FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 519715

(7)

T & J MASONRY INC.

FILED Feb 05 1997 8:00am Secretary of State



Principal Place	e of Business		Maiing Adoress							
7100 MCCLELLAN ST. 7100 MCCLELLAN ST. HOLLYWOOD FL 33024 HOLLYWOOD FL 33										
							3. Date Incorporated or Qualified 12/01/1976	3a. Date of Last Report 02/19/1996		
	lace of Business		alling Address				4. FEI Number		}	Applied For
Suite, Apt	# 600	Suite, Apt. #, etc.					59-1702504 Not Applicable			
3010, 441	W, C.S.	h	27			5. Certificate of Status Desired			Required	
City & State			ty & State				6. Election Campaign Financing		\$5.00	May Be
		28				Trust Fund Contribution	Contribution			
Zφ			Zip Cour				8. This corporation has liability for			s. 199.032,
<u> </u>	25	29		30	,			Yes [
OUE	 Name and Address of Currel RRIERI, THOMAS M. SR. 	nt Hegistere	a Agent		B1	Name	10. Name and Address of New As	Gisteled 1	rgent	
						Name				
7100 MCCLELLAN ST. HOLLYWOOD FL 33024					82	Street Add	Address (P.O. Box Number is Not Acceptable)			
nou	LTHOOD FL 33024				83					
										
					84	City		FL	85 Zip	Code
SIZSKIAT (IDE	ள் familiar with, and accept the oblig						uirad when reinstating)	DATE		·····
2.	OFFICERS AN			13.		in agrature requ	ADDITIONS/CHANGES TO OFFI		DIRECTO	RS IN 12
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AME	GUERRIERI, THOMAS SR		/\	1.2 N	AME	Į				
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14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1-30-97-954-966-4047