JOHN 3211 32ND ST W BRADENTON FL VD                                                                                                                                                | gent and tille if applicable (NOTE                                       | 13. 1,1 TITLE 1.2 NAME 1.3 STREET ADDRES                                                                                                                                                                                                                                                                                                                                                                   | lure required                          | when reinstating)                                       | D             | S AND DIRECTO                      | Additio                                |
| SIGNATURE  12.  TITLE  NAME SIRELL ADDRESS CITY-SI-ZIP TITLE  NAME                                                                                                                                                                                                                                                                                             | Signature, typed or presided name of registered as OFFICERS AN VD GILLUM, JOHN 3211 32ND ST W BRADENTON FL VD OLLIFF, LARRY                                                                                                                                 | gent and title if applicable (NOTE<br>ND DIRECTORS DELETE                | 13. 1.1 TITLE 1.2 NAME 1.3 SIREET ADORES 1.4 CITY-ST-ZIP 2.1 TITLE 2.2 NAME                                                                                                                                                                                                                                                                                                                                | SS                                     | when reinstating)                                       | D             | S AND DIRECTO                      | Additio                                |
| SIGNATURE  12.  TITLE  NAME SIRELL ADDRESS CITY-SI-ZIP TITLE  NAME STREET ADDRESS STREET ADDRESS                                                                                                                                                                                                                                                               | Signature, typical or punited name of registered as OFFICERS AN VD GILLUM, JOHN 3211 32ND ST W BRADENTON FL VD OLLIFF, LARRY 2880 PLACIDA RD                                                                                                                | gent and title if applicable (NOTE<br>ND DIRECTORS DELETE                | 13. 1.1 TITLE 1.2 NAME 1.3 SIREET ADDRES 2.1 TITLE 2.2 NAME 2.3 STREET ADDRES 2.3 STREET ADDRES                                                                                                                                                                                                                                                                                                            | SS                                     | when reinstating)                                       | D             | S AND DIRECTO                      | Additio                                |
| SIGNATURE  12.  TITLE  NAME SIRELL ADDRESS CITY-SI-ZIP TITLE  NAME STREET ADDRESS CITY-SI-ZIP                                                                                                                                                                                                                                                                  | Signature, typed or presided name of registered as OFFICERS AN VD GILLUM, JOHN 3211 32ND ST W BRADENTON FL VD OLLIFF, LARRY                                                                                                                                 | gent and title if applicable (NOTE<br>ND DIRECTORS DELETE                | 13. 1.1 TITLE 1.2 NAME 1.3 SIREET ADORES 1.4 CITY-ST-ZIP 2.1 TITLE 2.2 NAME                                                                                                                                                                                                                                                                                                                                | SS                                     | when reinstating)                                       | D             | S AND DIRECTO                      | Additio                                |
| SIGNATURE  12.  TIPLE  NAME  SIRELI ADDRESS  CITY-SI-2IP  TIPLE  NAME  STREEL ADDRESS  CITY-SI-2IP  TIPLE                                                                                                                                                                                                                                                      | Signature, typical or printed namic of registered as OFFICERS AN VD GILLUM, JOHN 3211 32ND ST W BRADENTON FL VD OLLIFF, LARRY 2880 PLACIDA RD ENGLEWOOD FL V GLASGOW, MICHAEL S                                                                             | pert and title if applicable (NOTE  ND DIRECTORS  DELETE                 | 13. 1.1 TITLE 1.2 NAME 1.3 STREET ADORES 1.4 CITY-ST-ZIP 2.1 TITLE 2.2 NAME 2.3 STREET ADDRES 2.4 CITY-ST-ZIP                                                                                                                                                                                                                                                                                              | SS                                     | when reinstating)                                       | D             | S AND DIRECTO Change               | Additio                                |
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| SIGNATURE  12.  TIPLE  NAME  SIREL ADDRESS  CITY-SI-ZIP  TITLE  NAME  STREET ADDRESS  CITY-SI-ZIP  HILLE  NAME  STREET ADDRESS  CITY-SI-ZIP  STREET ADDRESS  CITY-SI-ZIP                                                                                                                                                                                       | Signature, typical or printed named of registered ag OFFICERS AN VD GILLUM, JOHN 3211 32ND ST W BRADENTON FL VD OLLIFF, LARRY 2880 PLACIDA RD ENGLEWOOD FL V GLASGOW, MICHAEL S 4719 48TH ST CRT EAST PALMETTO FL                                           | Jon: and title if applicable (NOTE  ND DIRECTORS  DELETE  DELETE  DELETE | 13. 1.1 TITLE 1.2 NAME 1.3 STREET ADDRES 1.4 CITY-ST-ZIP 2.1 TITLE 2.2 NAME 2.3 STREET ADDRES 2.4 CITY-ST-ZIP 3.1 TITLE 3.2 NAME                                                                                                                                                                                                                                                                           | SS SS                                  | when reinstating)                                       | D             | S AND DIRECTO Change Change        | Additio                                |
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