## 2004 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

SIGNATURE:

BOCÙ  1. Entity Nam  JOHNSO		Feb 16, 2004 08:00 AM Secretary of State											
Principal Place of Business Mailing Address  6850 CAROLINE STREET P. O. BOX 605 MILTON FL 32570 US  Mailing Address  6850 CAROLINE STREET P. O. BOX 605 MILTON FL 32570 US											81811 81811 XIBIT 81811		
2. Principal Place of Business				3. Mailing Address									
Suite, Apt. #, etc.				Suite, Apt #, etc.  City & State			MOORE CR2E034 (11/03)						
City & State				Oity & State			4. FEI Number 59-1706062 Applied For Not Applicable						
Zip	Country  6. Name and Address of Current F				try	Certificate of Status Desired					nai 		
		Name	7. Na	me and Add	ress of Nev	v Register	red Agent						
JOHNSON, T. SOL 6850 CARÓLINE STREET MILTON FL 32570						Street Address (P.O. Box Number is Not Acceptable)							
WILLION FL 32370						City				·	Zip C	ada	· <u></u>
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	named enuitions of regis	y submits this statement f tered agent.	or the purp	ose of changing its	register	ea onice or registe	red agen	it, or both, in	the State of	riorida. i	am tamiliar wi	tn, and	accept
SIGNATURE	Supportune bypod	or agrand game of squadared appea	and title if ann	donable (BIOTS	F Recretors	d Agoal signature market	d when roine	'ahaa'			***	<u> </u>	
Signature, typed or printed name of registered agent and title if applicable. (NOTE Registered Agent signature required when reinstating)  DATE  FILE NOW!!! FEE IS \$150.00												<u> </u>	
After May 1, 2004 Fee will be \$550.00  Make Check Payable to Florida Department of State									Campaign and Contribu	_		LOO M ded to F	fay Be Fees
10.	1-	OFFICERS AND	DIRECTO		11.		ADD	ITIONS/CHA	NGES TO	OFFICERS.	AND DIRECTO		
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لمصوم مشاسسا	12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report of supplemental report is flue and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attaghment with an address, with all other like empowered.												

PAUL R. GREEN 211104 850-623-3841

SIGNATORIS AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**FILED**